**V#RAR#GHAVAKAVI, K##IKALAP##I, 1663-1712**

**Telugu Mah#bh#rata. Udy#ga Parva**

*(The Book of Effort), circa 1700*

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**Descriptive Summary**

**Creator:** V#rar#ghavakavi, K##ikalap##i, 1663-1712  
**Title:** Telugu Mah#bh#rata. Udy#ga Parva (The Book of Effort), circa 1700  
**Call Number:** Manuscript Collection No. 444  
**Extent:** 0.25 cubic feet (1 box)  
**Abstract:** One palm-leaf manuscript of the Telugu Mah#bh#rata, Udy#ga Parva (The Book of Effort), circa 1700.  
**Language:** Materials entirely in Telugu.

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**Administrative Information**

**Restrictions on Access**

Due to the fragile nature of the manuscript, access to the original manuscript is limited to researchers needing to evaluate the physical item. Digital surrogates are available.

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**Source**


**Custodial History**

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**Citation**

[after identification of item(s)], Telugu Mah#bh#rata. Udy#ga Parva (The Book of Effort), MSS 444, Archives and Manuscript Dept., Pitts Theology Library, Emory University.

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Processing
Processed by Brandon Wason and Aalekhya Malladi, April 2019.

Collection Description

Biographical Note
Kikalapu Varraghavakavi (1663-1712) is the author of this Telugu Mahabharata.

Scope and Content Note
The Mahabharata is an epic poem detailing the Kuruksetra War and other shorter narratives including the story of Ramayana. The work was developed over a long period of time, dating as early as approximately 400 BCE and coming to its final form in Sanskrit around 400 CE. Three famous poets retold the Mahabharata into Telugu over several centuries. It was initiated by Nannaya in the eleventh century, and completed by Tikkana (thirteenth century) and Errapragada (fourteenth century). The particular edition of the Telugu Mahabharata represented by this manuscript is a separate endeavor by the poet Kikalapu Varraghava. The Mahabharata contains 18 books (or parvas). This particular manuscript contains the Udyoga parva (The book of Effort), the fifth parva. The Udyoga parva covers the efforts to engender peace among the warring brothers: the Kauravas and the Pandavas.

This work was written on a palm-leaf manuscript (dried palm leaves were used as a medium for writing in South Asia). There is a total of 143 palm leaves in the manuscript. Each leaf is roughly 35mm x 430mm and is inscribed on both sides. There are also two holes in each leaf and the leaves are bound together with a cord running through the two holes and the whole manuscript is encased with wooden ends. Rounded scripts (such as Telugu) were used on palm-leaf manuscripts because angular letters split the leaves.
### Container List

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>Telugu Mah#bh#rata. Udy#ga Parva (The Book of Effort), circa 1700.</td>
</tr>
</tbody>
</table>

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