HARMON, NOLAN B. (NOLAN BAILEY), 1892-.
Nolan B. Harmon papers, 1933-1993

Emory University
Pitts Theology Library
1531 Dickey Drive, Suite 560
Atlanta, GA 30322
404-727-4166

Descriptive Summary

Creator: Harmon, Nolan B. (Nolan Bailey), 1892-.
Title: Nolan B. Harmon papers, 1933-1993
Call Number: Manuscript Collection No. 134
Extent: 10.3 cubic feet (27 boxes)
Abstract: Contains biographical material, sermons, and addresses from Nolan Harmon, as well as reports and committee files from the Methodist Church.
Language: Materials entirely in English.

Administrative Information

Restrictions on Access
Unrestricted access.

Terms Governing Use and Reproduction
All requests subject to limitations noted in departmental policies on reproduction.
The copyright to the Harmon papers is maintained by the Estate of Bishop Nolan B. Harmon.

Citation
[after identification of item(s)], Nolan B. Harmon Papers, Archives and Manuscript Dept., Pitts Theology Library, Emory University.

Processing

Collection Description

Biographical Note
The Bishop Nolan Harmon was born in Meridian, Mississippi, on July 14, 1892. He was the son, grandson, and great grandson of Methodist Ministers. Harmon attended Milsaps College in Mississippi and was a member of the first class of the Candler School of Theology in 1914. He then received his Master of Arts at Princeton University in 1920. Harmon received honorary
degrees from Milsaps College, Hamline University, Western Maryland, Mt. Union and Wofford Colleges. He also received an honorary Doctor of Divinity from Emory University in 1958.

In 1940 Harmon was elected book editor of the re-united Methodist Churches, editing documents of the Abington Press, and the journal Religion in Life. He was also general editor of the twelve volume Interpreters Bible. In his retirement, he edited the Encyclopedia of World Methodism. Bishop Harmon was elected to the Episcopacy in 1956. From 1956 to 1964, Harmon was bishop of churches in many of the states in the Southeast. Between 1960 and 1964, Harmon was a member of Methodist committees that revised Methodist Hymn books. He retired from the ministry in 1964.

Bishop Harmon wrote many books including Ministerial Ethics and Etiquette, his autobiography Ninety Years and Counting, and The Famous Case of Myra Clark Gaines. Bishop Harmon made civil rights history in April 1963 when he along with eight other ministers released a statement calling on African Americans to stop taking part in demonstrations initiated by Dr. Martin Luther King Jr. The statement called the Atlanta-born King's actions "unwise and untimely" and stated that only "slow, slow, slow" change should bring about equal rights. It was this statement that inflamed Dr. King and caused him to write the famous "Letter From the Birmingham Jail." Bishop Harmon in his 1983 biography referred to the letter as a "propaganda move."

After his retirement, Bishop Harmon joined the Emory University faculty as a visiting professor but he continued there into his 96th year. He taught two classes, government, and the history of Methodism. Harmon died in June 1993.

Scope and Content Note
The first series of this collection is composed of biographical material concerning Bishop Harmon.

The second series, and by far the largest series, is composed of Literary Works Bishop Harmon. This series is comprised of three sub-series: Sermons: this material is maintained in its original order and can be accessed by using the "Index to Sermons" prepared by the Bishop himself. The sermons cover the years 1933 through 1968; Addresses: which is divided into dated and undated addresses; articles: which is likewise divided into dated and undated materials; a small file which Bishop Harmon had entitled lectures; some book reviews; four poems by the bishop; and a collection of manuscripts.

Series Three is composed of material dealing with the Methodist Church and contains reports, material on race relations from the early 1960's, and committee files.

Series Four contains teaching material used by Bishop Harmon and is comprised almost entirely of copies of exams for the various courses he taught at Candler School of Theology.

Series Five contains correspondence relating to professional issues and controversies which concerned Harmon. Especially interesting is the material related to Harmon's disapproval of Martin Luther King's use of civil disobedience and rejection of the Board of Social Concern's position's support of King.

Series Six contains assorted "scrapbook" material originally arranged by Harmon. This material contains clippings, photographic prints, and pamphlets.
Series Seven contains ephemera including General conference medals and commemorative coins, a Communion set for Methodist Chaplains from around 1918, and assorted commemorative gavels.

Box 27, which is split across several series, was added to the collection in early 2009 and contains correspondence, sermons, public addresses, articles, opinion pieces, Methodist conference reports, and miscellaneous writings from the period 1957-1963. The correspondence and other writings cover an interesting period in Harmon's life, during which he expressed opinions about the Civil Rights movement and social change. Box 27 also includes a booklet of poetry by Juliet Howe Harmon, as well as a card of miniature portraits of Southern Methodist bishops from the immediate post-Civil War period, sent to Bishop Harmon in 1948.

**Arrangement Note**
Organized into 7 series: (1) Biographical Information, (2) Literary Works, (3) Methodist Church Materials, (4) Candler School of Theology, (5) Correspondence, (6) Scrapbooks, and (7) Ephemera.
Description of Series

Series I: Biographical Information, 1966-1993
Series II: Literary Works, 1919-1980, undated
Series IV: Candler School of Theology, 1986-1988, undated
Series V: Correspondence, 1933-1968
Series VI: Scrapbooks, 1956-1964
Series VII: Ephemera, 1884-1984, undated
### Series I

**Biographical Information, 1966-1993**

**Boxes 1, 13**

**Scope and Content Note**

This series contains biographical material concerning Bishop Harmon.

**Arrangement Note**

Arranged by file type.

#### Memorial Service, 1993 June 12

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| 1   | 1      | Article: "The Rev. Nolan B. Harmon, 100, longtime United Methodist bishop,"
\> Atlanta Journal Constitution, 1993 June 19. |

#### 1988 Robbery

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#### Photographs

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| 13  | 2      | Photograph of Bishop Harmon with the Emory University Trustees, 1958
\> November 7 |
| 13  | 2      | Photograph of Bishop Harmon with the South Eastern Jurisdiction College of Bishops, circa 1972 |
| 13  | 2      | Photograph of Bishop Harmon at a dinner with the Western North Carolina Conference group, Nashville, 1973 |
| 13  | 3      | Assorted photographs of Bishop Harmon, undated |

#### Awards, Certificates, etc.

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<td>Certificate of Appreciation; Western North Carolina Conference, United Methodist Church, 1966</td>
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<td>Plaque: &quot;In Celebration of 100 Years of Life and Christian Ministry&quot;, Council of Bishops of the United Methodist Church. 1993</td>
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Series II
Literary Works, 1919-1980, undated
Boxes 1-10, 23-27

Scope and Content Note
Contains sermons and addresses by Bishop Harmon, as well as sermon notes, articles, book
reviews, poems, and a collection of manuscripts.

Arrangement Note
Arranged by file type.

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Radio Sermons, circa 1929-1935
Radio Sermons, 1933-1939.
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Radio Sermons, circa 1935-1939
Radio Sermons, circa 1936-1938
"Book A," Sermons
"Book B," Annual Conference prayers, sermons, talks, & programs
"Book C," sermons & addresses
"Book D," sermons, prayers, etc. for conference ministerial meetings
"Book E," sermons, lectures
"Book F"
"Book I"
"Book J"
"Book K"

Unbound sermons
I Corinthians, 6-2 "Do you not know that the saints are to judge the earth"; Hansen Memorial Church, Brooklyn, N.Y., 1943 April 9
"Easter Hope," 1961
"The True Prosperity," First Methodist Church, Birmingham, AL, 1961 March 5
"Meditation Upon the Seventh Word," Good Friday, 1962 April 20
"The Living of These Days," Ovens Auditorium, Charlotte N.C., 1963 January 13
Ordination Sermon for North Alabama Conference, Birmingham, 1972 June 5
Sermon preached in Hansen Memorial Church, Brooklyn, N.Y.; text I Corinthians, 6-2, undated

Addresses
"The Preacher as a Student," 1922 February 20
"The Broader Knowledge," speech at Millsaps College, circa 1929
"For Such a Time as This," address to the New York Conference at Newburgh, New York, 1943 May 8
"Our Faith in Prayer," The Methodist Hour, 1949 November 13
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<td>&quot;Man and Measures,&quot; Emory University, 1952</td>
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<td>May 24</td>
<td>&quot;Perpetual Pentecost,&quot; Lynchburg, Virginia, 1953</td>
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<td>&quot;Toward What Unity?&quot; Sigma Chi, 1954</td>
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<td>&quot;A Prayer of Dedication&quot; at the dedication of the new School Building at Samarcand, N.C., 1956</td>
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<td>&quot;Address Given by Bishop Nolan B. Harmon at the Funeral of J. Ernest Yountz,&quot; 1960</td>
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<td>Address to the Northeastern Jurisdictional Conference, Washington, D.C., 1960</td>
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<td>Invocation by Bishop Nolan B. Harmon on the Occasion of the Visit of Vice President Nix, Charlotte Coliseum; address, 1960</td>
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<td>Jan 1</td>
<td>&quot;God's Open Door - A New Year's Meditation,&quot; 1961</td>
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<td>&quot;Distinctive Emphases of Methodism,&quot; Talk on WBT radio, 1961</td>
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<td>Mar 12</td>
<td>&quot;Save the Order of Deacons,&quot;</td>
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<td>&quot;The Episcopacy Speaks Through Particular Men,&quot; address delivered ex tempore to the newly elected Bishops, Gatlinburg, Tenn, 1964</td>
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<td>Conference Historical Address - 1965, Florida Historical Society &amp; North Georgia Conference meeting, 1965</td>
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<td>&quot;George Whitefield and His Georgia Orphanage,&quot; Georgia Conference, 1970</td>
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"The Care of All the Churches," address prepared but not delivered to the North Central Conference, 1972 July 13

"Devotions for College of Bishops," 1973 January 10


Address at Old Rehoboth, undated

An Address on Religious Book Publishing, undated

In Appreciation of Benjamin A. Whitmore; eulogy, undated

Charge to Dr. Marsh when he became President of Wofford, undated

"Laymen and Methodism," undated

"The Memphis Conference in its Larger Setting," undated

"Methodist Revision and Revisers," Bicentennial address, undated

"Ministerial Ethics," undated

"Purpose and Persons," undated

Speech regarding interpreter's Bible, undated

"What John Wesley Sent to Us," South Carolina Conference, undated

Gems for Thought; Morning Radio Talk, American Broadcasting Co.

"Time Marches On," No. 3, 1947 July 16

"Ideas," Evening Radio Talk, 1947 July 30

"Self Respect," No. 1, 1949 September 1

"The Importance of the Important," No. 2, 1949 September 8

"The Castle Within," Radio Talk, undated

"The Temple in the Heart," Radio Talk, undated

"Times of Crisis," Radio Talk, undated

Articles and Papers

"Concerning Spiritual Gifts," 1927 March 26

"Have Faith in God," Baltimore Southern Methodist, 1937 February 18

"We Have Become too Contemporary," Christian Advocate, 1942 April 23


"What I Like About the Presbyterians," Christian Advocate, 1943 May 27

"What I Like About the Lutherans," Christian Advocate, 1943 June 3

"What I Like About the Episcopalians," Christian Advocate, 1943 June 10

"What I Like About Roman Catholics," Christian Advocate, 1943 June 24

"What I Like About the Methodists," Christian Advocate, 1943 July 1

"The Boards," Christian Advocate, 1944 August 3
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<td>&quot;Christianity, Capitalism and Collectivism,&quot; 1945 December</td>
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<td>&quot;The Church's Debt to the Model T,&quot; Virginia Methodist Advocate, 1947 May 15</td>
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<td>&quot;Methodist Presses around the World,&quot; Christian Advocate, 1947 September 18</td>
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<td>&quot;The Communion Service and Present Day Methodism,&quot; 1950 January</td>
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<td>&quot;The Jurisdictional System Re-Studied,&quot; 1950</td>
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<td>&quot;Ordination and the Sacrament,&quot; [Virginia Methodist, 1951 July]</td>
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<td>&quot;Apostles Creed and Prominent Methodist Doctrines,&quot; draft, 1952 January 6</td>
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<td>&quot;The Threat of Formalism,&quot; 1955 December</td>
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<td>&quot;Forms of Methodist Worship.&quot; Workers with Youth, 1957 January 31</td>
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<td>&quot;The Editorial Division of the Board of Education,&quot; Adult Teacher, 1962 January</td>
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<td>&quot;The Trust Clause and Methodist Property,&quot; 1958 August 7</td>
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<td>&quot;Francis Asbury,&quot; Together, 1962 April 15</td>
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<td><em>Rites and Ritual of Episcopal Methodism</em>, p. 163, undated</td>
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"The Nation State," undated
"Needed - The Epworth League," undated
"Our Episcopacy," undated
"The Paradox of Christian Leadership," undated
"Polity as a Bar to Church Union," undated
"Proposed Constitutional Amendments," undated
"The Sacrament," undated
"The Sin of Preachers," undated
"St. Augustine," unfinished article, undated
"St. Augustine and the Problem of Evil," undated
"Structural Organization of the Methodist Church," undated
"The Style and Content of Ephesians," undated
"Suggestions for the Opening Service in Adult Groups," undated
"Sweet are the Uses of Adversity," [won prize for extempore writing at Millsaps] undated
"Teaching the Miracles," undated
"Trends in Christian Through," undated
"Variations in the Apostle's Creed: 'Holy Catholic Church'," undated
"Under the Southern Cross," undated
"Wesley's Conversion Versus Augustine's," undated
"What is Gambling?," unpublished article, undated
"What Sacraments and Why?," undated
"When We Retire: A Message for Veteran's Day," undated
"Where a Chaplain was not a Chaplain," undated
"The World Methodist Council," undated
"The Worshipping Home," undated
"Your Bishop and Mine," undated

Articles About Church and State Involvement
"The School, the Courts and the Church," 1948
"The Serpentine Wall: Between Church and State in American," undated

Lectures
Some Present Emphases, undated
The Rebirth of Christology, undated
Blueprints of Things to Come, undated
Address on Evangelism to the Newark Conference, 1941 May 12
Evangelism for the Newark Conference, [1941 May 13]
Address: "These are not Dull Times," undated
Coercion and Christianity, talk to New York Preachers, 1941 February 24
"New Currents in Old Waters," Address to Louisville Pastor's School, 1936 June 16
Lecture on Present Trends in Christian Thought, undated
Junaluska Lectures: Introduction, undated
Untitled Lecture, undated
Two Lectures on the "Old Baltimore Conference," undated
"Time and the Christian," Duke University, 1962 March 7
ILIFF Lectures: "The Minister and his Reading" & "Methodist Ritual," undated
"Lectures on Life and Letters of St. Paul," undated

Book Reviews
"The Doctrine of the Trinity" by Cyril C. Richardson
"Lake Ponchartain" by Adolphe Roberts
"A Study of History" by Arnold J. Toynbee

Poems
"And There Shall be No More Sea," 1971
"Simmons," undated
Untitled poem, undated

Manuscripts
"This Methodism," undated
*Ninety Years and Counting*, undated
Chapter 6 of untitled book on World War I
"Notes on Books I would like to write"
Research material for book on the Myra Clark Grimes Case
### Series III

**Methodist Church Materials, 1960-1998, undated**

**Boxes 10-11**

#### Scope and Content Note
Contains reports, material on race relations from the early 1960s, and committee files.

#### Arrangement Note
Arranged by file type.

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#### Race Relations

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<td>Open letter to the Council of Bishops of the Methodist Church, 1963 November 8</td>
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<td>&quot;The Methodist Church and Race,&quot; position paper, undated</td>
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#### Reports

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<td>Biographical Sketches of the sixteen United Methodist Bishops elected by the 1980 Jurisdictional Conferences, 1980 November</td>
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<td>Report of the Commission for the Study of Ministry to the General Conference of the United Methodist Church, [1984]</td>
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#### Miscellaneous

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<td>The Sacrament of the Lord's Supper: An Alternate Text, 1972</td>
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<td>Alphabetical Listing of Bishops, compiled August 1980.</td>
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<td>Endings and Beginnings: Managing Key Church Leader Transitions, 1983</td>
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<td>Biographical Directory of United Methodist Bishops, Spouses and Widows, 1992 November</td>
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<td>Important material on Episcopacy furnished by Leiffer to study group</td>
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Series IV
Candler School of Theology, 1986-1988, undated
Boxes 11-12

Scope and Content Note
Contains teaching material including copies of exams for the various courses he taught at Candler School of Theology.

Arrangement Note
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Series V  
Correspondence, 1933-1968  
Boxes 14-19, 27

Scope and Content Note  
Contains correspondence relating to professional issues and controversies which concerned Harmon.

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<td>Inter-Jurisdictional Meeting in Atlanta Statements, 1964</td>
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<td>Letters of Appreciation, 1964-1968</td>
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<td>Hymnal Material, 1966</td>
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<td>Wesley Theological Seminary, 1967</td>
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<td>Board of Missions, 1968</td>
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<td>27</td>
<td>1</td>
<td>Personal and professional correspondence, 1956-1960</td>
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<td>Personal and professional correspondence, 1961-1964</td>
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**Series VI**  
**Scrapbooks, 1956-1964**  
**Boxes 19-20**

**Scope and Content Note**  
Contains assorted "scrapbook" material originally arranged by Harmon, including clippings, photographic prints, and pamphlets.

**Arrangement Note**  
Arranged by date.

<table>
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<tr>
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<td>Scrapbook Materials, 1956</td>
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<td>20</td>
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<td>20</td>
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<td>Scrapbook Materials, 1959</td>
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<td>20</td>
<td>4</td>
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<td>20</td>
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<td>20</td>
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<td>Scrapbook Materials, 1964</td>
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</table>
Series VII
Ephemera, 1884-1984, undated
Boxes 19-20

Scope and Content Note
Contains ephemera including General conference medals and commemorative coins, a Communion set for Methodist Chaplains from around 1918, and assorted commemorative gavels.

Arrangement Note
Arranged by alphabetically.

<table>
<thead>
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<td>Assorted Gavels, unknown</td>
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<td>Bethel Church Gavel, unknown</td>
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<td>Commemorative Coins, 1884-1980</td>
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<td>Episcopal Record of Nolan B. Harmon, 1956-1964</td>
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<td>General Conference Medals, 1939-1984</td>
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<td>Juliet Howe Harmon, Memories of the last &quot;Gray&quot; and other poems, undated</td>
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<td>Juliet Howe Harmon poems, circa 1930</td>
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<td>22</td>
<td></td>
<td>Methodist Chaplain Communion Set, circa 1918</td>
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<td>Photograph of Nolan B. Harmon, unknown</td>
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<td>27</td>
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<td>Portraits of the Bishops of the Methodist Episcopal Church South, gift to Harmon 1948, undated</td>
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<td>21</td>
<td></td>
<td>St. Simon's Oak Gavel, unknown</td>
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