

CANDLER, WARREN A. (WARREN AKIN), 1857-1941.
Warren A. Candler papers, 1846-1977

Emory University
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Descriptive Summary

Creator: Candler, Warren A. (Warren Akin), 1857-1941.
Title: Warren A. Candler papers, 1846-1977
Call Number: Manuscript Collection No. 2
Extent: 38.25 linear ft. (80 boxes), 2 bound volumes (BV), 1 oversized bound volumes (OBV), and 1 oversized papers box (OP)
Abstract: Papers of Methodist clergyman and bishop, editor, and educator Warren Aiken Candler.
Language: Materials entirely in English.

Administrative Information

Restrictions on Access

Unrestricted Access

Terms Governing Use and Reproduction

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Source

Gift, 1942, with subsequent additions.

Citation

[after identification of item(s)], Warren A. Candler papers, Stuart A. Rose Manuscript, Archives, and Rare Book Library, Emory University.

Processing

Processed by Harriet E. Amos, July 1977; Revision by Virginia J. H. Cain, Processing Archivist, March 1989

Collection Description

Biographical Note

Warren Akin Candler (August. 23, 1857-September 25, 1941), Methodist clergyman and bishop, editor, and educator, was born near Villa Rica in Carroll County, Georgia. The tenth of eleven children, he was the son of Samuel Charles Candler (b. 1809), planter, merchant, and state legislator, and Martha Bernetta Beall Candler. Among his siblings were several who achieved regional or national prominence. They were Milton Anthony Candler (1837-1909), attorney and Georgia state legislator; Ezekiel Slaughter Candler (1838-1915), attorney, politician, and principal of the Iuka [Mississippi] Male Academy; Florence Julia Candler Harris (1842-1926), principal of the West End Institute in Cartersville, Georgia; Asa Griggs Candler (1851-1929), druggist, founder of the Coca-Cola Company, mayor of Atlanta, and philanthropist; and John Slaughter Candler (1855-1911), attorney and Georgia Supreme Court justice.

After attending schools in Villa Rica, Warren Candler entered Emory College in Oxford, Georgia in January, 1873 as a sophomore. At Emory he served successively as president of both campus debating organizations, the Few Society and Phi Gamma. He also belonged to Kappa Alpha social fraternity. He received first honors in his class at his graduation, July 21, 1875. He received his A.M. from Emory College in 1878.

Candler began preaching in May, 1875. Soon after his graduation from college he filled a supply pastorate in Sparta, Georgia for a few months. He was admitted to the North Georgia Conference of the Methodist Episcopal Church, South in December, 1875. Candler served circuits in Newton and Watkinsonville before he was assigned in 1877 to the Sixth Church in Atlanta (succeeded by St. Mark's) for three years. He then served one year as presiding elder of the Dahlongea District, which was the missionary district of the conference. From 1883 to 1886 he was the pastor of St. John's Church in Augusta.

In 1886 Candler became assistant editor of the Nashville Christian Advocate, official publication of the Methodist Episcopal Church, South. Two years later the trustees of Emory College elected him president of the institution. They conferred on him an honorary Doctor of Divinity degree in 1888 and Doctor of Letters in 1897. Candler's responsibilities included teaching mental and moral science and biblical literature and preaching in the college pulpit monthly. In addition, he served as financial agent of the college from 1889 to 1898. Bringing sound management, he increased the endowment, raised faculty salaries, and arranged for the construction of a new library building. Candler also strengthened the curriculum by lengthening the programs leading to a bachelor's degree from three to four years and by adding two academic chairs (mathematics and history and political economy). He upgraded the law school until the state legislature recognized its graduates as equal to law graduates of the University of Georgia. Candler banned intercollegiate athletics from Emory College from 1891. He sat on the Board of Trustees from 1891 to 1915, serving four years (1898-1901) as president.

On May 17, 1898 Candler was elected a bishop of the Methodist Episcopal Church, South, a position he held until he reached the age of compulsory retirement in 1934. He continued to live in Oxford for a brief period but soon made his home in Atlanta. His Episcopal responsibilities required that he, as an itinerant general superintendent, travel throughout the Southern states and to Kansas and Missouri to supervise conferences. Candler also maintained an active interest in foreign missions, particularly in Cuba. In 1898 he made the first of twenty trips there in an effort

to build a strong native ministry. At various times he had Episcopal responsibility for Mexico (1903-1906, 1909-1910) and for the Orient (China, Japan and Korea) (1906).

Between 1898 and 1910 Candler was one of the bishops on the Board of Trustees of Vanderbilt University in Nashville, Tennessee, who opposed the weakening of denominational control over the Southern Methodist-founded institution. The issue became heated in 1913 when Andrew Carnegie (1835-1919) offered the Vanderbilt medical school \$1,000,000 on the condition that its governing board include administrators from the best medical schools in the country without regard to their religion. Candler denounced the Carnegie offer and the decision of the Tennessee Supreme Court in 1914, on a suit filed in 1910 by the Methodist General Conference against Vanderbilt, rejecting the Conference's right to elect trustees and to veto their actions.

After the Southern Methodist Church had thus lost Vanderbilt, Candler led the move for the church to take over Southern Methodist University in Dallas from the Texas Conference and to establish a new university in Atlanta. The latter was called Emory University, since it absorbed Emory College. Candler obtained aid for the new university from his brother Asa, who made an initial gift of \$1,000,000 and subsequently gave \$6,000,000 more. The two brothers put the administration of Emory University on a solid financial basis while Warren served as the first chancellor (1914-1919, 1920-1921) and Asa served as the first chairman of the board of trustees. They also helped to build the Wesley Memorial Hospital in Atlanta, which later became part of Emory University. During Warren Candler's chancellorship, Emory University opened a School of Theology (1914), acquired Emory College (1915), opened Emory University Academy (1915), purchased Atlanta Medical College (1915), and opened a School of Law (1916), School of Business Administration (1919), Graduate School (1919), and Summer School (1919).

Candler strongly supported efforts to provide religious education for black teachers and preachers. In 1882 he was a representative from the Methodist Episcopal Church, South who cooperated with representatives from the Colored Methodist Church to found Paine Institute (now Paine College) in Augusta. This school for blacks opened in 1884. Serving on the board of trustees for 30 years, Candler was chairman from 1911 to 1915 and a frequent fundraiser.

One of Candler's major concerns was opposition to reunification of the Northern and Southern Methodist churches. He served on the Joint Commission on Unification, which considered various plans of unification. After the General Conference of the Methodist Episcopal Church, South adopted one plan in 1924, Candler, as the church's senior bishop, helped to defeat its ratification in the annual conferences. He headed the Association to Preserve Southern Methodism by Defeating Proposed Plan of Unification. When union of the churches was finally arranged in 1939, Candler acquiesced though he did not approve of it.

For many years Candler served on the committee with responsibility for locating a church to represent the denomination in the national capital. His work for the so-called Washington City Representative Church, which became the Mount Vernon Place Church, involved him in demographic studies of the city, real estate, architectural and construction arrangements, and fund raising.

Throughout his life Candler was a prohibitionist, but he opposed organizations or causes that linked prohibition to political issues. Thus he consistently opposed the Woman's Christian Temperance Union because of its support for women's suffrage. He refused to speak against

Alfred Emanuel Smith (1873-1944), Democratic candidate for president, during the campaign of 1928 since he thought that the church should separate itself from politics.

Candler was a prolific writer of short articles for both religious publications and secular newspapers, some of which were separately printed. His books included three biographies: *Bishop Charles Betts Galloway* (1927), *Life of Thomas Coke* (1923), and *Young J. Allen* (1931).

Warren Candler received many honors. His name was given to the school of theology at Emory University, to a college in Havana, Cuba, and to a hospital in Savannah, Georgia. In 1932 he was recognized as First Citizen of Atlanta. Emory University awarded him an honorary Doctor of Humane Letters degree in 1935.

Candler married Sarah Antoinette Curtright (d. 1943) on November 21, 1877. She was the daughter of the late John C. Curtright, a former mayor of LaGrange and Confederate officer who died in the battle of Perryville in 1861, and Mary Evans Curtright. The Warren Candler family had five children, Annie Florence, John Curtwright, Warren Akin, Emory, and Samuel Charles. Two, Warren Akin and Emory, died in infancy.

Candler died at his home in Atlanta on September 25, 1941 and was buried in the Oxford, Georgia, cemetery. Biographical sources: Mark Keith Bauman, "Warren Akin Candler: Conservative Amidst Change," Ph.D. dissertation, Emory University, 1975; "'Father of University' Dies," *Emory Alumnus*, XVII (October, 1941), pp. 3-4; and Alfred M. Pierce, *Giant Against the Sky: The Life of Bishop Warren Akin Candler*. (1948)

Scope and Content Note

The collection consists of the papers of Warren A. Candler from 1857-1941. The papers include correspondence, subject files, writings, financial records, appointment books, scrapbooks, clippings, photographs, miscellaneous papers and memorabilia. Most correspondence is official in nature and reflects the various positions Candler held, 1877-1934, related to the Methodist Church. Topics include the organization of Emory University in Atlanta; mission work in Cuba, Mexico, and Asia; rights for women and blacks, and anti-lynching campaigns, women's suffrage, prohibition, and the Democratic nomination of Alfred E. Smith in 1928. Also included are Emory College financial correspondence and records (1887-1915) and family letters. Correspondents include prominent members of the Methodist Church and the Atlanta business community.

Arrangement Note

Organized into nine series (1) Correspondence, (2) Subject files, (3) Writings, (4) Appointment books, notebooks, and scrapbooks, (5) Clippings, (6) Photographs, (7) Miscellaneous papers and memorabilia, (8) Emory College financial correspondence and records, and (9) Financial Papers and Correspondence .

Finding Aid Note

An index to selected correspondents and an informal chronological analysis of correspondence are also available.

Description of Series

[Series 1: Correspondence, 1846-1946](#)

[Series 2: Subject files, 1894-1926](#)

[Series 3: Writings](#)

[Series 4: Appointment books, notebooks, scrapbooks, 1877-1936](#)

[Series 5: Clippings, 1869-1960](#)

[Series 6: Photographs](#)

[Series 7: Miscellaneous Papers and Memorabilia, 1895-1977](#)

[Series 8: Emory College financial correspondence and records, 1887-1915](#)

[Series 9: Financial Papers and Correspondence 1887-1915](#)

Series 1

Correspondence, 1846-1946

Boxes 1-43 and BV1-2

Scope and Content Note

The correspondence, 1846-1946, is official in nature, relating to Candler's responsibilities as a minister, editor, college president, bishop, and university chancellor. Most of the letters fall between 1877, the year of his marriage, and 1934, the year of his retirement as a bishop. There is particular concentration in 1914-1915 and 1925. Scattered throughout the correspondence are family letters. The letters, both general and personal, are detailed and well written.

Among the early items is a resolution passed on October 27, 1862 by the mayor and council of LaGrange expressing sympathy on the death of Captain John C. Curtright, Candler's father-in-law. There is some correspondence regarding Candler's ministries at the Sixth Church, Atlanta, and St. John's Methodist Episcopal Church, South, Augusta, Georgia. Several documents relate to a morals investigation (1884) of members of St. John's Church. Other correspondence pertains to Candler's work in founding Paine Institute. Included is the petition for a charter filed with the Richmond County Court (1882).

From the period when Candler was assistant editor of the Nashville *Christian Advocate* (1886-1888), the largest body of correspondence relates to the so-called Abbot Sensation, caused by a sermon on the evils of theater going that Candler delivered on October 9, 1887 in the McKendree Church in Nashville. Present in the congregation was Emma Abbott, a well known actress and singer, who responded briefly to Candler's criticisms. Comments about the incident and issues it represented appear throughout the correspondence for the remainder of 1887.

Correspondence focuses on Emory College after Candler's election to the presidency in June, 1888. Topics discussed include college finances, faculty selection, student discipline, student aid, academic chairs, construction of the library building (1896-1898), and organization of an Alumni Association (1896-1898). The resignation of Henry Anselm Scomp (1843-1913) from his chair of Greek in the summer of 1894 after a dispute with Candler over curriculum changes was a subject of much correspondence. Letters on this issue continued into October and November, 1894, when Scomp solicited recommendations from trustees as he sought teaching positions elsewhere. Two letterbooks (497 pp.; 494 pp., 288 of them blank; filed with bound volumes) with letterpress copies of some of Candler's outgoing correspondence from 1889 to 1895 contain more information on college finances, faculty appointments, and the Scomp controversy.

Correspondence during his college presidency also discussed women's suffrage, temperance, prohibition (especially in conjunction with Georgia elections of 1892), education, and missions in China and Korea. In addition, there are many letters regarding Candler's service as personal financial trustee for Atticus Greene Haygood (1839-1896), Methodist bishop and former Emory College president, from 1892 through 1896. Candler supervised payments on debts and conducted a subscription drive to purchase a home for Haygood in 1894. A ledger book and subscription list relating to these matters are filed in the special folder of Haygood/Candler letters. Correspondence in 1898 and 1899 deals with Candler's efforts to help Lundy Howard Harris (1859-1910), clergyman and former Emory College faculty member, obtain a teaching position, and to advise his wife Corra May White Harris (1869-1935).

Candler's Episcopal correspondence regularly includes discussions of appointments of ministers and presiding elders in conferences under his supervision. Many letters during the first four years of his bishopric (1898-1902) relate to the controversial claim of the Publishing House of the Methodist Episcopal Church, South against the United States for property damages caused by Federal occupation of its building from 1863 to 1865. Mission work in Cuba receives frequent discussion beginning in fall, 1898. There are also letters in 1899 regarding Sarah Antoinette (Nettie) Candler's efforts to raise funds to purchase organs for Cuban mission stations and to repair the church in Oxford, Georgia.

In 1902 and 1903 much correspondence relates to the forced resignation of Andrew Sledd (1870-1939), Candler's son-in-law, from the faculty of Emory College for his article "The Negro: Another View" in *Atlantic Monthly* (July, 1902). The article, which criticizes lynching and emphasizes human rights of Negroes, achieved notoriety for Sledd after Rebecca Latimer Felton (1835-1930), an enemy of Warren Candler on educational and racial issues, gave it publicity in the *Atlanta Constitution*. Candler defended Sledd and helped him to find another academic position. An article Candler wrote in the *Constitution* (September 9, 1903) denouncing mob rule in regard to lynching drew many favorable letters from blacks.

Topics discussed after 1903 include mission work in Cuba, Mexico, China, Japan, and Korea; organization of the Wesley Memorial Hospital; changes in the church's position toward Vanderbilt University; woman's suffrage; and Paine College. In addition, there is a wealth of detailed correspondence regarding the Mount Vernon Place Methodist Episcopal Church, South, Washington, D.C. Subjects examined include selection of the site based on demographic analysis of the city, real estate purchases, architectural plans, construction operations, subscriptions to the building fund, and pastors.

Much of the correspondence in 1914 relates to Candler's work as chairman of the Methodist Episcopal Church South – Educational Commission, which arranged the severing of ties with Vanderbilt University and establishing of two other Methodist universities. There is a particularly detailed account of the organization of what came to be called Emory University. Topics considered include recruitment of students, selection of faculty, organization of the School of Theology, purchase of Atlanta Medical College, campaign for endowment, position of Emory University Academy, relocation of Emory College to Atlanta, organization of the School of Law, construction of buildings, and adjustments necessitated by World War I. Southern Methodist University in Dallas also received much attention.

From 1916 through 1926 the proposed union of the Northern and Southern Methodist churches was the subject uppermost in Candler's correspondence. Many of the letters came from opponents of unification, who were especially interested in the role suggested for blacks in the unified church and in what they perceived as Northern subjugation of the Southern church. Included are letters and reports regarding the Methodist Episcopal Church, South - Commission on Unification, of which Candler was a member. Much correspondence from 1924 to 1926 deals with his activities as chairman of the central committee of the Association to Preserve Southern Methodism by Defeating Proposed Plan of Unification. This group led the successful fight against ratification of the plan in the annual conferences in opposition to the Friends of Unification directed by Bishop Edwin DuBose Mouzon (1869-1937).

Correspondence from Candler's last seven years as a bishop (1927-1934) relates to a wide variety of subjects, none of which are examined as deeply as unification was in the preceding decade. These subjects include the Methodist Episcopal Church, South - General Hospital Board; relief work among Cuban missions after storm damage in spring, 1927; and relief work in flooded areas of Mississippi in summer, 1927. Much correspondence from July through November, 1928 examines the appropriate position of the Southern Methodist church in regard to prohibition and the Democratic presidential candidacy of Alfred Emanuel Smith. The subject of unification recurs sporadically between 1929 and 1938. Charges against Bishop James Cannon (1864-) for his alleged gambling with stock investments, inappropriate political involvement, and personal liaisons provided a topic of much correspondence from July, 1929 through December, 1931 and in April, 1934. A number of other letters deal with Candler's efforts to raise funds for repairing the church in Oxford, Georgia (1932-1933).

Correspondence following his retirement contains little of particular interest.

The family correspondence, which is interfiled chronologically with the general correspondence, includes many exchanges of letters between Warren and Nettie Candler when his travels separated them. These begin with thirteen letters that Nettie Curtright wrote to Warren during their courtship (June-November, 1877). In these letters Nettie discusses her attitudes toward marriage and the education of women, including her studies at LaGrange College. There are also a number of letters from Nettie to her mother commenting on her marriage and routine household and social activities. The family correspondence includes condolences on the deaths of the Candlers' infant sons Warren (1888) and Emory (1894). Several letters to Warren Candler from his youngest son Samuel Charles mention his wartime army service in France (October, 1918) and Germany (January, 1919). In addition, there are numerous letters criticizing Asa Griggs Candler's plan to marry a Catholic divorcee as his second wife (September-October, 1922). Personal correspondence also relates to Warren Candler's seventieth and seventy-fifth birthday celebrations (1927, 1932), fiftieth wedding anniversary (1927), loss of his brother Asa (1929), recognition as First Citizen of Atlanta (1933), and retirement (1934). The personal correspondence concludes with condolences on the deaths of Warren Candler (1941) and Nettie Candler (1943).

Prominent family members whose correspondence is represented in the collection include Asa Griggs Candler, Charles Howard Candler, Charles Murphey Candler, Ezekiel Samuel Candler, John Slaughter Candler, Milton Anthony Candler, Samuel Charles Candler, Walter Turner Candler, Florence Candler Harris, and Andrew Sledd.

Other prominent correspondents include: Emma Abbott, William Charles Adamson, William Newman Ainsworth, Young John Allen, Myrta Lockett Avary; Augustus Octavius Bacon, Alben William Barkley, William Benjamin Beauchamp, William Melvin Bell, Hiram Abiff Boaz, Charles Henry Brent, Marion Luther Brittain, William Jennings Bryan; James Cannon, Alexander Stephens Clay, Andrew Jackson Cobb, Harvey Warren Cox, Charles Robert Crisp, William George Etler Cunyningham; Josephus Daniels, Urban Valentine William Darlington, Collins Denny, James Edward Dickey, Capers Dickson, Hoyt McWhorter Dobbs, Charles Edward Dowman, Horace Mellard DuBose; Harry Stillwell Edwards, Clement Anselm Evans; Rebecca Latimer Felton, Oscar Penn Fitzgerald, Tomlinson Fort, Benjamin Wynn Fortson, Henry H. Fout; Charles Betts Galloway, Walter Franklin George, Carter Glass, Thomas Kearney Glenn, Wilbur Fiske Glenn, Edgar Johnson Goodspeed, John Brown Gordon, John Temple

Graves; Corra May White Harris, Henry Harris, Lundy Howard Harris, Nathaniel Edwin Harris, William Albinus Harris, Pat Harrison, Joseph Crane Hartzell, Samuel Ross Hay, Atticus Greene Haygood, Hiram Warner Hill, Hamilton Holt, Isaac Stiles Hopkins, Clark Howell, Dudley Mays Hughes; Samuel Martin Inman; Edgar Hutchinson Johnson, Samuel Porter Jones; John Christian Keener, Joseph Staunton Key, John Carlisle Kilgo, Lucian Lamar Knight; Andrew Jackson Lamar, Walter Russell Lambuth, Marion Elias Lazenby, Ivy Lee Ledbetter, William Presley Lovejoy, William Cuyler Lovett; William Fletcher McMurry; Earle Bradford Mayfield, Robert Abner Meek, Wightman Fletcher Melton, Robert Cotter Mizell, Arthur James Moore, John Monroe Moore, Henry Clay Morrison, Edwin DuBose Mouzon, Anthony Moultrie Muckenfuss; George Mountrie Napier, Louis DeVotie Newton, Thomas Manson Norwood; Howard Washington Odum, Lee Slater Overman; Robert Emory Park, Mansfield Theodore Peed, Angus Perkerson, Ulrich Bonnell Phillips, William Washington Pinson, Clare Purcell; William Fletcher Quillian; Joseph Eugene Ransdell, Syngman Rhee, Charles Elmer Rice, Ernest Gladstone Richardson, Henry Wade Rogers, Daniel Calhoun Roper, Dunbar Rowland; Charles Claude Selecman, George Samuel Sexton, Sam White Small, Alexander Coke Smith, Alfred Franklin Smith, Charles Alphonso Smith, George Gilman Smith, Hoke Smith, Jack J. Spalding, Leslie Jasper Steele, Harlan Fiske Stone, William Sulzer, Willis Anderson Sutton; Samuel Tate, John Telford, Joseph Merriwether Terrell, Maurice Thompson, William Danner Thompson, John James Tigert, H.M. Turner; William David Upshaw; Henry Van Dyke; Seth Ward, Frances Elizabeth Willard, Alpheus Waters Wilson, Augusta Jane Evans Wilson, James Edgar Wilson, William Lyne Wilson, Woodrow Wilson, George Winship, Comer McDonald Woodward; George Wesley Yarbrough, and Tchi Ho Yun.

Arrangement Note

Primarily arranged in chronological order.

Box	Folder	Content
1	1-20	1846-1888 (including 1 of Haygood/Candler correspondence, 1888-1895)
2	1-19	1889 January - 1894 December
3	1-18	1895 January - 1898 May 17
4	1-17	1898 May 18 - 1899 August
5	1-19	1899 August - 1902 May
6	1-21	1902 June - 1906 January
7	1-20	1906 February- 1908 July
8	1-20	1908 August-1910 June 29
9	1-20	1910 July-1912 February
10	1-19	1912 March-1913 May
11	1-18	1913 June- 1913 December 20
12	1-14	1913 December 21 - 1914 July 6
13	1-14	1914 July7- 1914 September 8
14	1-16	1914 September -1915 January
15	1-15	1915 February - 1915 June 18
16	1-15	1915 June 19 - 1915 October 15

17	1-14	1915 October 16 - 1916 March
18	1-15	1916 April - 1916 August
19	1-15	1916 September - 1917 April 21
20	1-16	1917 April 23 - 1917 October 8
21	1-18	1917 October 9 - 1918 May 29
22	1-16	1918 May 30 - 1918 December
23	1-17	1919 January- 1920 February
24	1-17	1920 March - 1921 April
25	1-16	1921 May - 1922 June 16
26	1-18	1922 June 16 - 1923 October
27	1-16	1923 November - 1924 July
28	1-17	1924 August - 1924 December
29	1-16	1925 January - 1925 March 9
30	1-14	1925 March 9 - 1925 April 27
31	1-15	1925 April 28 - 1925 June 30
32	1-15	1925 July - 1925 September
33	1-14	1925 October - 1926 March 23
34	1-19	1926 March 24 - 1927 June 9
35	1-17	1927 June 10 - 1927 December
36	1-17	1928 January - 1928 July 24
37	1-16	1928 July 25 - 1929 March 14
38	1-18	1929 March 15 - 1929 October 15
39	1-20	1929 October 16 - 1931 February
40	1-22	1931 March - 1933 December
41	1-18	1934 January - 1938 April 29
42	1-9	1938 May 8 - 1946 and undated

Family and Miscellaneous, no date

42	10	Warren Akin Candler to Sarah Antoinette Candler, no date
42	11	Sarah Antoinette Candler to Warren Akin Candler, no date
42	12	Sarah Antoinette Candler to her mother, brother, and sister, no date
42	13	Miscellaneous family letters, no date
42	14	Emory University, no date
42	15	Missions, no date
42	16	Publishing House Case, no date
42	17	Washington Representative Church, no date
42	18-20	Undated and fragments
43	1-7	Undated

Letterbooks

BV1 1889-1893
 Volume also includes letters from 1895.

BV2 1894-1895

Series 2
Subject files, 1894-1926
Box 44

Scope and Content Note

The subject files contain printed matter (petitions, resolutions, minutes, etc.) relating to various issues that occupied Candler's attention between 1894 and 1926. The largest bodies of material are available on the investigation into alleged misappropriation of funds and other misconduct by W.G. Fletcher of the Board of Missions (1909) and on unification (1923-1926).

Arrangement Note

Arranged in alphabetical order.

Box	Folder	Content
44	1	Appointments, no date
44	2	Atlanta Medical College papers, 1914
44	3	Cole lectures, no date
44	4	Education Commission papers, 1914
44	5	Emory College (history), no date
44	6	Emory University papers, 1914
44	7	Fletcher, W.G., investigation, 1909 July
44	8	Fletcher, W.G., investigation, 1909 November
44	9	Fletcher, W.G., investigation, minutes, 1909 November
44	10	Fletcher, W.G., investigation, minutes, notes, no date
44	11	Methodist Episcopal Church, South, Constitution
44	12	Paine College, no date
44	13	Quillian lectures, no date
44	14	Scomp, Henry A., statement to president and trustees, Emory College, [1894]
44	15	Sledge, J. H., speech, 1898
44	16	Unification, 1923-1926 [1 of 10]
44	17	Unification, 1923-1926 [1 of 10]
44	18	Unification, 1923-1926 [1 of 10]
44	19	Unification, 1923-1926 [1 of 10]
44	20	Unification, 1923-1926 [1 of 10]
44	21	Unification, 1923-1926 [1 of 10]
44	22	Unification, 1923-1926 [1 of 10]
44	23	Unification, 1923-1926 [1 of 10]
44	24	Unification, 1923-1926 [1 of 10]
44	25	Unification, 1923-1926 [1 of 10]

Series 3

Writings

Boxes 45-55

Scope and Content Note

The series consists of manuscripts, typescripts, or printed copies of many of Candler's short articles and sermons. There are also files regarding his biographies of Young John Allen, Thomas Coke, and Charles Betts Galloway; and clippings (1906-1938) of many of the columns Candler published in Atlanta newspapers.

Arrangement Note

Manuscript/Typescripts arranged in alphabetical order; Clippings arranged in chronological order.

Manuscript/Typescripts

Box	Folder	Content
45	1	Abounding luxury and decaying homes
45	2	Absalom revolt, ancient and modern
45	3	Again I ask who misunderstands and who is misled
45	4	Age of the hippodrome, An
45	5	Aged, The
45	6	Aimless preaching
45	7	America has gone mad over amusements
45	8	Ancestry of Emory 's first president
45	9	Andrew Jackson Lamar, D.D.
45	10	Annual Report of the Educational Commission
45	11	Apotheosizing the dead and affecting the living
45	12	Archbishop's complaint about preaching, The
45	13	Archeologists and the evolutionists, The
45	14	Are the games worth the candle?
45	15	Are they pessimist or patriot?
45	16	As "An Evolutionist looks at religion"
45	17	As some wise laymen see it
45	18	Atheism
45	19	Atheism not our danger
45	20	Atticus Greene Haygood
45	21	Authority of the epistles
45	22	Autobiographical sketches
45	23	Awful tragedy and the glorious salvation, The
45	24	B.C. and A.D.
45	25	Babel among the scientists, A
45	26	Backward and forward look

45	27	A Battle of Bloody Marsh, The
45	28	Beast on a clod of mud, A
45	29	Belief and behavior
45	30	Bethlehem's babe, lord of history
45	31	Bible reversing the miracle of Babel, The
45	32	Bible Sunday and its Observance
45	33	Big games and little godliness
45	34	Bill of particulars required, A
45	35	Bishop Candler's Reply to an Anonymous Article
45	36	Bishop James Edward Dickey
45	37	Bishop's call to go forward
45	38	Boastful baseness
45	39	Booms and depressions
45	40	Boosting and building by bonding
45	41	Both urgent and important
45	42	Brave men more than bulky bodies
45	43	"Brave retreat, A"
45	44	Builder and destroyer of civilization, The
45	45	Burden imposed on all the people by crime, The
45	46	Can one be a Christian and an Evolutionist?
45	47	Case of evolution in court
45	48	Celebrating a great conversion
45	49	Celebrating one's birthday
45	50	Celebration of Christmas
45	51	Charles Wesley and his hymns
45	52	Cheapening of human life, The
45	53	China awakening
45	54	Choice of a home, The
45	55	Christ and the Creed, The
45	56	Christ claims imperishability for his words
45	57	Christ in the creed - His resurrection
45	58	Christ in the creed - His virgin birth
45	59	Christian citizenship
45	60	Christian education
45	61	Christian experience of a great Chinese leader
45	62	Christian faith our fixed foundation
45	63	Christian gentleman and brave soldier of Christ, A
45	64	Christian Ministry, The
45	65	Christian Sabbath and the resurrection of Christ, The

- 46 1 Christian unity and unchristian unionism
- 46 2 Christianity and children
- 46 3 Christianity and civilization
- 46 4 Christianity neither dead nor dying
- 46 5 Christly creed and the Christly life, The
- 46 6 Christ's conquest of the world is by means of conversion
- 46 7 Church attendance in the leading Protestant churches
- 46 8 Church discipline
- 46 9 Church is of God, The
- 46 10 Church of God and the care of men, The
- 46 11 Church of Jesus Christ, The
- 46 12 Church today, The
- 46 13 Church the Fulness of Christ and the hope of the Universe
- 46 14 The Church vs. The Theater
- 46 15 Church without a God, A
- 46 16 Church's real business, The
- 46 17 Colleges and the show business
- 46 18 Color line, north and south, The
- 46 19 Colored troops fought nobly, The
- 46 20 Commencements seen to rank high
- 46 21 Commercializing colleges and demoralizing youth
- 46 22 Common people and the common salvation, The
- 46 23 Common sense view of the matter, A
- 46 24 Concerning booms
- 46 25 Concerning Christ and the Church - September 20
- 46 26 Concerning Christ and the Church - September 27
- 46 27 Concerning strikes
- 46 28 Confederated criminals and corporated crime
- 46 29 Confused and fearful world, The
- 46 30 Consecration of self, The
- 46 31 Continued relief and ultimate revolution
- 46 32 Controlling considerations in choosing a college
- 46 33 Conviction of sin indispensable
- 46 34 Cook or the book - which? The
- 46 35 Countersigns of Christian character
- 46 36 Covetousness the root of every form of evil
- 46 37 Creed and conduct
- 46 38 Creedlessness not the cure
- 46 39 Crime and its cure

- 46 40 Crime increasing especially among youth
- 46 41 Crimes of covetousness and hate
- 46 42 Cuba after thirty years
- 46 43 Cuba after thirty years - Moral and Religious Progress
- 46 44 Cuckoo-freedom and inverted tolerance
- 46 45 Cutaneous treatments for constitutional ills
- 46 46 Dangerous Donations and degrading doles
- 46 47 Dangerous to the nation and especially to the south
- 46 48 Dangers, duties, and delights of old age, The
- 46 49 Darrow the doubter, The
- 46 50 Day and the book, The
- 46 51 Deaths in war and on our highways
- 46 52 Decrease in church membership ages
- 46 53 Dedicatory Service of the Wesley Memorial Church
- 46 54 Defiant interest which must be put down by the people, A
- 46 55 Delusive decrying of denominationalism
- 46 56 Demoralized and demoralizing business
- 46 57 Determining the limits of self-determination
- 46 58 Dethronement of reason, enthronement of sentimentality
- 46 59 Divine purpose and human nationalities, The
- 46 60 Doctrine and duty
- 46 61 Drinking in the colleges since repeal of national prohibition
- 46 62 Earth is the Lord's, The
- 46 63 Earthquakes, evolution, et cetera
- 46 64 Easy lessons from two hard cases
- 46 65 Economic recovery awaiting spiritual recovery
- 46 66 Ecumenical Methodist conference, The
- 46 67 Education that shatters faith
- 46 68 Educational essays by Chancellor, Bishop W.C. Candler, *Bulletin of Emory University*, Vol. IV, February 1928, No. II)
- 46 69 Element of heroism in preaching, The
- 46 70 Emory hospital at Oxford during the Civil War
- 46 71 Emory University Owned by the Church to Bless Mankind
- 46 72 Emory's position on intercollegiate athletics
- 47 1 Emotion in religion
- 47 2 Emotion of religion, The
- 47 3 End of sin will bring the end of war
- 47 4 Enemies of the home
- 47 5 Enforcement the issue now
- 47 6 Enlist in college in order to render your country longer service

- 47 7 Episcopal address, 1930
- 47 8 Epistle to the Hebrews, The
- 47 9 Evangel of light we need, The
- 47 10 Evolution
- 47 11 Fact and force of Christ's resurrection
- 47 12 Family, The
- 47 13 Farewell speech of Stanley Baldwin, The
- 47 14 Federal constitution, The
- 47 15 Feeble men of a faithless age
- 47 16 Few Family in the South, The
- 47 17 First objective of the church, The
- 47 18 Foes of faith at home and abroad
- 47 19 Foreword
- 47 20 Forgetting and going forward
- 47 21 Fouling civilization for cash
- 47 22 Fraternal address before the British Wesleyan Conference, York, England, July, 1908
- 47 23 Fraternal address delivered before the General Conference of the Church of the United Brethren in session at Indianapolis, Indiana, May, 1921
- 47 24 Free-thought and free-will
- 47 25 Freedom of God, The
- 47 26 Further concerning economic conditions in Cuba
- 47 27 Further concerning unification and foreign missions
- 47 28 Futile purposes for peace
- 47 29 Futility of war, The
- 47 30 Gainful godliness
- 47 31 Gambling widely prevalent and dangerously contagious
- 47 32 General apathy
- 47 33 Georgia leaders great Christians
- 47 34 Georgia's Educational Work. What It Has Been-What It should Be, September 6, 1889
- 47 35 Georgia's great heart (Alexander Stephens)
- 47 36 God, Creator, Ruler and Redeemer (April 11, 1926)
- 47 37 God, Creator, Ruler and Redeemer (April 18, 1926)
- 47 38 God, Creator, Ruler and Redeemer (April 25, 1926)
- 47 39 God, Just, Merciful and faithful
- 47 40 God who is a horizon, A
- 47 41 God's purpose in the floods
- 47 42 Good sign in Germany, A
- 47 43 Great teachers and great men

- 47 44 Greatest of all miracles, The
47 45 Greed vs. godliness
47 46 Grievances and churches
47 47 Hard way, The
47 48 Hebrew prophets and Christian preachers
47 49 High cost of superstition, The
47 50 Historic bell at Oxford, The
47 51 History of Libraries
47 52 Hold fast our faith without wavering
47 53 Home and the nation, The
47 54 Home-builder of the ages, The
47 55 Hospitals promoting medical science
47 56 Hostility of secular education to the founding of Emory
47 57 Huge expenditures in political campaigns
47 58 Ideals of the family
47 59 If Christ be not risen
47 60 Ignatius Alphonso Few, Junior
47 61 Imminent educational dangers
47 62 Important impudence and impudent importance
47 63 Income and expense of government
47 64 Indispensable requisite, The
47 65 Inevitable prayer, etc.
47 66 Inevitable resurrection, The
47 67 Informing book and alarming conditions, An
47 68 Intellectual doubt begets moral disorder
48 1 Interesting history in Whitfield County
48 2 Interesting news about "The Inter-church movement"
48 3 Invitations of Jesus and their contrasts, The
48 4 Is Christian life possible?
48 5 Is it increasing indifference or increasing tolerance?
48 6 Is the betrayal or defeat of a trust right?
48 7 Is the south a sinner above all others?
48 8 Issue of life and death, An
48 9 It is final
48 10 Japan and Christian missions
48 11 Japan's reckless aggressiveness
48 12 John Wesley and Evolution
48 13 John Wesley and Methodism
48 14 Keepers at home and home keepers

48 15 Kitty 's cottage
48 16 Land is full of blood, The
48 17 Land of plenty and a people of principle
48 18 Lecture #2 (April 18, 1917)
48 19 Lecture #3 (April 19, 1917)
48 20 Lecture #4 (April 20, 1917)
48 21 Lecture #9, The last things
48 22-60 Lessons concerning Christ and the Church
49 1-41 Lessons from the life of lives (41 folders)
49 42-55 Lessons of light and life (14 folders)
49 56 Let us go even unto Bethlehem
49 57 Let us go forward Letter and spirit
49 58 Letter and spirit
50 1 Liberalism proposing to liberate the south
50 2 Liberalism, unionism, and humanitarianism
50 3 Liberalized theology and lax conduct
50 4 Life and lawlessness
50 5 Life and leisure
50 6 Life under conflicting governments
50 7 Living way through the risen Christ, The
50 8 Lorenzo Dow's denunciation and Jacksonboro's decline
50 9 Luxury and liberalism
50 10 Lynchings and the like
50 11 Lynchings in the south and murders in the north
50 12 Mad pursuit of pleasure, The
50 13 Magnifying organization and minifying truth
50 14 Main matter, The
50 15 Make your liberty bonds do double service
50 16 Making the home Christian
50 17 Man and his country, A
50 18 Mania for gambling, The
50 19 Mania for mergers, A
50 20 Manufacturing leaders
50 21 Marked and wholesome reaction, A
50 22 Mass production in education
50 23 Master's measure of himself, The
50 24 Matching morals
50 25 Material and spiritual foundations of civilization
50 26 Materialism unmans man

50	27	Meaning of Christmas day, The
50	28	Measure to be opposed, A
50	29	Meddlesome and mischievous measure, A
50	30	Medical ministry of Methodism, The
50	31	Men in high places must set high examples
50	32	Men want salvation more than solution of problems
50	33	Menace of religious power, The
50	34	Message from the bishops, A
50	35	Messages from Genesis (May 9, 1926)
50	36	Messages from Genesis (May 16, 1926)
50	37	Messages from Genesis (May 23, 1926)
50	38	Messages from Genesis (May 30, 1926)
50	39	Messages from Genesis (June 6, 1926)
50	40	Messages from Genesis (May 13, 1926)
50	41	Messages from Genesis (May 21, 1926)
50	42	Messages from Genesis (May 27, 1926)
50	43	Methodism and Anglo-Saxonism
50	44	Methodists, from the beginning were zealous for education, The
50	45	Methodist unification in England defeated
50	46	Midas of today, The
50	47	Migration of Negroes, The
50	48	Missionaries and merchants
50	49	Modernist indicts modernism, A
50	50	Mongrel-making modernism
50	51	Moral causes of commercial depression
50	52	More than dangerous measure, A
50	53	Most famous alumnus of Emory College
50	54	Most fruitful root of sin and crime
50	55	Most tragic ignorance, The
50	56	Mr. Wesley and evolution
50	57	My brethren
50	58	My brethren of the alumni and other friends
50	59	Nature and Need of a creed, The
50	60	Need for revival
50	61	No Christianity without the risen Redeemer
51	1	No dissent from the position of my church
51	2	No peace for a selfish and sinful world
51	3	Northern Methodists who oppose unification
51	4	Northern view, A

- 51 5 Not a sectional issue
- 51 6 Not heard for much speaking
- 51 7 Not less culture but more Christianity
- 51 8 Notable and noble family, A
- 51 9 Notes
- 51 10 Notes, April 11, 1926
- 51 11 Notes, April 25, 1926
- 51 12 Obligation of belief, The
- 51 13 Of doctrines
- 51 14 Old cemetery in Oxford, The
- 51 15 On the death of Bishop Dickey
- 51 16 On the wrong track
- 51 17 On with the revolution
- 51 18 Oneness of humanity and national varieties
- 51 19 Only preventive of war, The
- 51 20 Osborne L. Smitt D. D.
- 51 21 Other refuge have we none
- 51 22 Our advancing and victorious Methodism
- 51 23 Our advancing nation
- 51 24 Our cotton or our children
- 51 25 Our feast of ingathering
- 51 26 Our greatest business needs attention
- 51 27 Our Job and Its Conditions
- 51 28 Our leaders and their labours
- 51 29 Our need of a revival
- 51 30 Our only hope is that which has been our security in the past
- 51 31 Over-organization
- 51 32 Papa-hood of God, The
- 51 33 Paul the Missionary
- 51 34 Peace by pantheonism
- 51 35 Peril of paganism among us, The
- 51 36 Perils of our highways
- 51 37 Permanence of the creed
- 51 38 Pernicious proposal, A
- 51 39 Pernicious publicity
- 51 40 Place of our universities in the educational system of our church, The
- 51 41 Plan of unification and foreign missions
- 51 42 Political character of the Romish Church, The
- 51 43 Position of the church unchanged

- 51 44 Power of one true man alone
- 51 45 Preaching the gospel, not peddling porous plasters
- 51 46 President Haygood's "Helping Halls"
- 51 47 Primacy of character, The
- 51 48 Primacy of the doctrines of grace, The
- 51 49 Promises and predictions which have not come true
- 51 50 Prompt philanthropy
- 51 51 Proposal of a nation's saviour, The
- 51 52 Proposed plan of unification, The
- 51 53 Prostituting the post office department for the use of increasing the sale of liquor
- 51 54 Public mania
- 51 55 Put it down or be put down by it
- 51 56 Regeneration not revolution the remedy
- 51 57 Reign of law to replace the sanctification of force, The
- 51 58 Religion and not mere reform required for mankind today
- 51 59 Religion and science
- 51 60 Religion for "The scientifically-minded"
- 51 61 Religion the foundation of civilization
- 51 62 Religious foundations of the League of Peace, The
- 51 63 Remarks at the Funeral of Mr. Franklin Wright
- 51 64 Reminiscences of Emory dictated 1938-1939
- 51 65 Repealing prohibition
- 51 66 Reproach to American colleges, A
- 51 67 Resolute and revolutionary rationalism
- 51 68 Resurrection life, The
- 51 69 Resurrection of Christ and the Church
- 51 70 Resurrection of Christ, and its doctrinal implications, The
- 52 1 Return to first principles required
- 52 2 Return to first principles of religion, A
- 52 3 Return to Religion, The
- 52 4 Returning sense of justice, A
- 52 5 Revealer of God and the redeemer of man, The
- 52 6 Revival not a mere reform needed, A
- 52 7 Revival of apostolic preaching needed, A
- 52 8 Revivals involve truth denied or ignored
- 52 9 Revolt of Youth?, The
- 52 10 Revolutionary decision, A
- 52 11 Richest blessings often spring from the heaviest burdens
- 52 12 Risen Christ and the Christian life, The

52	13	Rising witnesses to God's word
52	14	Rowdyism in the colleges
52	15	Rural cemeteries
52	16	Safe and sane view, A
52	17	Salvation by syndicate
52	18	Sanctity of the family, The
52	19	Save the world by staying at home
52	20	Saving mankind by salmagundi sentimentality
52	21	Seasons of revival
52	22	Secular leaders emphasizing a general revival
52	23	Seeking and worshipping the new born king
52	24	Self-evidencing Christ, The
52	25	Selfish culture and its sorry results
52	26	Senseless sentimentality
52	27	Sermon, Washington, D.C., March 21, 1926
52	28	Seventh session of the Cuba conference, The
52	29	Shall the center of gravity of civilization be shifted
52	30	Shameless spectacle of ignoble youths
52	31	Sin of Gehazi in Modern Form, The
52	32	Sins of the sensibilities
52	33	Sins of the spirit
52	34	Social gospel and the abdication of the church
52	35	Solidarity of mankind, The
52	36	Solidarity of the Christian system, The
52	37	Some good results
52	38	Souls of science with witches of Endor
52	39	Source and cost of crime
52	40	South and the sabbath, The
52	41	Southern whites and southern blacks
52	42	Spurious Christian unity
52	43	Standards of living and life
52	44	Strange approval and singular censure
52	45	Strikes must go
52	46	Striking in low timber
52	47	Subverting the foundation of our civilization
52	48	Such as Paul the aged
52	49	Supernatural power required for a supernatural religion
52	50	Supremacy of spiritual forces, The
52	51	Supreme need at present, The

52	52	Supreme problem before us, The
52	53	Supreme problem of today, The
52	54	Talk at Wesleyan College
52	55	Testimony of a playwright
52	56	T.H. Yun, of Korea and the School at Songdo
52	57	Thanksgiving and heart searching
52	58	That most mischievous myth
52	59	Their mission for peace
52	60	They are not valiant for the truth
52	61	Three notable classes
52	62	Time to study John Bunyan, A
52	63	To the general conference assembled in special session, July 2, Chattanooga, Tennessee
52	64	To the general conference of the Methodist Episcopal Church, South
52	65	To the members of the Methodist Episcopal Church, South
52	66	To the ministers and members of the Methodist Episcopal Church, South
52	67	Today's problem is sin
52	68	Too much explaining and defending required
52	69	Too unamious by half
52	70	Tragic results from greed
52	71	Transforming missions by denaturing Christianity
52	72	Unanswerable indictment, An
52	73	Under which flag?
52	74	Unification
52	75	Unification plan delusive and dangerous
52	76	Unitarianism: Its nature, methods, and consequences
52	77	Unknown heroes, The
52	78	Unknown heroes in peace and in war
52	79	Unnecessary and dangerous
52	80	Utopia impossible by legislation
52	81	Vanderbilt University
52	82	Violent Emotion In "A Community Church", A
52	83	Vital branches and sapless bundles
52	84	Vitality and volume
53	1	Vitiating campaigns and vilifying candidates
53	2	Voting on an unfinished and unsettled plan
53	3	War and peace
53	4	War and wickedness
53	5	War or worse
53	6	Warless world not near, A

- 53 7 Warm welcome to the ecumenical conference, A
- 53 8 Wasteful and wicked
- 53 9 Wastefulness and wickedness of war, The
- 53 10 Way of death to nations, The
- 53 11 We should be gravely remiss in our duty
- 53 12 We, the Undersigned lay members
- 53 13 Wesley's first educational work in England
- 53 14 What has cooled zeal for foreign missions
- 53 15 What he regards as a reasonable basis
- 53 16 What the churches must do
- 53 17 What will be done with it?
- 53 18 What will they do with it?
- 53 19 What will we do with it?
- 53 20 Whiskey business in politics, The
- 53 21 White man's church, A
- 53 22 Why they stand
- 53 23 Wise and patriotic Rabbi, A
- 53 24 Wise Baptists waiting and watching
- 53 25 Witness of the church to the resurrection, The
- 53 26 Witnesses chosen before of God
- 53 27 World wants peace, The
- 53 28 Worldly minds and godly men
- 53 29 Worship better than war cries
- 53 30 Worshipful wise men
- 53 31 Writings, fragments
- 53 32 Writings, untitled
- 53 33 Yarborough oak in Oxford, The
- 53 34 Young John Allen, God's chosen vessel for China
- 53 35 On to Songdo: Being a brief account of the opening of educational work in Korea and of the place of Emory College, of its president, of one of its graduates, and through them, of Emory University and Bishop Warren A. Candler in developing a native Christian leadership in Korea. (not written by Candler)

Biographies

- 53 36-41 *The Life of Thomas Coke*
- 53 42-48 *Young J. Allen: The Man Who Seeded China*
- 54 1-4 *Young J. Allen: The Man Who Seeded China*
- 54 5-16 *Bishop Charles Betts Galloway*

Clippings

54	17	Clippings, 1906-1912
54	18	Clippings, 1913-1916
54	19	Clippings, 1917-1921
54	20	Clippings, 1922-1923
54	21	Clippings, 1924 January-June
54	22	Clippings, 1924 July-1925
54	23	Clippings, 1926
54	24	Clippings, 1927
55	1	Clippings, 1928
55	2	Clippings, 1929
55	3	Clippings, 1930
55	4	Clippings, 1931-1937
55	5	Clippings, no date
55	6	Emory University Libraries pamphlet, "A Bibliography of the Separately Published Writings of Bishop Warren A. Candler," 1942

Series 4**Appointment books, notebooks, scrapbooks, 1877-1936****Boxes 56-61 and OBV 1****Scope and Content Note**

The series contains forty-three appointment books or pocket diaries (1892-1936); Candler's notebook on the North Georgia Conference (1883); a Pastor's Directory for St. John's Church (no date), and nine miscellaneous unidentified notebooks. In addition, there are seventy-seven shorthand notebooks (circa 1924-1929) used by one of Candler's secretaries for outgoing correspondence. One scrapbook (201 pp.) contains clippings, programs, letters, and memorabilia (circa 1890-1925) regarding Warren Candler kept by his son Samuel Charles Candler. An oversized bound volume (42 pp., 19 of which are blank) contains Candler's "Emory" columns and commonplace entries for 1877-1878.

Arrangement Note

Arranged by record type and then in chronological order.

Appointment books, 1892-1936

Box	Folder	Content
56	1	1892
56	2	1895
56	3	1896
56	4	1900
56	5	1901
56	6	1903 (2)
56	7	1904 (2)
56	8	1905
56	9	1906
56	10	1908
56	11	1909
56	12	1910
56	13	1911
56	14	1911/1912
56	15	1912
56	16	1913 (2)
56	17	1914
56	18	1915
56	19	1916
56	20	1917 (2)
56	21	1918
56	22	1919
56	23	1920

56	24	1921 (2)
56	25	1922 (2)
56	26	1924
56	27	1925
56	28	1927-1936

Notebooks

57	Notebook re North Georgia Conference, 1883
57	Pastor's directory for St. John's Church, no date
57	Miscellaneous, unidentified notebooks (9)
58	Shorthand notebooks, circa 1924-1929
59	Shorthand notebooks, circa 1924-1929
60	Shorthand notebooks, circa 1924-1929

Scrapbooks

61	Samuel Charles Candler's scrapbook re Warren Candler, circa 1890-1925
OBV1	Scrapbook containing Emory columns and commonplace entries, 1877-1878

Series 5
Clippings, 1869-1960
Boxes 62-64 (folder 7)

Scope and Content Note

The clippings series contains material kept by Warren Candler on himself, his relatives and friends, and subjects of interest. These are organized into miscellaneous, dated clippings, subject folders, and miscellaneous, undated clippings. Clippings of writings by Candler may be found in Series 3: Writings.

Arrangement Note

Arranged by clipping type and then in chronological or alphabetical order.

Clippings: Chronological

Box	Folder	Content
62	1	1869-1888
62	2	1889-1897
62	3	1898-1900
62	4	1901-1902
62	5	1903-1905
62	6	1906-1909
62	7	1911-1913
62	8	1914
62	9	1915
62	10	1916-1919
62	11	1920-1924
62	12	1925-1926
62	13	1927
62	14	1928 January July
62	15	1928 August-December
62	16	1929
62	17	1930-1933
62	18	1934 January April
62	19	1934 May-December
62	20	1935-1936
63	1	1937-1940
63	2	1941 August-September 25
63	3	1941 September 26
63	4	1941 September 27-30
63	5	1941 October 1-3
63	6	1941 October 3-December

63 7 1942-1960

Clippings: Subject files

63 8 Warren Candler-William Felton controversy, 1893
63 9 Henry A. Scomp and Andrew Sledd controversies, 1894
63 10 Unification, 1913-1920
63 11 Unification, 1924
63 12 Unification, 1925 January-March
63 13 Unification, 1925 April-December
63 14 Unification, 1926-1938
63 15 Unification, no date
63 16 Vanderbilt University, 1913-1915
63 17 Women's Christian Temperance Union (WCTU), [1893]
64 1-7 Clippings, no date

Series 6
Photographs
Box 64 (folders 8-26)and OP1

Scope and Content Note

The photographs include portraits of Warren Candler and images of Candler with various groups, as well as photographs of other people associated with Candler. Also included is a photograph of Candler College in Havana, Cuba.

Portraits

Box	Folder	Content
64	8	Warren Akin Candler

Groups

64	9	Greater Wesley Memorial Church and Hospital, Bishops and committeemen at launching movement, Atlanta, Georgia, June 15, 1907
OP1	2	College of Bishops, June 16, 1907
64	10	Ezekial and Julia Candler, 50th Wedding Anniversary, Corinth, Mississippi, circa 1910
64	11	Mexican Border Conference, Nogales, Arizona, 1914
64	12	1st Methodist Episcopal Church, South, Milledgeville, Georgia, laying of cornerstone, November 10, 1913
64	13	North Georgia Delegation to the General Conference, Oklahoma City, 1914
OP1	3	Warren A. Candler and William Jennings Bryan at Emory Commencement, 1921
64	14	Warren A. Candler and Zack Perry, Oxford reunion, June 4, 1933
64	15	Warren A. Candler and Walter R. Branham, Branham reunion, Oxford, Georgia, July 4, 1934
64	16	Warren A. and Nettie Candler with unidentified child, no date
64	17	Warren A. Candler and unidentified groups, no date
64	18	Warren A. Candler's funeral, Oxford, Georgia, September 27, 1941
OP1	1	Warren A. Candler bust, Candler College, Havana, with letter to Candler

Others

64	19	Allen, Young John
64	20	Fitzgerald, O.P. (Oscar Penn)
64	21	Haygood, Atticus G.
64	22	Northen, William J.
64	23	Pierce, George F.
64	24	Smith, George G.
64	25	Unidentified groups and individuals

Series 7**Miscellaneous Papers and Memorabilia, 1895-1977****Boxes 65-68 and OP1****Scope and Content Note**

The miscellaneous papers and memorabilia series includes tributes to Candler (1934-1954), articles about him (1941-1977), and transcriptions of interviews with Nolan B. Harmon, Arthur J. Moore, and Warren D. Sledd (1974). Items of memorabilia include Candler's personal seal and original drawings of Candler's bookplate.

Miscellaneous papers

Box	Folder	Content
65	1	Miscellaneous papers, 1895-1938
65	2	Miscellaneous notes, no date
65	3	Tributes to Warren A. Candler, 1927-1954, no date
65	4	Tributes to Warren A. Candler, 1927-1954, no date
65	5	Articles re Warren A. Candler, 1941-1977
65	6	Transcriptions of Mark Bauman interview with Nolan B. Harmon, 1974
65	7	Transcriptions of Mark Bauman interview with Arthur J. Moore, 1974
65	8	Transcriptions of Mark Bauman interview with Warren D. Sledd, 1974
65	9	Article re Andrew Sledd, 1965
65	10	Miscellaneous papers, no date
65	11	Miscellaneous papers, no date
65	12	Miscellaneous papers, no date
65	13	Miscellaneous printed material
65	14	Oglethorpe (General James Edward) tribute

Memorabilia

66		Mary C. Curtright's Bible
66		Warren Akin Candler's seal
67		Warren Akin Candler's seal
67		Warren Akin Candler's seal
67		Warren Akin Candler's gavel
67		Warren Akin Candler's gavel, 1915
68		Warren Akin Candler's doctoral hood
OP1	4	Drawing for Warren A. Candler's bookplate

Series 8**Emory College financial correspondence and records, 1887-1915****Boxes 69-75****Scope and Content Note**

Emory College Financial Correspondence and Records were originally the property of Harry Harlan Stone, treasurer of the college and for many years also librarian and secretary to the board of trustees. Throughout the series are many letters from parents of students that accompanied checks for payment of fees. Subjects examined in the correspondence are Emory College investments in railroad stock; taxes; endowment; Alumni Association; construction projects, particularly the library building; property in Atlanta; and scholarship funds. Much of the correspondence is with trustees who served on the finance committee.

Arrangement Note

Arranged in chronological order.

Box	Folder	Content
69	1	1887-1889
69	2	1890
69	3	1891
69	4	1892
69	5	1893
69	6	1894
69	7	1895
69	8	1896 January-July
69	9	1896 August-December
69	10	1897 January
69	11	1897 February
69	12	1897 March
69	13	1897 April
69	14	1897 May
69	15	1897 June-August
69	16	1897 September-October
69	17	1897 November
69	18	1897 December
70	1	1898 January
70	2	1898 February
70	3	1898 March-April
70	4	1898 May
70	5	1898 June-July
70	6	1898 August-September
70	7	1898 October

70	8	1898 November
70	9	1898 December
70	10	1899 January
70	11	1899 February
70	12	1899 March
70	13	1899 April
70	14	1899 May
70	15	1899 June-July
70	16	1899 August-September
71	1	1899 October
71	2	1899 November-December
71	3	1900 January
71	4	1900 February-March
71	5	1900 April-May
71	6	1900 June-August
71	7	1900 September-October
71	8	1900 November-December
71	9	1901 January-February
71	10	1901 March-April
71	11	1901 May-July
71	12	1901 August-October
71	13	1901 November-December
72	1	1902 January-February
72	2	1902 March-April
72	3	1902 May-June
72	4	1902 July-September
72	5	1902 October
72	6	1902 November-December
72	7	1903 January-February
72	8	1903 March-May
72	9	1903 June-July
72	10	1903 August-September
72	11	1903 October-December
72	12	1904 January-February
72	13	1904 March-May
72	14	1904 June-October
72	15	1904 November-December
73	1	1905 January-February
73	2	1905 March-April

73	3	1905 May-June
73	4	1905 July-October
73	5	1905 November-December
73	6	1906 January-February
73	7	1906 March-April
73	8	1906 May-July
73	9	1906 August-October
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