Descriptive Summary

Call Number: Manuscript Collection No. 080
Extent: 23.25 cubic feet (44 boxes)
Abstract: Consists of the papers of James F. Hopewell, Professor of Religion and the Church at the Candler School of Theology, Emory University.
Language: Materials entirely in English.

Administrative Information

Restrictions on Access
Collection stored off-site. Researchers must contact the Pitts Theology Library in advance to access this collection.

Terms Governing Use and Reproduction
All requests subject to limitations noted in departmental policies on reproduction.

Citation
[after identification of item(s)], James F. Hopewell papers, MSS 080, Archives and Manuscript Dept., Pitts Theology Library, Emory University.

Processing
Processed by Cynthia Crouch with assistance from Dr. Barbara G. Wheeler, 1986.
Collection Description

Biographical Note
Minister and faculty member of the Candler School of Theology, James Franklin Hopewell was born in Cincinnati, Ohio, on August 5, 1929. He married Ruth Yvonne Cecil on July 27, 1951. The Hopewells had three children: James William, Paul Cecil, and Anne Ruth. Dr. Hopewell attended the University of Cincinnati from 1947 to 1951. From 1951 to 1954 he attended the Episcopal Theological School in Cambridge, Massachusetts, where he received a Bachelor of Divinity degree, cum laude. In 1958 Hopewell received his doctorate in the History of Religions from the Department of Religion of Columbia University.

Dr. Hopewell is noted for his contributions to the development of theological education in developing countries. In 1954 he was ordained in Liberia to the priesthood of the Episcopal Church. He served as Professor of Bible and Comparative Religion at the Cuttington College and Divinity School in Suacoco, Liberia from 1954 to 1960, and as the Dean of the Divinity School and Vice President of Cuttington College from 1958 to 1960. As the Associate Director (1960-1964) and later, as the Director (1964-1970) of the Theological Education Fund Committee of the World Council of Churches, Hopewell traveled extensively, visiting theological faculties in Latin America, Africa, and Asia. He also was instrumental in the formation of theological schools in Nigeria, the Malgache Republic, Indonesia, Korea, and numerous other countries.

Before coming to Emory University, Hopewell was Professor of Religion in Contemporary Sub-Saharan African Society at the Hartford Seminary Foundation in Connecticut for two years. In 1972 he received an appointment as Professor of World Religions at Emory University, and in 1974 he became the Director of the Institute for Church Ministries (now the Claudia A. Rollins Center for Church Ministries). Hopewell founded the Episcopal Church of the Holy Spirit in Cumming, Georgia, in 1974 with the assistance of lay persons and served as its first vicar. Three years later, he was appointed Professor of Religion and the Church at the Candler School of Theology.


After a long struggle with cancer, Dr. Hopewell died in October 1984.

Scope and Content Note
The papers of James F. Hopewell consist of correspondence, subject files, printed materials, rough drafts and reference materials relating to his writings and research projects. Also included are syllabi, notes, and other materials relating to the courses which he taught, and minutes and reports of the Theological Education Fund Committee of the World Council of Churches for 1958-1969 and 1974.
The bulk of the papers relate to his writings, especially his book, *Congregations: Their Structures and Stories*. These files include bibliographies, notes, outlines, and several drafts of the book. Most of the general correspondence, arranged chronologically from 1976 to 1984, was written to Dr. Hopewell in his capacity as a faculty member of the Candler School of Theology. Correspondence relating to a specific file, such as a class, a professional society, or a review, remains in the pertinent file. Material relating to his classes at Emory University are arranged by the title of the course: History of religions/world religions, Ministry 300, and Sociology of religion, followed by other ministry courses, courses taught at locations other than the Candler School of Theology, and non-credit courses offered at Emory University. Dr. Hopewell's papers include very little personal correspondence or items.

Dr. Barbara G. Wheeler provided invaluable assistance in outlining and clarifying Dr. Hopewell's papers. In most instances, her notes and comments have been retained in the box/folder list and are indicated with her initials *bgw*. The following outline describes the arrangement of Dr. Hopewell's papers.
Description of Series

Series I: General Correspondence, 1969-1984.
Series III: Printed Materials.
Series I
Box 1

Arrangement Note
Arranged by date.

<table>
<thead>
<tr>
<th>Box</th>
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<th>Content</th>
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<td>1</td>
<td>3</td>
<td>1983 Feb - Mar</td>
</tr>
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<td>1</td>
<td>4</td>
<td>1983 Apr</td>
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<td>1</td>
<td>5</td>
<td>1983 May - Aug</td>
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<td>6</td>
<td>1983 Sep - Nov</td>
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<td>1</td>
<td>7</td>
<td>1983 Dec</td>
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<td>8</td>
<td>1984 Jan - Feb</td>
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<td>1</td>
<td>9</td>
<td>1984 Mar</td>
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<td>1984 Apr - May</td>
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<tr>
<td>1</td>
<td>11</td>
<td>1984 Jun - Aug</td>
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</table>
Series II
Box 1

Arrangement Note
Arranged by type.

A. Vitae, schedules, faculty reports, etc.

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
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<tbody>
<tr>
<td>1</td>
<td>12-14</td>
<td>Vitae</td>
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<tr>
<td>1</td>
<td>15</td>
<td>Episcopal Diocese of Atlanta</td>
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<tr>
<td>1</td>
<td>16</td>
<td>The Holy Eucharist: Rite Two</td>
</tr>
<tr>
<td>1</td>
<td>17</td>
<td>Holy Spirit Episcopal Church, Cumming, GA</td>
</tr>
<tr>
<td>1</td>
<td>18</td>
<td>Personal schedule; faculty report</td>
</tr>
<tr>
<td>1</td>
<td>19</td>
<td>Tenure assessment</td>
</tr>
<tr>
<td>1</td>
<td>20-21</td>
<td>Faculty report to Dean</td>
</tr>
<tr>
<td>1</td>
<td>21a</td>
<td>Announcement of death and memorial services</td>
</tr>
</tbody>
</table>

B. Memos on Candler curriculum

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
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<tbody>
<tr>
<td>1</td>
<td>22</td>
<td>Charts</td>
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<td>1</td>
<td>23</td>
<td>The Rollins Center Research Fellows Program</td>
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<tr>
<td>1</td>
<td>24</td>
<td>Introductory Praxis Courses</td>
</tr>
<tr>
<td>1</td>
<td>25</td>
<td>Ministry for the Eighties</td>
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<tr>
<td>1</td>
<td>26</td>
<td>Chapel use</td>
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<tr>
<td>1</td>
<td>27</td>
<td>Professional Studies Committee</td>
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<tr>
<td>1</td>
<td>28</td>
<td>Various faculty papers</td>
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C. Memberships, participation in groups

Professional societies

<table>
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<th>Box</th>
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<tr>
<td>1</td>
<td>29-39</td>
<td>Foundation for Theological Education in Southeast Asia</td>
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<tr>
<td>1</td>
<td>40</td>
<td>Society for the Scientific Study of Religion</td>
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<tr>
<td>1</td>
<td>41</td>
<td>The Association of Theological Schools in the United States and Canada</td>
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<tr>
<td>1</td>
<td>42</td>
<td>Religious Research Association</td>
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The Association of Theological Schools: Issues Research Group

<table>
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<tr>
<td>1</td>
<td>43-46</td>
<td>Basic Issues Program</td>
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<tr>
<td>1</td>
<td>47</td>
<td>Basic Issues Group, meeting in Chicago, April 1982</td>
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<td>1</td>
<td>48-50</td>
<td>Basic Issues Group, meeting in New Harmony, IN 1983</td>
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<td>1</td>
<td>51-52</td>
<td>Basic Issues Group, meeting in New Harmony, IN 1984</td>
</tr>
<tr>
<td>1</td>
<td>53</td>
<td>Vocational Clarification as the Integration of Self in Ministry, written by Ardith S. Hayes, May 28, 1982</td>
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<tr>
<td>1</td>
<td>54</td>
<td>&quot;Rump Session&quot; 1981-1982</td>
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</table>
### D. Handbooks (from a disassembled notebook)

<table>
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<th>Description</th>
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<tr>
<td>1</td>
<td>55</td>
<td>Emory University Faculty</td>
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<tr>
<td>1</td>
<td>56</td>
<td>Clergy Manual</td>
</tr>
<tr>
<td>1</td>
<td>57</td>
<td>Criteria for promotion and tenure, Candler School of Theology</td>
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<tr>
<td>1</td>
<td>58</td>
<td>Division of Religion</td>
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<td>1</td>
<td>59</td>
<td>Candler School of Theology Faculty</td>
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<td>1</td>
<td>60</td>
<td>Institute for Church Ministries</td>
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Series III
Printed Materials.
Boxes 1 - 2

Arrangement Note
Arranged by type, then alphabetically by title.

A. Missions and world religions

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
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<tbody>
<tr>
<td>1</td>
<td>61-65</td>
<td>African Independents</td>
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<tr>
<td>1</td>
<td>66</td>
<td>African music</td>
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<tr>
<td>1</td>
<td>67</td>
<td>Afro-American/Africa relations</td>
</tr>
<tr>
<td>1</td>
<td>68</td>
<td>All African Conference of Christians</td>
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<tr>
<td>1</td>
<td>69</td>
<td>Art</td>
</tr>
<tr>
<td>1</td>
<td>70</td>
<td>Atlanta House of Islam</td>
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<tr>
<td>1</td>
<td>71</td>
<td>China</td>
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<td>1</td>
<td>72</td>
<td>Christian laymen abroad</td>
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<td>1</td>
<td>73</td>
<td>Christian Literature Fund</td>
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<td>1</td>
<td>74</td>
<td>Christian theology in Africa</td>
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<tr>
<td>1</td>
<td>75</td>
<td>Church mission relationships</td>
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<td>1</td>
<td>76</td>
<td>Church studies</td>
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<tr>
<td>1</td>
<td>77</td>
<td>Connecticut Valley African Colloquium</td>
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<td>Indians in Africa</td>
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<td>1</td>
<td>79</td>
<td>Joint Action for Mission</td>
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<td>1</td>
<td>80</td>
<td>Judaism</td>
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<td>1</td>
<td>81</td>
<td>Kenya</td>
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<td>1</td>
<td>82</td>
<td>Medical institutions</td>
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<td>83</td>
<td>Militant Islam</td>
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<td>1</td>
<td>84</td>
<td>Mission education</td>
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<td>2</td>
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<td>Missionary studies and study centers</td>
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<td>2-3</td>
<td>Missionary training and personnel</td>
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<td>Nigeria</td>
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<td>6-7</td>
<td>Research agencies</td>
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<td>2</td>
<td>8</td>
<td>Rural missions</td>
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<td>2</td>
<td>9</td>
<td>Theology of mission</td>
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<td>2</td>
<td>10-11</td>
<td>Urban and industrial missions</td>
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B. Beliefs, congregations

<table>
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<th>Box</th>
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<td>Dudley, Carl</td>
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<td>2</td>
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<td>Hoffman--Servants of God</td>
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<tr>
<td>Page</td>
<td>Range</td>
<td>Title</td>
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<tr>
<td>2</td>
<td>14-21</td>
<td>Wheeler, Barbara G.</td>
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<tr>
<td>2</td>
<td>22</td>
<td>People's Temple</td>
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<tr>
<td>2</td>
<td>23</td>
<td>James Hillman and Gregory Bateson</td>
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<tr>
<td>2</td>
<td>24</td>
<td>Search questionnaire</td>
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<tr>
<td>2</td>
<td>25-26</td>
<td>Faith development</td>
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<tr>
<td>2</td>
<td>27</td>
<td>Kavanaugh, Adam</td>
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<td>2</td>
<td>28</td>
<td>Hauerwas, Stanley</td>
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Series IV
Boxes 2 - 8

Arrangement Note
Arranged into three subseries: (A) Research Notes, (B) Book, and (C) Other Writings.

A. Research notes

<table>
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<tr>
<td>2</td>
<td>29-31</td>
<td>Case studies</td>
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<tr>
<td>2</td>
<td>32-35</td>
<td>Bibliography</td>
</tr>
<tr>
<td>2</td>
<td>36-39</td>
<td>Research design: Congregational Belief Systems</td>
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<tr>
<td>2</td>
<td>40-42</td>
<td>Research materials</td>
</tr>
<tr>
<td>2</td>
<td>43-46</td>
<td>Historical Congregational Cradle (critically important file: source of many post-sabbatical ideas. Shows juncture. bgw)</td>
</tr>
<tr>
<td>2</td>
<td>47</td>
<td>Codebook (contains important frequencies from Cumming bgw)</td>
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<tr>
<td>2</td>
<td>48</td>
<td>Belief range (Cumming United Methodist Church frequencies)</td>
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<tr>
<td>2</td>
<td>49</td>
<td>Belief range (Cumming First Baptist Church frequencies)</td>
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<tr>
<td>2</td>
<td>50</td>
<td>Medians (median figures for BUMC, Mission Church of God, Corinth Methodist Church, Corinth Baptist Church)</td>
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<tr>
<td>2</td>
<td>51</td>
<td>CBS interviews</td>
</tr>
<tr>
<td>2</td>
<td>52</td>
<td>Equivalencies</td>
</tr>
<tr>
<td>2</td>
<td>53</td>
<td>Book--Two examples</td>
</tr>
<tr>
<td>2</td>
<td>54</td>
<td>Belief range - ECOHS</td>
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<td>2</td>
<td>55</td>
<td>Belief range study</td>
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<tr>
<td>2</td>
<td>56-58</td>
<td>Book--World view</td>
</tr>
<tr>
<td>2</td>
<td>59-60</td>
<td>Romans--Mark (note: first evidence of use of Talcott Parsons bgw)</td>
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<tr>
<td>2</td>
<td>61</td>
<td>Mobley (note: critique of advisors on Emory faculty)</td>
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<tr>
<td>2</td>
<td>62</td>
<td>Neville--Brewer--etc. (note: critique of advisors on Emory faculty bgw)</td>
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<tr>
<td>2</td>
<td>63-66</td>
<td>December 1979 meeting, Indianapolis [papers, reports, etc.]</td>
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<td>2</td>
<td>67-68</td>
<td>AP/RNS/Ministry &amp; Mission (News report on sabbatical research and reactions)</td>
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<td></td>
<td></td>
<td>4. Topical</td>
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<td></td>
<td>69</td>
<td>Congregational analysis, Cumming report (Lecture in SPE 301, 1979)</td>
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</table>
2 70 Talk before the clergy of the diocese of Atlanta, 1980
2 71 Ministry theory (lecture)
2 72 Chapter 2 setting (1983 book version "Setting")
2 73 World view--belief patterns (fragment "Belief range interviews")
2 74 World plots
2 75 The World View of a Congregation
2 76 (2) Interview guides
2 77 World view--old categories
2 78 New variables
2 79 World view--old definitions
2 80 Variables--transparencies
2 81 Christ and world view
2 82 Carl Jung and variables
2 83 Canonic material
2 84 Ivan D. Kovacs--variables
2 85 (4) World characteristics
2 85 (5) Test instrument
3  1 Version 1979 world view tests "The Study of Your Congregation"
3  2 Version 1 late 1979
3  3 Revision (version 1 to version 2)
3  4 Version 2
3  5 Version 2 (Category test with Auburn continuing education group, January 1982)
3  6 Version 3 printed
3  7 Scoring--template (version 1)
3  8 Score analysis (version 1)
3  9 Score sheet narrative (version 1) (Hopewell sometimes used Northrop Frye's
     narrative equivalents for his world view categories bgw)
3 10 Score sheets (version 2)
3 11 Score sheets (version 3)
3 12 Pyramid--single
3 13 Pyramids
3 14 Pyramid transparencies
3 15 Pyramid transparencies--First Baptist Church, Corinth, and First Methodist
     Church, Corinth
3 16 Pyramids
Pyramids
Display
Big diamond--narrative/world view
(d) Judging of adequacy of answers
Judging version 2
Belief ranges-judges version 1
(6) Test results
(a) Candler students
James F. Hopewell's personal scores
Junior world view, 1982 (used world view II)
Junior world view, 1983
Second year students' world view, 1983
Student world view, 1981
Junior world view, 1980
Junior world view, 1980
Attitude shifts in Candler students
Student world view, April 1982
Junior class world view test results
(b) Data from churches
Central Congregational United Church of Christ Institute Course, September 1980
World view scores Congregational Ed. Churches, 1980
Mission Church of God world view range
3 Savannah Baptist churches--world view II, 1982
Episcopal Church of the Epiphany--world view range
Belief range--miscellaneous
St. Anne's Episcopal Church, Atlanta
Diocese of Antigua world view
St. Bede's world view
Mississippi pastors
(c) Comparative frequencies
World view scores summary
Narrative settings of congregations
World view scores-variations according to sex
Response frequencies
b. Character/ethos
Early formulations of ethos
CA marked mythic pattern
Method
Old ethos transparencies
60 Episcopal diocese of Atlanta Task Force Consultation
61 Briarcliff Methodist Church "Briar Rose--transparencies"
62 Grecian religion (Columbia University class notes; filed with ethos material)
63 Hellenistic-Roman religion
c. Plot (no files)

The category of plot was created late, by splitting off Parsons' functional imperatives from world view, where Hopewell used them originally. (See "Ministry theory lecture" under IV.A.4.a.1 Research Notes: Setting/World View). Sources for "Plot" are indicated under "Book" IV.B.1.d.(2) and (3) "plot sources." Interestingly, though created last, plot became the capstone section of the book and the one Hopewell counted on for its transformative possibilities.

bgw

5. Confidential field notes
a. From continuing-education courses
64 Susquehanna Valley, 1983
65-68 Candler--continuing-education stories, 1983
69-75 Candler--continuing-education stories, 1984
b. From Hopewell's research in churches (see also Card files, boxes 16-17)
76-81 "Briar Rose" Briarcliff United Methodist Church (pertains to ethos)
82-85 "Daedalus" (pertains to ethos)
86 Empiric spirituality
1-7 "Wiltshire" United Methodist Church (pertains to ethos--"Jovial Church" in Building Effective Ministry. Plot in Twelve of book)
8-9 Report of Congregational Studies Institute Field Group to All Angels Episcopal Church, New York City, July 1984 (see also VI. E. External presentations)
10-11 First Baptist Church, church directory, constitution & by-laws
12-13 Journal
14-15 Cumming United Methodist Church--statistics and roll
16-19 Cumming United Methodist Church--bulletins
20 Cumming United Methodist Church--themes
21-27 Charge conference--Cumming
28 Baptist materials
29 Baptist data

6. Early notes (see also Card files, boxes 18-22)
a. College
b. Seminary
30-31 OT 222 Psalms 1953 (Course taken at Episcopal Theological School)
32-39 The New Covenant commonly called the New Testament of our Lord and Savior Jesus Christ translated out of Greek
40-42 #1 (notebook)
43-45 Exposition of the Psalms (notebook)
c. Graduate school (Columbia University, 1956-1958)
4 46 Hinduism and Buddhism
4 47 Mesopotamian religion
4 48 Zoroastrianism
4 49 Primitive religion
4 50 Buddhism
4 51-54 Comparative religions
4 55 Chinese religion
4 56 Shintoism
4 57-59 African art
4 60 Hinduism
4 61 Egyptian religion
4 62 Canaanitic religion
4 63 Judaism
4 64 Shamanism
4 65 The Histomap of Religion by John B. Sparks
4 66-70 Introduction to the study of economics

B. Book

1. Early versions and their sources

a. Outlines for early versions (also critiques and publishing possibilities)
4 71-74 Book outline
4 75 Westminister Press
4 76 Critique
4 77 Book--general

b. Introduction/first section (see also Card files, box 23)
(1) Manuscripts and typescripts
4 78 Book--Embodiment
4 79 Book--Introduction/poem
4 80-81 Book--Preface
5 1-3 Discovering the body
5 4-5 Corporate story-past
5 6 Chapter One--Draft
5 7-13 Chapter One--Earlier
5 14-17 Corporate story--current rewrite
5 18-19 Creatures
5 20-21 Chapter One
5 22-24 Dwelling
(2) Sources: own works/notes
5 25 Sixteen squares
Narrative analysis

(3) Sources: works of others

Ethnographic inquiry in congregations

Melvin D. Williams

Church administration courses

Other typologies

(Elhard) story

Clifford Geertz

Don Browning overview/story

Computer/structure

Narrative and social studies

James Fernandez--dramatic fallacy, syntagmatic-paradigmatic

Stephen Crites, "The Narrative Quality of Experience"

Stephen Crites, "Angels We Have Heard"

James Hillman, "The Fiction of Case History: A Round"

Sallie TeSelle, "Autobiography: The Unity of Life and Thought"

[Box 5 Folders 47-51 include materials collected to illustrate Pepper's four "world hypotheses"]

Work/modify mechanism

Identity/identity formism

System/order organicism

c. Setting/world view (see also Card files, box 24)

(1) Manuscripts and typescripts

Chapter 2 Setting rewrite

Chapter 2 versions

Chapter 2 setting

Setting

(2) Sources: own works/notes (see also research notes IV.A.4.a)

"Worlds" characteristics November version

Belief range interviews

(3) Sources: works of others (see also research notes IV.A.4.a)

Mary Douglas: Natural symbols

d. Plot (see also Card files, box 25)

(1) Manuscripts and typescripts

Chapter 3 Plot--outline

Chapter 3 Plot--drafts

Chapter 3 Plot--earlier versions

Chapter 3 Plot--previous
6 16  Holston--Plot (used in Holston D. Min. Course SR 313 1983)
(2) Sources: own works/notes
6 17  Sanctity
6 18  Congregational signals grid (blank)
6 19  Systems problems
6 20  Plot--basic congregational struggles
6 21  Basic congregational imperatives, March 1983
6 22  Congregational economy
6 23  Congregational plot tensions
6 24-25 Chapter 3 plot resources
6 2  Wiltshire: notes from own copy for book (not in original files; contributed by
Ruth Hopewell from book at home)
(3) Sources: works of others
6 27  Time line
6 28  Ted Kachez--script & performance
e. Ethos/character (see also Card files, box 26)
(1) Manuscripts and typescripts
6 29-30 Chapter 4 Character
6 31  Chapter 4
6 32  Chapter 4 Character--earlier versions
6 33-35 Chapter 4 Character--versions & notes
6 36  Holston--character (used in Holston D. Min. course SR 313 1983)
6 37  Character critique
(2) Sources: own works/notes (see also research notes IV.A.4.b)
6 38-39 Mythic patterns
6 40  Churches through the looking glass
6 41  Wiltshire Methodist Church--case study
6 42  Totem
6 43  Leviathan
6 44  Monster
6 45  Ghost
6 46  Jovial church
6 47  Three congregations
6 48  Submerged myths--ethos lecture
6 49  Book--ethos
6 50  Narrative-evoking questions
(3) Sources: work of others (see also research notes IV.4.b)
6 51  Corporate story narrative
6 52  Cupid & Psyche
6 53  Rene Girard
6  54  Myths (Hamilton/Bettelheim)
6  55  Dictionary of fabulous beasts
6  56-57  Idiom/daemon
6  58  Stith-Thompson
6  59  Briarcliff United Methodist Church--follow-up
6  60  Social character and myth
6  61  Richard Bondi
   f. Ministry (source materials for a section, closing, briefly considered and soon abandoned. bgw)
6  62  Therapy
6  63  Chapter 5 Theology of the finite--finitude & mystery
6  64  Chapter 5 Interfaith dialogue
   2. Hopewell's last revision
6  65  a. Outline
   b. Introduction (Chapters 1-3)
6  66  New introduction
6  67-69  Dwelling--manuscript
6  70  Critique
6  71  Chapter 1 The Thick Gathering
6  72  Chapter 1 revised manuscript
6  73-74  Chapter 1 earlier drafts
6  75-76  Chapter 2 materials
6  77  Chapter 2 Househunting (models)
6  78  Chapter 2 latest manuscript
6  79  Chapter 3 manuscript
6  80  Chapter 3 Hero Trinity
7  1  Hero Trinity data
7  2  Hero Trinity
   c. Setting
7  3  Chapter 5 manuscript
7  4  Chapter 5 world view categories
7  5-6  Chapter 6 paroikia and oikoumene
7  7  Chapter 6 Figure G
   d. Character
7  8-9  Chapter 7
7  10  Chapter 8 Three congregations
7  11-12  Chapter 8
7  13-14  Chapter 9 Storytelling
   e. Plot
7  15-16  Chapter 10
Chapter 10 manuscript
Chapter 11 Christ and eros
Chapter 11A Character of eros
Chapter 11C Plot of Christ and culture
Chapter 11D The larger liturgy
Chapter 12 Wiltshire's world (resources)
Chapter 12A Isolation of church
Chapter 12B Isolation of member
Chapter 12C Isolation of the Holy
Wiltshire's world story manuscript
f. Critique and notes

Congregation--illustrations
Troeltsch, etc.

New Harmony, Indiana meeting in July 1983 (This meeting was attended by Dr. Hopewell, R. Lynn, D.S. Wisely, E. Farley, B. Wheeler and D. Kelsey. See also Audio-cassettes, #4-5)

3. Final revision

Acknowledgements
Outline
Chapter one
Chapter two
Chapter three
Chapter four
Chapter five
Chapter six
Chapter seven
Chapter eight
Chapter nine
Chapter ten
Chapter eleven
Chapter twelve

4. Complete typescripts

June/July 1983
Spring/summer 1984
March 1984 (bound draft)

C. Other writings

1. Unpublished papers

"The African Mind," Spring 1957
7 59-65 "Muslim penetration into French Guinea, Sierra Leone, and Liberia before 1850" (thesis 1958) (typescripts)
7 66 "Muslim penetration into French Guinea, Sierra Leone, and Liberia before 1850" (copy by University Microfilms)
1 85 "The Adaptation of Theological Education," 1956-57
1 86 "The Fate of the Subordinate Culture," 1956-57
1 87 "The Poro Mask," 1956-57

2. Published papers
8 1-2 "Beastly Education for Ministry," The Auburn News, Spring 1984
8 4 "Churches Through the Looking Glass."
8 8 Dictionary of Pastoral Care and Counseling, ca. 1982.
8 24-27 "The Jovial Church: Narrative in Local Church Life," Building Effective Ministry, 1983. (See also Volume #10 )
8 33 3. Reviews
Series V
Boxes 8 - 10

Arrangement Note
Arranged by date.

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Series VI
Boxes 10 - 13

A. History of religions/World religions

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<td>SPE 301/84 stratification-political order</td>
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<td>11</td>
<td>AV--Buddhism (see also Slides, box 36)</td>
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<td>12-13</td>
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<td>Popular Hinduism (slide presentation)</td>
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<td>10</td>
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<td>&quot;The Long Search&quot;</td>
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2. Annual course files

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<td>HR 400 Islam, guided reading 1976</td>
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3. World Religions courses taught at Hartford (see Card files, box 34)

B. Ministry 300

1. General: protocols for paper, articles, notes for presentations

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<td>Minister/pastor (articles)</td>
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Prophetic ministry
Introduction (transparency)
Sanctuary lecture (transparency)
Ministry in mission (transparencies)
Ministry in the congregation
Identity lecture (transparencies)

Annual files

1983, Fall
1983, evaluations
1983, discussion groups
Black improvement response, 1982
1982
1981
1981, future possibilities
1980, Fall
1979, roll
1979, Minister in the Church and World (also MIN 300)

C. Sociology of Religion (in his files and on cards Dr. Hopewell used the code "CA"--congregational analysis--to refer to these courses)

General materials (See VI. F.)
Annual files

Holston Conference D.Min. course, Fall 1983-1984
SR 313 1983, syllabi
SR 313 1983, congregational analysis
SR 313 1983, student reports
SR 313 1983, test on concepts
SR 443h congregational analysis graduate course, Spring 1981
SR 313 1981, Fall
SR 313, D.Min. course in Mississippi, 1980, Fall
SR 313 1979

D. Other ministry courses (see also Card files, box 35)

General materials (see VI.F.)
Annual files

SR 913 1980 (this is "Daedalus Church" in the book)
CC 917 1980, Spring, Institute for Church Ministries (source of "Briar Rose" myth portion of book, bgw)
Manuscript Collection No. 080


11  52-54  PM 911 1978, Spring, Ministry through diversity (This is "the course that died," referred to in the book and in Hero Trinity accounts "passion" unpublished papers and lectures. bgw)

11  55-58  M 921 1977, Fall, Ecumenical social ministry

11  59-62  M 349 1977, Summer (taught with Manfred Hoffman)

11  63-69  HR 951 1977, Spring (early institute course. shows pre-sabbatical ideas about beliefs. bgw)

12  1-4   HR 809 1976, Fall, "Neo-Pentecostal Movement" (important record of pre-sabbatical treatment of belief systems. bgw)

12  5-7   HR 809 1976, Fall, course structure

12  8-10  HR 309 1976, Summer, "The Pentecostal Experience" (Institute for course furnished certificates for participation)

12  11-17 HR 851 1976 (early institute course shows pre-sabbatical ideas about congregational beliefs. bgw)

12  18-21 PM 393 1975, Summer (this seminar was taped at the Protestant and Television Center)

12  22   PM 393 1975, Spring

12  23-27  PM 393 1974, Summer

E. External presentations (non-Candler courses and workshops, and non-credit courses and workshops at Candler)

(see also Card files, box 34)

1. General materials

12  28   Course syllabi (for a variety of congregational analysis courses, credit and non-credit)

2. Course/presentation files, 1976-1985

12  29   Church of the Brethren, October 1985 (scheduled before his death)

12  30   Episcopal Divinity School, January 1985 (scheduled before his death)

12  31   Communicating with a congregation, the Center for Continuing Education, Candler, 1985 (canceled)

12  32   Academy for Parish Clergy, 1984 (never occurred)

12  33   Louisville Presbyterian Theological Seminary, 1985 (cancelled)

12  34   West Ohio School of Ministry, August 1984 (Mark Cole took Hopewell's place)

12  35-39 Congregational Studies Institute, July 1984

12  40-41 Communicating with a congregation, continuing-education seminar, 1984

12  42-43 McCormick Theological Seminary, Center for Congregational Ministries in Metropolitan Midwest, 1983 (session conducted by speaker phone while Hopewell was in Emory Hospital)

12  44-45 Candler Continuing Education Week, 1984 (the Monday, 2 January session at Hopewell's home may be the source of the stories in Chapter 10 of the book. Notes on stories told by participant and "analysis of actions of plot" are in these folders. bgw)
12 46 United Church of Canada, Toronto, November 1983 (cancelled due to lack of registration)
12 47-53 Project One, Presbyteries of New Jersey and New York, October 1983 and June 1984
12 54-56 Candler Continuing Education, May 1983
12 57 Auburn Theological Seminary, staff meeting, 25 April 1983
12 58 Society of Church Business Administrators, 22 March 1984
12 59 St. Bartholomew's Church, Atlanta, 13 March 1983
12 60 Wofford College, 28 February 1983
12 61 Lilly Endowment, meeting with foundation staff, Robert Lynn, Jacqui Burton, Susan Wisely, Charles Blair, Fred Hofheinz, 15 January 1983
12 62-63 Candler Continuing Education, January 1983 and May 1983
12 66 Conference of the Diocese of South Carolina, 22-24 September 1982 (not held)
12 67 Georgia United Methodist Pastor's School, Macon, 16-19 August 1982
12 68-69 Diocese of Barbados, Antigua, July 1982
12 70 Seminary week at Lake Junaluska, 5-9 July 1982
12 71-73 Auburn Theological Seminary, 21-25 June 1982 (second session)
13 1 St. Luke United Methodist Church, Memphis, Tennessee, 22 March 1982
13 2 "Detecting the Plot of Your Congregation," first United Methodist Church, Jefferson, Georgia, 14 March 1983
13 3-6 "Understanding the Narrative of a Congregation," Auburn Theological Seminary, 4-8 January 1982 (first session)
13 7 Conference on the professional model of ministry and beyond, Hendersonville, North Carolina, 25-28 October 1981 (Hopewell did not attend. bgw)
13 8-10 St. Bede's Episcopal Church, Atlanta, 11-18 October 1981, (world view and ethos)
13 11 Nashville Area Pastor's School, Nashville, 11-14 August 1980
13 12-14 Continuing Education Course, Candler, May 1980
13 15 Science and religion, study seminars, October 1976
13 16 I-20 Coalition Ministry, Episcopal Diocese of Atlanta, June 1976 (important for pre-sabbatical view of ministry. bgw)

F. Congregational-analysis materials (These materials were in current use by Dr. Hopewell, at the time of his death, in congregational-analysis-courses and workshops. bgw)

1. General
13 17 Psalms (used as opening or closing prayers for sessions. bgw)
13 18 Worship forms
13 19-21 Wiltshire Methodist Church--case studies

2. Introduction (see also IV.B.I.b.)
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<td>3. Setting (see also IV.A.3.a and IV.B.1.c)</td>
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<td>House cards</td>
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<td>[usual order of a world-view presentation: (1) test administered; (2) floor exercise: display on floor, using ropes or tape, of world view positions, using Hopewell's hospital plight (see Chapter 4) as illustration; (3) category definitions; (4) self-placement of participants in world view categories; (5) test scoring; (6) comparison of test to self-placement results bgw]</td>
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<td>5. Plot (see also IV.B.1.d)</td>
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<td>6. Lectures (Drawn from last Hopewell draft of book. bgw)</td>
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Series VII
Boxes 14 - 36, 40 - 44

Arrangement Note
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Audiocassettes

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<td>4-5</td>
<td>New Harmony meeting held in 1983, attended by Edward Farley, David Kelsey, Robert Lynn, D. Susan Wisely. bgw</td>
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<td>36</td>
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<td>DuBose lectures: Lecture 1 Induced Myths</td>
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<td>7</td>
<td>DuBose lectures: Lecture 2 Induced Myths</td>
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<td>36</td>
<td>8</td>
<td>DuBose lectures: Lecture 3 World Plots</td>
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<td>DuBose lectures: Panel discussion</td>
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Card files (separated from the series listed below)

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<td>IV. Literary Productions. A. Research notes. 1. Pre-sabbatical year (ministry theory)</td>
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<td>IV. Literary Productions. A. Research notes. 2. Sabbatical year (notes)</td>
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<td>IV. Literary Productions. A. Research notes. 5. Confidential field notes. b. From Hopewell's research in churches (Cumming First Methodist and First Baptist field research. Important world view file &amp; assorted materials. bgw)</td>
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<td>IV. Literary Productions. B. Book. 1. Early versions and their sources. b. Introduction/first section</td>
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VI. Courses. A. History of religions/World religions. 3. World religions courses taught at Hartford

VI. Courses. B. Ministry 300. 1. General (also rudimentary notes for SPE 301 complete "Jovial Church" presentation. bgw). E. External presentations

VI. Courses. C. Sociology of Religion. D. Other ministry courses

Oversize materials

Displays (4 rolls)

Map "Africa including the latest discoveries," drawn and engraved by Sidney Hall. Published by A. Constable & Co., Edin(borough), 1819.

Oversized bibliography (related to IV.A.2, in box 36)

Photographs

2-64. Conference on the Congregation, held March 1982 and sponsored by the Rollins Center for Church Ministries. Among the participants are Dr. Hopewell (2-13), Carl Dudley (14-18), Robert Evans (19-23), Wade Clark Roof (24), and Carl Siegenthaler (25). (see also Slides)


Slides

1. History of religions "Buddhism presentation" (slide tray)
2. Asian religions. "Buddhism in Southeast Asia" (notebook of slides)
3. Conference on the Congregation, held March 1982. 15 loose slides related to photographs 2-64.

Volumes

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<td>29</td>
<td>Williams, Melvin D.</td>
<td><em>Community in a Black Pentecostal Church: An Anthropological Study</em></td>
<td>University of Pittsburgh Press</td>
<td>1974</td>
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<td>30</td>
<td>Winquist, Charles E.</td>
<td><em>Practical Hermeneutics: A Revised Agenda for the Ministry</em></td>
<td>Scholars Press</td>
<td>1980</td>
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