UNITARIAN UNIVERSALIST CONGREGATION
OF ATLANTA (ATLANTA, GA).
Unitarian Universalist Congregation
of Atlanta records, circa 1831-2014.

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Descriptive Summary

Creator: Unitarian Universalist Congregation of Atlanta (Atlanta, GA).
Title: Unitarian Universalist Congregation of Atlanta records, circa 1831-2014.
Call Number: Record Group No. 026
Extent: 37.7 cubic feet (110 boxes)
Abstract: Contains the records and publications of the Unitarian Universalist
Congregation of Atlanta.
Language: Materials entirely in English.

Administrative Information

Restrictions on Access
Unrestricted access.

Terms Governing Use and Reproduction
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Citation
[after identification of item(s)], Unitarian Universalist Congregation of Atlanta records, RG 026,
Archives and Manuscript Dept., Pitts Theology Library, Emory University.

Processing
Processed by Joan S. Clemens, 1999-2003; Aimee L. Morgan, 2005-2006; Brandon Wason,

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Collection Description

Historical Note
The Unitarian Universalist Congregation of Atlanta has its roots in two separate congregations that were established in Atlanta in the late 19th century. In 1879 Rev. W. C. Bowman established a Universalist congregation that lasted less than a year. The next attempt was in 1893 when Rev. Q. H. Shinn succeeded in organizing a congregation that became the First Universalist Church in 1895.

George Chaney, a northern Unitarian minister and educator who founded the Artisan's Institute, a vocational school that later became Georgia Institute of Technology, conducted the first Unitarian service for a congregation of eight on February 19, 1882. The following year this congregation established the Church of our Father. The church experienced growth and decline in its membership and ultimately changed its name to The Unitarian Church of Atlanta on June 9, 1904. In 1915 the American Unitarian Association (AUA) financed construction of a church building at 669 West Peachtree Street.

On November 14, 1918 the Unitarians merged with the Universalist congregation to form the Liberal Christian Church. This merger is particularly noteworthy because it occurred 43 years before the national bodies of these two denominations merged. Under the dynamic leadership of Rev. Clinton Lee Scott from 1926 to 1929, the congregation approved another name change in June 1927 and became the United Liberal Church. The effects of the Great Depression, however, almost caused the church to close its doors in 1934 but the congregation managed to persevere until the 1940s.

The congregation's position on race almost destroyed the church during the late forties. In 1944, after the AUA criticized the church's policy on segregation, the congregation broke its ties with the national body. The ultimate crisis occurred in 1948, however, when the Rev. Isaiah Jonathan Domas resigned after the congregation refused membership to Dr. Thomas Baker Jones, an African-American Unitarian who chaired the Department of Social Work at Atlanta University. In response to this incident, the American Unitarian Ministers' Association urged its members to boycott the pastorate at the Atlanta church. The congregationstood its ground and turned to a minister from the Christian Church (Disciples of Christ) during part of this struggle. In 1951 the American Unitarian Association resolved the crisis by selling the church building out from under the congregation.

The AUA provided an opportunity for a fresh start by sending Rev. Glenn O. Canfield to officially reorganize the church in the spring of 1952. A church building was purchased in 1953 and on January 20, 1954 the new United Liberal Church was officially reestablished. During the 1950s and 1960s the congregation demonstrated a commitment to the fight for human and civil rights. Rev. Edward A. Cahill and Rev. Eugene Pickett followed Canfield in providing the leadership the congregation needed during these tumultuous decades. On February 21, 1965, the congregation adopted a new constitution and changed the name of the church to the Unitarian Universalist Congregation of Atlanta. That same year construction began on the new church building located on Cliff Valley Way.

The church is governed by a Board of Trustees in accordance with instructions by the congregation and the authority delegated by the congregation through the bylaws and polices.
The Board consists of eighteen members, including the president of the congregation, the chief financial officer and the two additional trustees of finance. All of these officials are elected by the congregation. The Executive Committee of the Board consists of the president of the congregation, vice-president of the congregation, chief financial officer of the congregation, and as ex-officio members, the senior minister and church administrator. This committee attends to details of business that are delegated by the Board of Trustees and reports its recommendations to the Board. The church’s ministry consists of the senior minister, an associate minister and an assistant minister.

Scope and Content Note
This collection consists of the minutes, correspondence, bulletins, brochures and publications, reports, newsletters, sermons, photographs, and other material that document the history and activities of the congregation.

Of particular importance are the minutes of the Board of Trustees and church committees, the bylaws, and the constitutions. The collection also contains an almost complete set of bulletins or orders of service and newsletters from 1952-1983. The sub-series, Publications of UUCA Press, consists of everything produced by the church to announce events and issues, programs of events, and other documents that reveal the activities supported by the congregation.

The collection also contains sermons, student notebooks, and some miscellaneous correspondence that were written by or belonged to George Chaney. Sermons and lectures, primarily from the 1970s and early 1980s, are also included. In addition to Chaney, the collection contains sermons or lectures delivered by Ed Cahill, Donald J. Jacobson, Robert Karnan, Delos B. McKown, Glyn Pruce, David O. Rankin, Charles Reinhardt, Carl Scovel, Todd Taylor, and Sydney Wilde-Nugent.

The records also contain clippings and other material documenting the congregation's involvement in and support for the civil rights movement during the 1950s and 1960s.

Arrangement Note
## Container List

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Edward Frost, “The Bible as History”, 11/14/99
Kate Hauk, “Advent Meditation”, 11/28/99
Edward Frost, “A Big Fish Story”, 12/5/99
Edward Frost, “Forgiving and Forgetting”, 12/12/99
Edward Frost, “Christmas Gifts”, 12/19/99
Various Speakers, 1/2/00
Edward Frost, “Significant Events”, 1/2/00
Edward Frost, “Going Home”, 1/9/00
Edward Frost, “Find out What the Dream Was”, 1/16/00
Edward Frost, “That’s What Friends are For”, 2/6/00
Unitarian Universalist Congregation of Atlanta records, circa 1831-2014.

Record Group No. 026

23 Kate Hauk, “Sharing from Lay Ministers”, 2/27/00
24 John Buehrens, “How Much do we Serve?”, 3/5/00
26 Edward Frost, “Life, the Universe, and Everything”, 3/19/00
27 Edward Frost, “Here, Where it all Takes Place”, 3/26/00
28 Edward Frost, “My Fellow Americans”, 4/2/00
29 Edward Frost, “America’s Civic Religion”, 4/9/00
30 Pat Kahn, “Homily”, 4/16/00
31 Edward Frost, “Immortals”, 4/23/00
32 Suzanne Meyer, “Called”, 5/7/00
33 Edward Frost, “Home, Mother, Apple Pie, etc.”, 5/14/00
34 Edward Frost, “The Vision of Black Elk”, 5/21/00
35 Kate Hauk, “Interim”, 5/28/00
38 Edward Frost, “Life with Father”, 6/18/00
39 Kate Hauk, “God in Drag”, 6/25/00
40 Beth Stevenson, “Creating Freedom”, 7/2/00
41 Kate Hauk, “’Tis a Gift to be Simple”, 7/16/00
42 Tim Shirley, “Who’s Sleeping with Whom?”, 7/23/00
43 Edward Frost, “Stealing Jesus”, 7/30/00
44 Yvonne Miller, “Spiritual Hurt, Spiritual Healing”, 8/6/00
45 Edward Frost, “A Stream of Light”, 8/20/00
46 Kate Hauk, “It’ll Do”, 8/27/00
47 Tony Stringer, “Labor of Love”, 9/3/00
48 Suzanne Meyer, “Returning”, 9/10/00
49 Edward Frost, “Get me to the Church”, 9/17/00
50 Edward Frost, “Look Alive”, 9/24/00
51 Edward Frost, “Let us Pray”, 10/1/00
52 Suzanne Meyer, “YK, Too”, 10/8/00
53 Edward Frost, “Learning to Bow”, 10/15/00
54 Edward Frost, “The Story of Adam & Eve”, 10/22/00
55 Suzanne Meyer, “Enough Evidence to Convict”, 10/29/00
56 Edward Frost, “Keeping Religion in Politics”, 11/5/00
57 Edward Frost, “The Baba Yaga Saga”, 11/12/00
58 Edward Frost, “The Simple Things”, 11/19/00
60 Edward Frost, “Memory”, 12/3/00
61 Edward Frost, “Slouching Toward Bethlehem”, 12/12/00

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1831-2014.

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<th>Speaker</th>
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<td>12/17/00</td>
<td>Edward Frost, “Happiness”</td>
<td>Suzanne Meyer</td>
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<td>Suzanne Meyer, “Homily”</td>
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<td>Leslie Becknell, “Creating your Life”</td>
<td>Kurt Kuhwald</td>
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<td>1/28/01</td>
<td>Suzanne Meyer, “Suzanne Meyer”</td>
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<td>2/11/01</td>
<td>Kurt Kuhwald, “Three Candles for Hope”</td>
<td>Edward Frost</td>
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<td>2/14/01</td>
<td>Edward Frost, “Playing with the Italians”</td>
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<td>Edward Frost, “Season of Contempt”</td>
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<td>Suzanne Meyer, “Promises Promises”</td>
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<td>9/29/96</td>
<td>“Roane Beard Service”</td>
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<td>Edward Frost, “Through the Looking Glass”</td>
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<td>Edward Frost, “Promise the Children”</td>
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<td>Rev. Dr. William Gardiner, “UUs Are Making a Difference”</td>
<td>Rev. Kathryn Hauk</td>
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<td>“Misiam Chaikins MS.”</td>
<td>Edward Frost</td>
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<td>John Mackey, “We Give Thanks” Homily</td>
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<td>Edward Frost, “The Gnostics and Us”</td>
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<td>Edward Frost, “Practicing Optimism”</td>
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<td>John Mackey, “Glimpses of Christmas”</td>
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<td>Edward Frost, “Give Us This Day”</td>
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<td>Edward Frost, “What Do you People do with Easter?”</td>
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William Schule, “In our own Best Interests”, 6/17/01
Tony Stringer, “Juneteenth”, 6/24/01
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Suzanne Meyer, “Jazz and Liberal Religion”, 7/8/01
Bud Welch, “Oklahoma City”, 7/11/01
Suzanne Meyer, “Looking for God in all the Wrong Places”, 7/15/01
Suzanne Meyer, “The Holy Drum”, 7/22/01
Suzanne Meyer, “Hell! No”, 7/29/01
Jack Bryant, “Freedom”, 8/5/01
Suzanne Meyer, “What a Piece of Work”, 8/12/01
Suzanne Meyer, “Teach Your Children”, 8/19/01
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Edward Frost, “Living the Full Catastrophe”, 11/26/01
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Suzanne Meyer, “What’s a nice Jewish Boy”, 3/24/02
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Suzanne Meyer, “Valediction”, 5/5/02
Edward Frost, “Why Mothers Day?”, 5/12/02
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Edward Frost, “Heroes”, 5/26/02
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Suzanne Meyer, “Gospel and Blues”, 7/21/02
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Edward Frost, “Give Peace a Chance”, 10/20/02
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Edward Frost, “Deliver us from Evil”, 11/17/02
Suzanne Meyer, “An American Patchwork Quilt”, 11/24/02
Suzanne Meyer, “Once Upon a time when Christmas was Illegal”, 12/8/02
Edward Frost, “Amazing Grace”, 12/15/02
Edward Frost, “Rejoice in the Spirit”, 12/22/02
Edward Frost, “Nothing New Under the Sun”, 12/29/02

Photographs and Film

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Slides, 1-199, circa 1950s-1960s
Slides, 200-399, circa 1960s-1970s
Slides, 400-503, circa 1970s
Photo album, 1979-1988
Photo album, 1986-1996
Photo album: The Blessing of the Animals, 2004 Aug 21
Film: The Phoenix Rising, 2004
Home movie film, undated
Scrapbook [oversize], undated