Descriptive Summary

Title: Warren A. Candler papers, 1846-1977
Call Number: Manuscript Collection No. 2
Extent: 38.25 linear ft. (80 boxes), 2 bound volumes (BV), 1 oversized bound volumes (OBV), and 1 oversized papers box (OP)
Abstract: Papers of Methodist clergyman and bishop, editor, and educator Warren Aiken Candler.
Language: Materials entirely in English.

Administrative Information

Restrictions on Access
Unrestricted Access

Terms Governing Use and Reproduction
All requests subject to limitations noted in departmental policies on reproduction.

Source
Gift, 1942, with subsequent additions.

Citation
[after identification of item(s)], Warren A. Candler papers, Stuart A. Rose Manuscript, Archives, and Rare Book Library, Emory University.

Processing
Processed by Harriet E. Amos, July 1977; Revision by Virginia J. H. Cain, Processing Archivist, March 1989
Collection Description

Biographical Note
Warren Akin Candler (August. 23, 1857-September 25, 1941), Methodist clergyman and bishop, editor, and educator, was born near Villa Rica in Carroll County, Georgia. The tenth of eleven children, he was the son of Samuel Charles Candler (b. 1809), planter, merchant, and state legislator, and Martha Bernetta Beall Candler. Among his siblings were several who achieved regional or national prominence. They were Milton Anthony Candler (1837-1909), attorney and Georgia state legislator; Ezekiel Slaughter Candler (1838-1915), attorney, politician, and principal of the Male Academy; Florence Julia Candler Harris (1842-1926), principal of the West End Institute in Cartersville, Georgia; Asa Griggs Candler (1851-1929), druggist, founder of the Coca-Cola Company, mayor of Atlanta, and philanthropist; and John Slaughter Candler (1855-1911), attorney and Georgia Supreme Court justice.

After attending schools in Villa Rica, Warren Candler entered Emory College in Oxford, Georgia in January, 1873 as a sophomore. At Emory he served successively as president of both campus debating organizations, the Few Society and Phi Gamma. He also belonged to Kappa Alpha social fraternity. He received first honors in his class at his graduation, July 21, 1875. He received his A.M. from Emory College in 1878.

Candler began preaching in May, 1875. Soon after his graduation from college he filled a supply pastorate in Sparta, Georgia for a few months. He was admitted to the North Georgia Conference of the Methodist Episcopal Church, South in December, 1875. Candler served circuits in Newton and Watkinsville before he was assigned in 1877 to the Sixth Church in Atlanta (succeeded by St. Mark's) for three years. He then served one year as presiding elder of the Dahlonega District, which was the missionary district of the conference. From 1883 to 1886 he was the pastor of St. John's Church in Augusta.

In 1886 Candler became assistant editor of the Nashville Christian Advocate, official publication of the Methodist Episcopal Church, South. Two years later the trustees of Emory College elected him president of the institution. They conferred on him an honorary Doctor of Divinity degree in 1888 and Doctor of Letters in 1897. Candler's responsibilities included teaching mental and moral science and biblical literature and preaching in the college pulpit monthly. In addition, he served as financial agent of the college from 1889 to 1898. Bringing sound management, he increased the endowment, raised faculty salaries, and arranged for the construction of a new library building. Candler also strengthened the curriculum by lengthening the programs leading to a bachelor's degree from three to four years and by adding two academic chairs (mathematics and history and political economy). He upgraded the law school until the state legislature recognized its graduated as equal to law graduates of the University of Georgia. Candler banned intercollegiate athletics from Emory College from 1891. He sat on the Board of Trustees from 1891 to 1915, serving four years (1898-1901) as president.

On May 17, 1898 Candler was elected a bishop of the Methodist Episcopal Church, South, a position he held until he reached the age of compulsory retirement in 1934. He continued to live in Oxford for a brief period but soon made his home in Atlanta. His Episcopal responsibilities required that he, as an itinerant general superintendent, travel throughout the Southern states and to Kansas and Missouri to supervise conferences. Candler also maintained an active interest in foreign missions, particularly in Cuba. In 1898 he made the first of twenty trips there in an effort
to build a strong native ministry. At various times he had Episcopal responsibility for Mexico (1903-1906, 1909-1910) and for the Orient (China, Japan and Korea) (1906).

Between 1898 and 1910 Candler was one of the bishops on the Board of Trustees of Vanderbilt University in Nashville, Tennessee, who opposed the weakening of denominational control over the Southern Methodist-founded institution. The issue became heated in 1913 when Andrew Carnegie (1835-1919) offered the Vanderbilt medical school $1,000,000 on the condition that its governing board include administrators from the best medical schools in the country without regard to their religion. Candler denounced the Carnegie offer and the decision of the Tennessee Supreme Court in 1914, on a suit filed in 1910 by the Methodist General Conference against Vanderbilt, rejecting the Conference's right to elect trustees and to veto their actions.

After the Southern Methodist Church had thus lost Vanderbilt, Candler led the move for the church to take over Southern Methodist University in Dallas from the Texas Conference and to establish a new university in Atlanta. The latter was called Emory University, since it absorbed Emory College. Candler obtained aid for the new university from his brother Asa, who made an initial gift of $1,000,000 and subsequently gave $6,000,000 more. The two brothers put the administration of Emory University on a solid financial basis while Warren served as the first chancellor (1914-1919, 1920-1921) and Asa served as the first chairman of the board of trustees. They also helped to build the Wesley Memorial Hospital in Atlanta, which later became part of Emory University. During Warren Candler's chancellorship, Emory University opened a School of Theology (1914), acquired Emory College (1915), opened Emory University Academy (1915), purchased Atlanta Medical College (1915), and opened a School of Law (1916), School of Business Administration (1919), Graduate School (1919), and Summer School (1919).

Candler strongly supported efforts to provide religious education for black teachers and preachers. In 1882 he was a representative from the Methodist Episcopal Church, South who cooperated with representatives from the Colored Methodist Church to found Paine Institute (now Paine College) in Augusta. This school for blacks opened in 1884. Serving on the board of trustees for 30 years, Candler was chairman from 1911 to 1915 and a frequent fundraiser.

One of Candler's major concerns was opposition to reunification of the Northern and Southern Methodist churches. He served on the Joint Commission on Unification, which considered various plans of unification. After the General Conference of the Methodist Episcopal Church, South adopted one plan in 1924, Candler, as the church's senior bishop, helped to defeat its ratification in the annual conferences. He headed the Association to Preserve Southern Methodism by Defeating Proposed Plan of Unification. When union of the churches was finally arranged in 1939, Candler acquiesced though he did not approve of it.

For many years Candler served on the committee with responsibility for locating a church to represent the denomination in the national capital. His work for the so-called Washington City Representative Church, which became the Mount Vernon Place Church, involved him in demographic studies of the city, real estate, architectural and construction arrangements, and fund raising.

Throughout his life Candler was a prohibitionist, but he opposed organizations or causes that linked prohibition to political issues. Thus he consistently opposed the Woman's Christian Temperance Union because of its support for women's suffrage. He refused to speak against
Alfred Emanuel Smith (1873-1944), Democratic candidate for president, during the campaign of 1928 since he thought that the church should separate itself from politics.

Candler was a prolific writer of short articles for both religious publications and secular newspapers, some of which were separately printed. His books included three biographies: *Bishop Charles Betts Galloway* (1927), *Life of Thomas Coke* (1923), and *Young J. Allen* (1931).

Warren Candler received many honors. His name was given to the school of theology at Emory University, to a college in Havana, Cuba, and to a hospital in Savannah, Georgia. In 1932 he was recognized as First Citizen of Atlanta. Emory University awarded him an honorary Doctor of Humane Letters degree in 1935.

Candler married Sarah Antoinette Curtright (d. 1943) on November 21, 1877. She was the daughter of the late John C. Curtright, a former mayor of LaGrange and Confederate officer who died in the battle of Perryville in 1861, and Mary Evans Curtright. The Warren Candlers had five children, Annie Florence, John Curtwright, Warren Akin, Emory, and Samuel Charles. Two, Warren Akin and Emory, died in infancy.

Candler died at his home in Atlanta on September 25, 1941 and was buried in the Oxford, Georgia, cemetery. Biographical sources: Mark Keith Bauman, "Warren Akin Candler: Conservative Amidst Change," Ph.D. dissertation, Emory University, 1975; "'Father of University' Dies," *Emory Alumnus*, XVII (October, 1941), pp. 3-4; and Alfred M. Pierce, *Giant Against the Sky: The Life of Bishop Warren Akin Candler*. (1948)

**Scope and Content Note**
The collection consists of the papers of Warren A. Candler from 1857-1941. The papers include correspondence, subject files, writings, financial records, appointment books, scrapbooks, clippings, photographs, miscellaneous papers and memorabilia. Most correspondence is official in nature and reflects the various positions Candler held, 1877-1934, related to the Methodist Church. Topics include the organization of Emory University in Atlanta; mission work in Cuba, Mexico, and Asia; rights for women and blacks, and anti-lynching campaigns, women's suffrage, prohibition, and the Democratic nomination of Alfred E. Smith in 1928. Also included are Emory College financial correspondence and records (1887-1915) and family letters. Correspondents include prominent members of the Methodist Church and the Atlanta business community.

**Arrangement Note**
Organized into nine series (1) Correspondence, (2) Subject files, (3) Writings, (4) Appointment books, notebooks, and scrapbooks, (5) Clippings, (6) Photographs, (7) Miscellaneous papers and memorabilia, (8) Emory College financial correspondence and records, and (9) Financial Papers and Correspondence.

**Finding Aid Note**
An index to selected correspondents and an informal chronological analysis of correspondence are also available.
Description of Series

Series 1: Correspondence, 1846-1946
Series 2: Subject files, 1894-1926
Series 3: Writings
Series 4: Appointment books, notebooks, scrapbooks, 1877-1936
Series 5: Clippings, 1869-1960
Series 6: Photographs
Series 7: Miscellaneous Papers and Memorabilia, 1895-1977
Series 8: Emory College financial correspondence and records, 1887-1915
Series 9: Financial Papers and Correspondence 1887-1915
Series 1
Correspondence, 1846-1946
Boxes 1-43 and BV1-2

Scope and Content Note
The correspondence, 1846-1946, is official in nature, relating to Candler's responsibilities as a minister, editor, college president, bishop, and university chancellor. Most of the letters fall between 1877, the year of his marriage, and 1934, the year of his retirement as a bishop. There is particular concentration in 1914-1915 and 1925. Scattered throughout the correspondence are family letters. The letters, both general and personal, are detailed and well written.

Among the early items is a resolution passed on October 27, 1862 by the mayor and council of LaGrange expressing sympathy on the death of Captain John C. Curtright, Candler's father-in-law. There is some correspondence regarding Candler's ministries at the Sixth Church, Atlanta, and St. John's Methodist Episcopal Church, South, Augusta, Georgia. Several documents relate to a morals investigation (1884) of members of St. John's Church. Other correspondence pertains to Candler's work in founding Paine Institute. Included is the petition for a charter filed with the Richmond County Court (1882).

From the period when Candler was assistant editor of the Nashville Christian Advocate (1886-1888), the largest body of correspondence relates to the so-called Abbot Sensation, caused by a sermon on the evils of theater going that Candler delivered on October 9, 1887 in the McKendree Church in Nashville. Present in the congregation was Emma Abbott, a well known actress and singer, who responded briefly to Candler's criticisms. Comments about the incident and issues it represented appear throughout the correspondence for the remainder of 1887.

Correspondence focuses on Emory College after Candler's election to the presidency in June, 1888. Topics discussed include college finances, faculty selection, student discipline, student aid, academic chairs, construction of the library building (1896-1898), and organization of an Alumni Association (1896-1898). The resignation of Henry Anselm Scomp (1843-1913) from his chair of Greek in the summer of 1894 after a dispute with Candler over curriculum changes was a subject of much correspondence. Letters on this issue continued into October and November, 1894, when Scomp solicited recommendations from trustees as he sought teaching positions elsewhere. Two letterbooks (497 pp.; 494 pp., 288 of them blank; filed with bound volumes) with letterpress copies of some of Candler's outgoing correspondence from 1889 to 1895 contain more information on college finances, faculty appointments, and the Scomp controversy.

Correspondence during his college presidency also discussed women's suffrage, temperance, prohibition (especially in conjunction with Georgia elections of 1892), education, and missions in China and Korea. In addition, there are many letters regarding Candler's service as personal financial trustee for Atticus Greene Haygood (1839-1896), Methodist bishop and former Emory College president, from 1892 through 1896. Candler supervised payments on debts and conducted a subscription drive to purchase a home for Haygood in 1894. A ledger book and subscription list relating to these matters are filed in the special folder of Haygood/Candler letters. Correspondence in 1898 and 1899 deals with Candler's efforts to help Lundy Howard Harris (1859-1910), clergyman and former Emory College faculty member, obtain a teaching position, and to advise his wife Corra May White Harris (1869-1935).
Candler's Episcopal correspondence regularly includes discussions of appointments of ministers and presiding elders in conferences under his supervision. Many letters during the first four years of his bishopric (1898-1902) relate to the controversial claim of the Publishing House of the Methodist Episcopal Church, South against the United States for property damages caused by Federal occupation of its building from 1863 to 1865. Mission work in Cuba receives frequent discussion beginning in fall, 1898. There are also letters in 1899 regarding Sarah Antoinette (Nettie) Candler's efforts to raise funds to purchase organs for Cuban mission stations and to repair the church in Oxford, Georgia.

In 1902 and 1903 much correspondence relates to the forced resignation of Andrew Sledd (1870-1939), Candler's son-in-law, from the faculty of Emory College for his article "The Negro: Another View" in *Atlantic Monthly* (July, 1902). The article, which criticizes lynching and emphasizes human rights of Negroes, achieved notoriety for Sledd after Rebecca Latimer Felton (1835-1930), an enemy of Warren Candler on educational and racial issues, gave it publicity in the Atlanta *Constitution*. Candler defended Sledd and helped him to find another academic position. An article Candler wrote in the *Constitution* (September 9, 1903) denouncing mob rule in regard to lynching drew many favorable letters from blacks.

Topics discussed after 1903 include mission work in Cuba, Mexico, China, Japan, and Korea; organization of the Wesley Memorial Hospital; changes in the church's position toward Vanderbilt University; woman's suffrage; and Paine College. In addition, there is a wealth of detailed correspondence regarding the Mount Vernon Place Methodist Episcopal Church, South, Washington, D.C. Subjects examined include selection of the site based on demographic analysis of the city, real estate purchases, architectural plans, construction operations, subscriptions to the building fund, and pastors.

Much of the correspondence in 1914 relates to Candler's work as chairman of the Methodist Episcopal Church South – Educational Commission, which arranged the severing of ties with Vanderbilt University and establishing of two other Methodist universities. There is a particularly detailed account of the organization of what came to be called Emory University. Topics considered include recruitment of students, selection of faculty, organization of the School of Theology, purchase of Atlanta Medical College, campaign for endowment, position of Emory University Academy, relocation of Emory College to Atlanta, organization of the School of Law, construction of buildings, and adjustments necessitated by World War I. Southern Methodist University in Dallas also received much attention.

From 1916 through 1926 the proposed union of the Northern and Southern Methodist churches was the subject uppermost in Candler's correspondence. Many of the letters came from opponents of unification, who were especially interested in the role suggested for blacks in the unified church and in what they perceived as Northern subjugation of the Southern church. Included are letters and reports regarding the Methodist Episcopal Church, South - Commission on Unification, of which Candler was a member. Much correspondence from 1924 to 1926 deals with his activities as chairman of the central committee of the Association to Preserve Southern Methodism by Defeating Proposed Plan of Unification. This group led the successful fight against ratification of the plan in the annual conferences in opposition to the Friends of Unification directed by Bishop Edwin DuBose Mouzon (1869-1937).
Correspondence from Candler's last seven years as a bishop (1927-1934) relates to a wide variety of subjects, none of which are examined as deeply as unification was in the preceding decade. These subjects include the Methodist Episcopal Church, South - General Hospital Board; relief work among Cuban missions after storm damage in spring, 1927; and relief work in flooded areas of Mississippi in summer, 1927. Much correspondence from July through November, 1928 examines the appropriate position of the Southern Methodist church in regard to prohibition and the Democratic presidential candidacy of Alfred Emanuel Smith. The subject of unification recurs sporadically between 1929 and 1938. Charges against Bishop James Cannon (1864–) for his alleged gambling with stock investments, inappropriate political involvement, and personal liaisons provided a topic of much correspondence from July, 1929 through December, 1931 and in April, 1934. A number of other letters deal with Candler's efforts to raise funds for repairing the church in Oxford, Georgia (1932-1933).

Correspondence following his retirement contains little of particular interest.

The family correspondence, which is interfiled chronologically with the general correspondence, includes many exchanges of letters between Warren and Nettie Candler when his travels separated them. These begin with thirteen letters that Nettie Curtright wrote to Warren during their courtship (June-November, 1877). In these letters Nettie discusses her attitudes toward marriage and the education of women, including her studies at LaGrange College. There are also a number of letters from Nettie to her mother commenting on her marriage and routine household and social activities. The family correspondence includes condolences on the deaths of the Candlers' infant sons Warren (1888) and Emory (1894). Several letters to Warren Candler from his youngest son Samuel Charles mention his wartime army service in France (October, 1918) and Germany (January, 1919). In addition, there are numerous letters criticizing Asa Griggs Candler's plan to marry a Catholic divorcee as his second wife (September-October, 1922). Personal correspondence also relates to Warren Candler's seventieth and seventy-fifth birthday celebrations (1927, 1932), fiftieth wedding anniversary (1927), loss of his brother Asa (1929), recognition as First Citizen of Atlanta (1933), and retirement (1934). The personal correspondence concludes with condolences on the deaths of Warren Candler (1941) and Nettie Candler (1943).

Prominent family members whose correspondence is represented in the collection include Asa Griggs Candler, Charles Howard Candler, Charles Murphey Candler, Ezekiel Samuel Candler, John Slaughter Candler, Milton Anthony Candler, Samuel Charles Candler, Walter Turner Candler, Florence Candler Harris, and Andrew Sledd.


Arrangement Note
Primarily arranged in chronological order.

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1-20</td>
<td>1846-1888 (including 1 of Haygood/Candler correspondence, 1888-1895)</td>
</tr>
<tr>
<td>2</td>
<td>1-19</td>
<td>1889 January - 1894 December</td>
</tr>
<tr>
<td>3</td>
<td>1-18</td>
<td>1895 January - 1898 May 17</td>
</tr>
<tr>
<td>4</td>
<td>1-17</td>
<td>1898 May 18 - 1899 August</td>
</tr>
<tr>
<td>5</td>
<td>1-19</td>
<td>1899 August - 1902 May</td>
</tr>
<tr>
<td>6</td>
<td>1-21</td>
<td>1902 June - 1906 January</td>
</tr>
<tr>
<td>7</td>
<td>1-20</td>
<td>1906 February- 1908 July</td>
</tr>
<tr>
<td>8</td>
<td>1-20</td>
<td>1908 August-1910 June 29</td>
</tr>
<tr>
<td>9</td>
<td>1-20</td>
<td>1910 July-1912 February</td>
</tr>
<tr>
<td>10</td>
<td>1-19</td>
<td>1912 March-1913 May</td>
</tr>
<tr>
<td>11</td>
<td>1-18</td>
<td>1913 June- 1913 December 20</td>
</tr>
<tr>
<td>12</td>
<td>1-14</td>
<td>1913 December 21 - 1914 July 6</td>
</tr>
<tr>
<td>13</td>
<td>1-14</td>
<td>1914 July7- 1914 September 8</td>
</tr>
<tr>
<td>14</td>
<td>1-16</td>
<td>1914 September -1915 January</td>
</tr>
<tr>
<td>15</td>
<td>1-15</td>
<td>1915 February - 1915 June 18</td>
</tr>
<tr>
<td>16</td>
<td>1-15</td>
<td>1915 June 19 - 1915 October 15</td>
</tr>
</tbody>
</table>
Family and Miscellaneous, no date

42 10 Warren Akin Candler to Sarah Antoinette Candler, no date
42 11 Sarah Antoinette Candler to Warren Akin Candler, no date
42 12 Sarah Antoinette Candler to her mother, brother, and sister, no date
42 13 Miscellaneous family letters, no date
42 14 Emory University, no date
42 15 Missions, no date
42 16 Publishing House Case, no date
42 17 Washington Representative Church, no date
42 18-20 Undated and fragments
42 1-9 1938 May 8 - 1946 and undated

Letterbooks
<table>
<thead>
<tr>
<th>BV1</th>
<th>1889-1893</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Volume also includes letters from 1895.</td>
</tr>
<tr>
<td>BV2</td>
<td>1894-1895</td>
</tr>
</tbody>
</table>
Series 2
Subject files, 1894-1926
Box 44

Scope and Content Note
The subject files contain printed matter (petitions, resolutions, minutes, etc.) relating to various
issues that occupied Candler's attention between 1894 and 1926. The largest bodies of material
are available on the investigation into alleged misappropriation of funds and other misconduct by
W.G. Fletcher of the Board of Missions (1909) and on unification (1923-1926).

Arrangement Note
Arranged in alphabetical order.

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>44</td>
<td>1</td>
<td>Appointments, no date</td>
</tr>
<tr>
<td>44</td>
<td>2</td>
<td>Atlanta Medical College papers, 1914</td>
</tr>
<tr>
<td>44</td>
<td>3</td>
<td>Cole lectures, no date</td>
</tr>
<tr>
<td>44</td>
<td>4</td>
<td>Education Commission papers, 1914</td>
</tr>
<tr>
<td>44</td>
<td>5</td>
<td>Emory College (history), no date</td>
</tr>
<tr>
<td>44</td>
<td>6</td>
<td>Emory University papers, 1914</td>
</tr>
<tr>
<td>44</td>
<td>7</td>
<td>Fletcher, W.G., investigation, 1909 July</td>
</tr>
<tr>
<td>44</td>
<td>8</td>
<td>Fletcher, W.G., investigation, 1909 November</td>
</tr>
<tr>
<td>44</td>
<td>9</td>
<td>Fletcher, W.G., investigation, minutes, 1909 November</td>
</tr>
<tr>
<td>44</td>
<td>10</td>
<td>Fletcher, W.G., investigation, minutes, notes, no date</td>
</tr>
<tr>
<td>44</td>
<td>11</td>
<td>Methodist Episcopal Church, South, Constitution</td>
</tr>
<tr>
<td>44</td>
<td>12</td>
<td>Paine College, no date</td>
</tr>
<tr>
<td>44</td>
<td>13</td>
<td>Quillian lectures, no date</td>
</tr>
<tr>
<td>44</td>
<td>14</td>
<td>Scomp, Henry A., statement to president and trustees, Emory College, [1894]</td>
</tr>
<tr>
<td>44</td>
<td>15</td>
<td>Sledge, J. H., speech, 1898</td>
</tr>
<tr>
<td>44</td>
<td>16</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>17</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>18</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>19</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>20</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>21</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>22</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>23</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>24</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
<tr>
<td>44</td>
<td>25</td>
<td>Unification, 1923-1926 [1 of 10]</td>
</tr>
</tbody>
</table>
Series 3
Writings
Boxes 45-55

Scope and Content Note
The series consists of manuscripts, typescripts, or printed copies of many of Candler's short articles and sermons. There are also files regarding his biographies of Young John Allen, Thomas Coke, and Charles Betts Galloway; and clippings (1906-1938) of many of the columns Candler published in Atlanta newspapers.

Arrangement Note
Manuscript/Typescripts arranged in alphabetical order; Clippings arranged in chronological order.

Manuscript/Typescripts

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>45</td>
<td>1</td>
<td>Abounding luxury and decaying homes</td>
</tr>
<tr>
<td>45</td>
<td>2</td>
<td>Absalom revolt, ancient and modern</td>
</tr>
<tr>
<td>45</td>
<td>3</td>
<td>Again I ask who misunderstands and who is misled</td>
</tr>
<tr>
<td>45</td>
<td>4</td>
<td>Age of the hippodrome, An</td>
</tr>
<tr>
<td>45</td>
<td>5</td>
<td>Aged, The</td>
</tr>
<tr>
<td>45</td>
<td>6</td>
<td>Aimless preaching</td>
</tr>
<tr>
<td>45</td>
<td>7</td>
<td>America has gone mad over amusements</td>
</tr>
<tr>
<td>45</td>
<td>8</td>
<td>Ancestry of Emory 's first president</td>
</tr>
<tr>
<td>45</td>
<td>9</td>
<td>Andrew Jackson Lamar, D.D.</td>
</tr>
<tr>
<td>45</td>
<td>10</td>
<td>Annual Report of the Educational Commission</td>
</tr>
<tr>
<td>45</td>
<td>11</td>
<td>Apotheosizing the dead and affecting the living</td>
</tr>
<tr>
<td>45</td>
<td>12</td>
<td>Archbishop's complaint about preaching, The</td>
</tr>
<tr>
<td>45</td>
<td>13</td>
<td>Archeologists and the evolutionists, The</td>
</tr>
<tr>
<td>45</td>
<td>14</td>
<td>Are the games worth the candle?</td>
</tr>
<tr>
<td>45</td>
<td>15</td>
<td>Are they pessimist or patriot?</td>
</tr>
<tr>
<td>45</td>
<td>16</td>
<td>As &quot;An Evolutionist looks at religion&quot;</td>
</tr>
<tr>
<td>45</td>
<td>17</td>
<td>As some wise laymen see it</td>
</tr>
<tr>
<td>45</td>
<td>18</td>
<td>Atheism</td>
</tr>
<tr>
<td>45</td>
<td>19</td>
<td>Atheism not our danger</td>
</tr>
<tr>
<td>45</td>
<td>20</td>
<td>Atticus Greene Haygood</td>
</tr>
<tr>
<td>45</td>
<td>21</td>
<td>Authority of the epistles</td>
</tr>
<tr>
<td>45</td>
<td>22</td>
<td>Autobiographical sketches</td>
</tr>
<tr>
<td>45</td>
<td>23</td>
<td>Awful tragedy and the glorious salvation, The</td>
</tr>
<tr>
<td>45</td>
<td>24</td>
<td>B.C. and A.D.</td>
</tr>
<tr>
<td>45</td>
<td>25</td>
<td>Babel among the scientists, A</td>
</tr>
<tr>
<td>45</td>
<td>26</td>
<td>Backward and forward look</td>
</tr>
</tbody>
</table>
A Battle of Bloody Marsh, The
Beast on a clod of mud, A
Belief and behavior
Bethlehem's babe, lord of history
Bible reversing the miracle of Babel, The
Bible Sunday and its Observance
Big games and little godliness
Bill of particulars required, A
Bishop Candler's Reply to an Anonymous Article
Bishop James Edward Dickey
Bishop's call to go forward
Boastful baseness
Booms and depressions
Boosting and building by bonding
Both urgent and important
Brave men more than bulky bodies
"Brave retreat, A"
Builder and destroyer of civilization, The
Burden imposed on all the people by crime, The
Can one be a Christian and an Evolutionist?
Case of evolution in court
Celebrating a great conversion
Celebrating one's birthday
Celebration of Christmas
Charles Wesley and his hymns
Cheapening of human life, The
China awakening
Choice of a home, The
Christ and the Creed, The
Christ claims imperishability for his words
Christ in the creed - His resurrection
Christ in the creed - His virgin birth
Christian citizenship
Christian education
Christian experience of a great Chinese leader
Christian faith our fixed foundation
Christian gentleman and brave soldier of Christ, A
Christian Ministry, The
Christian Sabbath and the resurrection of Christ, The
Christian unity and unchristian unionism
Christianity and children
Christianity and civilization
Christianity neither dead nor dying
Christly creed and the Christly life, The
Christ's conquest of the world is by means of conversion
Church attendance in the leading Protestant churches
Church discipline
Church is of God, The
Church of God and the care of men, The
Church of Jesus Christ, The
Church today, The
Church the Fulness of Christ and the hope of the Universe
The Church vs. The Theater
Church without a God, A
Church's real business, The
Colleges and the show business
Color line, north and south, The
Colored troops fought nobly, The
Commencements seen to rank high
Commercializing colleges and demoralizing youth
Common people and the common salvation, The
Common sense view of the matter, A
Concerning booms
Concerning Christ and the Church - September 20
Concerning Christ and the Church - September 27
Concerning strikes
Confederated criminals and corporated crime
Confused and fearful world, The
Consecration of self, The
Continued relief and ultimate revolution
Controlling considerations in choosing a college
Conviction of sin indispensable
Cook or the book - which? The
Countersigns of Christian character
Covetousness the root of every form of evil
Creed and conduct
Creedlessness not the cure
Crime and its cure
46 40 Crime increasing especially among youth
46 41 Crimes of covetousness and hate
46 42 Cuba after thirty years
46 43 Cuba after thirty years - Moral and Religious Progress
46 44 Cuckoo-freedom and inverted tolerance
46 45 Cutaneous treatments for constitutional ills
46 46 Dangerous Donations and degrading doles
46 47 Dangerous to the nation and especially to the south
46 48 Dangers, duties, and delights of old age, The
46 49 Darrow the doubter, The
46 50 Day and the book, The
46 51 Deaths in war and on our highways
46 52 Decrease in church membership ages
46 53 Dedicatory Service of the Wesley Memorial Church
46 54 Defiant interest which must be put down by the people, A
46 55 Delusive decrying of denominationalism
46 56 Demoralized and demoralizing business
46 57 Determining the limits of self-determination
46 58 Dethronement of reason, enthronement of sentimentality
46 59 Divine purpose and human nationalities, The
46 60 Doctrine and duty
46 61 Drinking in the colleges since repeal of national prohibition
46 62 Earth is the Lord's, The
46 63 Earthquakes, evolution, et cetera
46 64 Easy lessons from two hard cases
46 65 Economic recovery awaiting spiritual recovery
46 66 Ecumenical Methodist conference, The
46 67 Education that shatters faith
46 68 Educational essays by Chancellor, Bishop W.C. Candler, Bulletin of Emory University, Vol. IV, February 1928, No. II)
46 69 Element of heroism in preaching, The
46 70 Emory hospital at Oxford during the Civil War
46 71 Emory University Owned by the Church to Bless Mankind
46 72 Emory's position on intercollegiate athletics
47  1 Emotion in religion
47  2 Emotion of religion, The
47  3 End of sin will bring the end of war
47  4 Enemies of the home
47  5 Enforcement the issue now
47  6 Enlist in college in order to render your country longer service
47  7    Episcopal address, 1930
47  8    Epistle to the Hebrews, The
47  9    Evangel of light we need, The
47 10    Evolution
47 11    Fact and force of Christ's resurrection
47 12    Family, The
47 13    Farewell speech of Stanley Baldwin, The
47 14    Federal constitution, The
47 15    Feeble men of a faithless age
47 16    Few Family in the South, The
47 17    First objective of the church, The
47 18    Foes of faith at home and abroad
47 19    Foreword
47 20    Forgetting and going forward
47 21    Fouling civilization for cash
47 22    Fraternal address before the British Wesleyan Conference, York, England, July, 1908
47 23    Fraternal address delivered before the General Conference of the Church of the United Brethren in session at Indianapolis, Indiana, May, 1921
47 24    Free-thought and free-will
47 25    Freedom of God, The
47 26    Further concerning economic conditions in Cuba
47 27    Further concerning unification and foreign missions
47 28    Futile purposes for peace
47 29    Futility of war, The
47 30    Gainful godliness
47 31    Gambling widely prevalent and dangerously contagious
47 32    General apathy
47 33    Georgia leaders great Christians
47 34    Georgia's Educational Work. What It Has Been-What It should Be, September 6, 1889
47 35    Georgia's great heart (Alexander Stephens)
47 36    God, Creator, Ruler and Redeemer (April 11, 1926)
47 37    God, Creator, Ruler and Redeemer (April 18, 1926)
47 38    God, Creator, Ruler and Redeemer (April 25, 1926)
47 39    God, Just, Merciful and faithful
47 40    God who is a horizon, A
47 41    God's purpose in the floods
47 42    Good sign in Germany, A
47 43    Great teachers and great men
Greatest of all miracles, The
Greed vs. godliness
Grievances and churches
Hard way, The
Hebrew prophets and Christian preachers
High cost of superstition, The
Historic bell at Oxford, The
History of Libraries
Hold fast our faith without wavering
Home and the nation, The
Home-builder of the ages, The
Hospitals promoting medical science
Hostility of secular education to the founding of Emory
Huge expenditures in political campaigns
Ideals of the family
If Christ be not risen
Ignatius Alphonso Few, Junior
Imminent educational dangers
Important impudence and impudent importance
Income and expense of government
Indispensable requisite, The
Inevitable prayer, etc.
Inevitable resurrection, The
Informing book and alarming conditions, An
Intellectual doubt begets moral disorder
Interesting history in Whitfield County
Interesting news about "The Inter-church movement"
Invitations of Jesus and their contrasts, The
Is Christian life possible?
Is it increasing indifference or increasing tolerance?
Is the betrayal or defeat of a trust right?
Is the south a sinner above all others?
Issue of life and death, An
It is final
Japan and Christian missions
Japan's reckless aggressiveness
John Wesley and Evolution
John Wesley and Methodism
Keepers at home and home keepers
Kitty’s cottage
Land is full of blood, The
Land of plenty and a people of principle
Lecture #2 (April 18, 1917)
Lecture #3 (April 19, 1917)
Lecture #4 (April 20, 1917)
Lecture #9, The last things
Lessons concerning Christ and the Church
Lessons from the life of lives (41 folders)
Lessons of light and life (14 folders)
Let us go even unto Bethlehem
Let us go forward Letter and spirit
Letter and spirit
Liberalism proposing to liberate the south
Liberalism, unionism, and humanitarianism
Liberalized theology and lax conduct
Life and lawlessness
Life and leisure
Life under conflicting governments
Living way through the risen Christ, The
Lorenzo Dow's denunciation and Jacksonboro's decline
Luxury and liberalism
Lynchings and the like
Lynchings in the south and murders in the north
Mad pursuit of pleasure, The
Magnifying organization and minifying truth
Main matter, The
Make your liberty bonds do double service
Making the home Christian
Man and his country, A
Mania for gambling, The
Mania for mergers, A
Manufacturing leaders
Marked and wholesome reaction, A
Mass production in education
Master's measure of himself, The
Matching morals
Material and spiritual foundations of civilization
Materialism unmans man
Meaning of Christmas day, The
Measure to be opposed, A
Meddlesome and mischievous measure, A
Medical ministry of Methodism, The
Men in high places must set high examples
Men want salvation more than solution of problems
Menace of religious power, The
Message from the bishops, A
Messages from Genesis (May 9, 1926)
Messages from Genesis (May 16, 1926)
Messages from Genesis (May 23, 1926)
Messages from Genesis (May 30, 1926)
Messages from Genesis (June 6, 1926)
Messages from Genesis (May 13, 1926)
Messages from Genesis (May 21, 1926)
Messages from Genesis (May 27, 1926)
Methodism and Anglo-Saxonism
Methodists, from the beginning were zealous for education, The
Methodist unification in England defeated
Midas of today, The
Migration of Negroes, The
Missionaries and merchants
Modernist indicts modernism, A
Mongrel-making modernism
Moral causes of commercial depression
More than dangerous measure, A
Most famous alumnus of Emory College
Most fruitful root of sin and crime
Most tragic ignorance, The
Mr. Wesley and evolution
My brethren
My brethren of the alumni and other friends
Nature and Need of a creed, The
Need for revival
No Christianity without the risen Redeemer
No dissent from the position of my church
No peace for a selfish and sinful world
Northern Methodists who oppose unification
Northern view, A
<table>
<thead>
<tr>
<th>Page</th>
<th>Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>5  Not a sectional issue</td>
</tr>
<tr>
<td>51</td>
<td>6  Not heard for much speaking</td>
</tr>
<tr>
<td>51</td>
<td>7  Not less culture but more Christianity</td>
</tr>
<tr>
<td>51</td>
<td>8  Notable and noble family, A</td>
</tr>
<tr>
<td>51</td>
<td>9  Notes</td>
</tr>
<tr>
<td>51</td>
<td>10 Notes, April 11, 1926</td>
</tr>
<tr>
<td>51</td>
<td>11 Notes, April 25, 1926</td>
</tr>
<tr>
<td>51</td>
<td>12 Obligation of belief, The</td>
</tr>
<tr>
<td>51</td>
<td>13 Of doctrines</td>
</tr>
<tr>
<td>51</td>
<td>14 Old cemetery in Oxford, The</td>
</tr>
<tr>
<td>51</td>
<td>15 On the death of Bishop Dickey</td>
</tr>
<tr>
<td>51</td>
<td>16 On the wrong track</td>
</tr>
<tr>
<td>51</td>
<td>17 On with the revolution</td>
</tr>
<tr>
<td>51</td>
<td>18 Oneness of humanity and national varieties</td>
</tr>
<tr>
<td>51</td>
<td>19 Only preventive of war, The</td>
</tr>
<tr>
<td>51</td>
<td>20 Osborne L. Smitt D. D.</td>
</tr>
<tr>
<td>51</td>
<td>21 Other refuge have we none</td>
</tr>
<tr>
<td>51</td>
<td>22 Our advancing and victorious Methodism</td>
</tr>
<tr>
<td>51</td>
<td>23 Our advancing nation</td>
</tr>
<tr>
<td>51</td>
<td>24 Our cotton or our children</td>
</tr>
<tr>
<td>51</td>
<td>25 Our feast of ingathering</td>
</tr>
<tr>
<td>51</td>
<td>26 Our greatest business needs attention</td>
</tr>
<tr>
<td>51</td>
<td>27 Our Job and Its Conditions</td>
</tr>
<tr>
<td>51</td>
<td>28 Our leaders and their labours</td>
</tr>
<tr>
<td>51</td>
<td>29 Our need of a revival</td>
</tr>
<tr>
<td>51</td>
<td>30 Our only hope is that which has been our security in the past</td>
</tr>
<tr>
<td>51</td>
<td>31 Over-organization</td>
</tr>
<tr>
<td>51</td>
<td>32 Papa-hood of God, The</td>
</tr>
<tr>
<td>51</td>
<td>33 Paul the Missionary</td>
</tr>
<tr>
<td>51</td>
<td>34 Peace by pantheonism</td>
</tr>
<tr>
<td>51</td>
<td>35 Peril of paganism among us, The</td>
</tr>
<tr>
<td>51</td>
<td>36 Perils of our highways</td>
</tr>
<tr>
<td>51</td>
<td>37 Permanence of the creed</td>
</tr>
<tr>
<td>51</td>
<td>38 Pernicious proposal, A</td>
</tr>
<tr>
<td>51</td>
<td>39 Pernicious publicity</td>
</tr>
<tr>
<td>51</td>
<td>40 Place of our universities in the educational system of our church, The</td>
</tr>
<tr>
<td>51</td>
<td>41 Plan of unification and foreign missions</td>
</tr>
<tr>
<td>51</td>
<td>42 Political character of the Romish Church, The</td>
</tr>
<tr>
<td>51</td>
<td>43 Position of the church unchanged</td>
</tr>
</tbody>
</table>
Power of one true man alone
Preaching the gospel, not peddling porous plasters
President Haygood's "Helping Halls"
Primacy of character, The
Primacy of the doctrines of grace, The
Promises and predictions which have not come true
Prompt philanthropy
Proposal of a nation's saviour, The
Proposed plan of unification, The
Prostituting the post office department for the use of increasing the sale of liquor
Public mania
Put it down or be put down by it
Regeneration not revolution the remedy
Reign of law to replace the sanctification of force, The
Religion and not mere reform required for mankind today
Religion and science
Religion for "The scientifically-minded"
Religion the foundation of civilization
Religious foundations of the League of Peace, The
Remarks at the Funeral of Mr. Franklin Wright
Reminiscences of Emory dictated 1938-1939
Repealing prohibition
Reproach to American colleges, A
Resolute and revolutionary rationalism
Resurrection life, The
Resurrection of Christ and the Church
Resurrection of Christ, and its doctrinal implications, The
Return to first principles required
Return to first principles of religion, A
Return to Religion, The
Returning sense of justice, A
Revealer of God and the redeemer of man, The
Revival not a mere reform needed, A
Revival of apostolic preaching needed, A
Revivals involve truth denied or ignored
Revolt of Youth?, The
Revolutionary decision, A
Richest blessings often spring from the heaviest burdens
Risen Christ and the Christian life, The
<table>
<thead>
<tr>
<th>52</th>
<th>13</th>
<th>Rising witnesses to God's word</th>
</tr>
</thead>
<tbody>
<tr>
<td>52</td>
<td>14</td>
<td>Rowdyism in the colleges</td>
</tr>
<tr>
<td>52</td>
<td>15</td>
<td>Rural cemeteries</td>
</tr>
<tr>
<td>52</td>
<td>16</td>
<td>Safe and sane view, A</td>
</tr>
<tr>
<td>52</td>
<td>17</td>
<td>Salvation by syndicate</td>
</tr>
<tr>
<td>52</td>
<td>18</td>
<td>Sanctity of the family, The</td>
</tr>
<tr>
<td>52</td>
<td>19</td>
<td>Save the world by staying at home</td>
</tr>
<tr>
<td>52</td>
<td>20</td>
<td>Saving mankind by salmagundi sentimentality</td>
</tr>
<tr>
<td>52</td>
<td>21</td>
<td>Seasons of revival</td>
</tr>
<tr>
<td>52</td>
<td>22</td>
<td>Secular leaders emphasizing a general revival</td>
</tr>
<tr>
<td>52</td>
<td>23</td>
<td>Seeking and worshiping the new born king</td>
</tr>
<tr>
<td>52</td>
<td>24</td>
<td>Self-evidencing Christ, The</td>
</tr>
<tr>
<td>52</td>
<td>25</td>
<td>Selfish culture and its sorry results</td>
</tr>
<tr>
<td>52</td>
<td>26</td>
<td>Senseless sentimentality</td>
</tr>
<tr>
<td>52</td>
<td>27</td>
<td>Sermon, Washington, D.C., March 21, 1926</td>
</tr>
<tr>
<td>52</td>
<td>28</td>
<td>Seventh session of the Cuba conference, The</td>
</tr>
<tr>
<td>52</td>
<td>29</td>
<td>Shall the center of gravity of civilization be shifted</td>
</tr>
<tr>
<td>52</td>
<td>30</td>
<td>Shameless spectacle of ignoble youths</td>
</tr>
<tr>
<td>52</td>
<td>31</td>
<td>Sin of Gehazi in Modern Form, The</td>
</tr>
<tr>
<td>52</td>
<td>32</td>
<td>Sins of the sensibilities</td>
</tr>
<tr>
<td>52</td>
<td>33</td>
<td>Sins of the spirit</td>
</tr>
<tr>
<td>52</td>
<td>34</td>
<td>Social gospel and the abdication of the church</td>
</tr>
<tr>
<td>52</td>
<td>35</td>
<td>Solidarity of mankind, The</td>
</tr>
<tr>
<td>52</td>
<td>36</td>
<td>Solidarity of the Christian system, The</td>
</tr>
<tr>
<td>52</td>
<td>37</td>
<td>Some good results</td>
</tr>
<tr>
<td>52</td>
<td>38</td>
<td>Souls of science with witches of Endor</td>
</tr>
<tr>
<td>52</td>
<td>39</td>
<td>Source and cost of crime</td>
</tr>
<tr>
<td>52</td>
<td>40</td>
<td>South and the sabbath, The</td>
</tr>
<tr>
<td>52</td>
<td>41</td>
<td>Southern whites and southern blacks</td>
</tr>
<tr>
<td>52</td>
<td>42</td>
<td>Spurious Christian unity</td>
</tr>
<tr>
<td>52</td>
<td>43</td>
<td>Standards of living and life</td>
</tr>
<tr>
<td>52</td>
<td>44</td>
<td>Strange approval and singular censure</td>
</tr>
<tr>
<td>52</td>
<td>45</td>
<td>Strikes must go</td>
</tr>
<tr>
<td>52</td>
<td>46</td>
<td>Striking in low timber</td>
</tr>
<tr>
<td>52</td>
<td>47</td>
<td>Subverting the foundation of our civilization</td>
</tr>
<tr>
<td>52</td>
<td>48</td>
<td>Such as Paul the aged</td>
</tr>
<tr>
<td>52</td>
<td>49</td>
<td>Supernatural power required for a supernatural religion</td>
</tr>
<tr>
<td>52</td>
<td>50</td>
<td>Supremacy of spiritual forces, The</td>
</tr>
<tr>
<td>52</td>
<td>51</td>
<td>Supreme need at present, The</td>
</tr>
</tbody>
</table>
Supreme problem before us, The
Supreme problem of today, The
Talk at Wesleyan College
Testimony of a playwright
T.H. Yun, of Korea and the School at Songdo
Thanksgiving and heart searching
That most mischievous myth
Their mission for peace
They are not valiant for the truth
Three notable classes
Time to study John Bunyan, A
To the general conference assembled in special session, July 2, Chattanooga, Tennessee
To the general conference of the Methodist Episcopal Church, South
To the members of the Methodist Episcopal Church, South
To the ministers and members of the Methodist Episcopal Church, South
Today's problem is sin
Too much explaining and defending required
Too unanimous by half
Tragic results from greed
Transforming missions by denaturing Christianity
Unanswerable indictment, An
Under which flag?
Unification
Unification plan delusive and dangerous
Unitarianism: Its nature, methods, and consequences
Unknown heroes, The
Unknown heroes in peace and in war
Unnecessary and dangerous
Utopia impossible by legislation
Vanderbilt University
Violent Emotion In "A Community Church", A
Vital branches and sapless bundles
Vitality and volume
Vitiating campaigns and vilifying candidates
Voting on an unfinished and unsettled plan
War and peace
War and wickedness
War or worse
Warless world not near, A
<table>
<thead>
<tr>
<th>Page</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>53</td>
<td>Warm welcome to the ecumenical conference, A</td>
</tr>
<tr>
<td>53</td>
<td>Wasteful and wicked</td>
</tr>
<tr>
<td>53</td>
<td>Wastefulness and wickedness of war, The</td>
</tr>
<tr>
<td>53</td>
<td>Way of death to nations, The</td>
</tr>
<tr>
<td>53</td>
<td>We should be gravely remiss in our duty</td>
</tr>
<tr>
<td>53</td>
<td>We, the Undersigned lay members</td>
</tr>
<tr>
<td>53</td>
<td>Wesley's first educational work in England</td>
</tr>
<tr>
<td>53</td>
<td>What has cooled zeal for foreign missions</td>
</tr>
<tr>
<td>53</td>
<td>What he regards as a reasonable basis</td>
</tr>
<tr>
<td>53</td>
<td>What the churches must do</td>
</tr>
<tr>
<td>53</td>
<td>What will be done with it?</td>
</tr>
<tr>
<td>53</td>
<td>What will they do with it?</td>
</tr>
<tr>
<td>53</td>
<td>What will we do with it?</td>
</tr>
<tr>
<td>53</td>
<td>Whiskey business in politics, The</td>
</tr>
<tr>
<td>53</td>
<td>White man's church, A</td>
</tr>
<tr>
<td>53</td>
<td>Why they stand</td>
</tr>
<tr>
<td>53</td>
<td>Wise and patriotic Rabbi, A</td>
</tr>
<tr>
<td>53</td>
<td>Wise Baptists waiting and watching</td>
</tr>
<tr>
<td>53</td>
<td>Witness of the church to the resurrection, The</td>
</tr>
<tr>
<td>53</td>
<td>Witnesses chosen before of God</td>
</tr>
<tr>
<td>53</td>
<td>World wants peace, The</td>
</tr>
<tr>
<td>53</td>
<td>Worldly minds and godly men</td>
</tr>
<tr>
<td>53</td>
<td>Worship better than war cries</td>
</tr>
<tr>
<td>53</td>
<td>Worshipful wise men</td>
</tr>
<tr>
<td>53</td>
<td>Writings, fragments</td>
</tr>
<tr>
<td>53</td>
<td>Writings, untitled</td>
</tr>
<tr>
<td>53</td>
<td>Yarborough oak in Oxford, The</td>
</tr>
<tr>
<td>53</td>
<td>Young John Allen, God's chosen vessel for China</td>
</tr>
<tr>
<td>53</td>
<td>On to Songdo: Being a brief account of the opening of educational</td>
</tr>
<tr>
<td></td>
<td>work in Korea and of the place of Emory College, of its president,</td>
</tr>
<tr>
<td></td>
<td>of one of its graduates, and through them, of Emory University and</td>
</tr>
<tr>
<td></td>
<td>Bishop Warren A. Candler in developing a native Christian leadership</td>
</tr>
<tr>
<td></td>
<td>in Korea. (not written by Candler)</td>
</tr>
</tbody>
</table>

**Biographies**

<table>
<thead>
<tr>
<th>Page</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>53</td>
<td>The Life of Thomas Coke</td>
</tr>
<tr>
<td>53</td>
<td>Young J. Allen: The Man Who Seeded China</td>
</tr>
<tr>
<td>54</td>
<td>Young J. Allen: The Man Who Seeded China</td>
</tr>
<tr>
<td>54</td>
<td>Bishop Charles Betts Galloway</td>
</tr>
</tbody>
</table>

**Clippings**

25
54  17  Clippings, 1906-1912
54  18  Clippings, 1913-1916
54  19  Clippings, 1917-1921
54  20  Clippings, 1922-1923
54  21  Clippings, 1924 January-June
54  22  Clippings, 1924 July-1925
54  23  Clippings, 1926
54  24  Clippings, 1927
55   1  Clippings, 1928
55   2  Clippings, 1929
55   3  Clippings, 1930
55   4  Clippings, 1931-1937
55   5  Clippings, no date
55   6  Emory University Libraries pamphlet, "A Bibliography of the Separately
       Published Writings of Bishop Warren A. Candler," 1942
Series 4
Appointment books, notebooks, scrapbooks, 1877-1936
Boxes 56-61 and OBV 1

Scope and Content Note
The series contains forty-three appointment books or pocket diaries (1892-1936); Candler's notebook on the North Georgia Conference (1883); a Pastor's Directory for St. John's Church (no date), and nine miscellaneous unidentified notebooks. In addition, there are seventy-seven shorthand notebooks (circa 1924-1929) used by one of Candler's secretaries for outgoing correspondence. One scrapbook (201 pp.) contains clippings, programs, letters, and memorabilia (circa 1890-1925) regarding Warren Candler kept by his son Samuel Charles Candler. An oversized bound volume (42 pp., 19 of which are blank) contains Candler's "Emory" columns and commonplace entries for 1877-1878.

Arrangement Note
Arranged by record type and then in chronological order.

Appointment books, 1892-1936

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>56</td>
<td>1</td>
<td>1892</td>
</tr>
<tr>
<td>56</td>
<td>2</td>
<td>1895</td>
</tr>
<tr>
<td>56</td>
<td>3</td>
<td>1896</td>
</tr>
<tr>
<td>56</td>
<td>4</td>
<td>1900</td>
</tr>
<tr>
<td>56</td>
<td>5</td>
<td>1901</td>
</tr>
<tr>
<td>56</td>
<td>6</td>
<td>1903 (2)</td>
</tr>
<tr>
<td>56</td>
<td>7</td>
<td>1904 (2)</td>
</tr>
<tr>
<td>56</td>
<td>8</td>
<td>1905</td>
</tr>
<tr>
<td>56</td>
<td>9</td>
<td>1906</td>
</tr>
<tr>
<td>56</td>
<td>10</td>
<td>1908</td>
</tr>
<tr>
<td>56</td>
<td>11</td>
<td>1909</td>
</tr>
<tr>
<td>56</td>
<td>12</td>
<td>1910</td>
</tr>
<tr>
<td>56</td>
<td>13</td>
<td>1911</td>
</tr>
<tr>
<td>56</td>
<td>14</td>
<td>1911/1912</td>
</tr>
<tr>
<td>56</td>
<td>15</td>
<td>1912</td>
</tr>
<tr>
<td>56</td>
<td>16</td>
<td>1913 (2)</td>
</tr>
<tr>
<td>56</td>
<td>17</td>
<td>1914</td>
</tr>
<tr>
<td>56</td>
<td>18</td>
<td>1915</td>
</tr>
<tr>
<td>56</td>
<td>19</td>
<td>1916</td>
</tr>
<tr>
<td>56</td>
<td>20</td>
<td>1917 (2)</td>
</tr>
<tr>
<td>56</td>
<td>21</td>
<td>1918</td>
</tr>
<tr>
<td>56</td>
<td>22</td>
<td>1919</td>
</tr>
<tr>
<td>56</td>
<td>23</td>
<td>1920</td>
</tr>
</tbody>
</table>
56  24  1921 (2)
56  25  1922 (2)
56  26  1924
56  27  1925
56  28  1927-1936

Notebooks
57  Notebook re North Georgia Conference, 1883
57  Pastor's directory for St. John's Church, no date
57  Miscellaneous, unidentified notebooks (9)
58  Shorthand notebooks, circa 1924-1929
59  Shorthand notebooks, circa 1924-1929
60  Shorthand notebooks, circa 1924-1929

Scrapbooks
61  Samuel Charles Candler's scrapbook re Warren Candler, circa 1890-1925
OBV1 Scrapbook containing Emory columns and commonplace entries, 1877-1878
Series 5
Clippings, 1869-1960
Boxes 62-64 (folder 7)

Scope and Content Note
The clippings series contains material kept by Warren Candler on himself, his relatives and friends, and subjects of interest. These are organized into miscellaneous, dated clippings, subject folders, and miscellaneous, undated clippings. Clippings of writings by Candler may be found in Series 3: Writings.

Arrangement Note
Arranged by clipping type and then in chronological or alphabetical order.

Clippings: Chronological

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>62</td>
<td>1</td>
<td>1869-1888</td>
</tr>
<tr>
<td>62</td>
<td>2</td>
<td>1889-1897</td>
</tr>
<tr>
<td>62</td>
<td>3</td>
<td>1898-1900</td>
</tr>
<tr>
<td>62</td>
<td>4</td>
<td>1901-1902</td>
</tr>
<tr>
<td>62</td>
<td>5</td>
<td>1903-1905</td>
</tr>
<tr>
<td>62</td>
<td>6</td>
<td>1906-1909</td>
</tr>
<tr>
<td>62</td>
<td>7</td>
<td>1911-1913</td>
</tr>
<tr>
<td>62</td>
<td>8</td>
<td>1914</td>
</tr>
<tr>
<td>62</td>
<td>9</td>
<td>1915</td>
</tr>
<tr>
<td>62</td>
<td>10</td>
<td>1916-1919</td>
</tr>
<tr>
<td>62</td>
<td>11</td>
<td>1920-1924</td>
</tr>
<tr>
<td>62</td>
<td>12</td>
<td>1925-1926</td>
</tr>
<tr>
<td>62</td>
<td>13</td>
<td>1927</td>
</tr>
<tr>
<td>62</td>
<td>14</td>
<td>1928 January July</td>
</tr>
<tr>
<td>62</td>
<td>15</td>
<td>1928 August-December</td>
</tr>
<tr>
<td>62</td>
<td>16</td>
<td>1929</td>
</tr>
<tr>
<td>62</td>
<td>17</td>
<td>1930-1933</td>
</tr>
<tr>
<td>62</td>
<td>18</td>
<td>1934 January April</td>
</tr>
<tr>
<td>62</td>
<td>19</td>
<td>1934 May-December</td>
</tr>
<tr>
<td>62</td>
<td>20</td>
<td>1935-1936</td>
</tr>
<tr>
<td>63</td>
<td>1</td>
<td>1937-1940</td>
</tr>
<tr>
<td>63</td>
<td>2</td>
<td>1941 August-September 25</td>
</tr>
<tr>
<td>63</td>
<td>3</td>
<td>1941 September 26</td>
</tr>
<tr>
<td>63</td>
<td>4</td>
<td>1941 September 27-30</td>
</tr>
<tr>
<td>63</td>
<td>5</td>
<td>1941 October 1-3</td>
</tr>
<tr>
<td>63</td>
<td>6</td>
<td>1941 October 3-December</td>
</tr>
</tbody>
</table>
63  7  1942-1960

**Clippings: Subject files**

63  8  Warren Candler-William Felton controversy, 1893
63  9  Henry A. Scomp and Andrew Sledd controversies, 1894
63 10  Unification, 1913-1920
63 11  Unification, 1924
63 12  Unification, 1925 January-March
63 13  Unification, 1925 April-December
63 14  Unification, 1926-1938
63 15  Unification, no date
63 16  Vanderbilt University, 1913-1915
63 17  Women's Christian Temperance Union (WCTU), [1893]
64  1-7  Clippings, no date
### Series 6
**Photographs**
**Box 64 (folders 8-26) and OP1**

#### Scope and Content Note
The photographs include portraits of Warren Candler and images of Candler with various groups, as well as photographs of other people associated with Candler. Also included is a photograph of Candler College in Havana, Cuba.

#### Portraits

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>64</td>
<td>8</td>
<td>Warren Akin Candler</td>
</tr>
</tbody>
</table>

#### Groups

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>64</td>
<td>9</td>
<td>Greater Wesley Memorial Church and Hospital, Bishops and committees at launching movement, Atlanta, Georgia, June 15, 1907</td>
</tr>
<tr>
<td>64</td>
<td>10</td>
<td>Ezekial and Julia Candler, 50th Wedding Anniversary, Corinth, Mississippi, circa 1910</td>
</tr>
<tr>
<td>64</td>
<td>11</td>
<td>Mexican Border Conference, Nogales, Arizona, 1914</td>
</tr>
<tr>
<td>64</td>
<td>12</td>
<td>1st Methodist Episcopal Church, South, Milledgeville, Georgia, laying of cornerstone, November 10, 1913</td>
</tr>
<tr>
<td>64</td>
<td>13</td>
<td>North Georgia Delegation to the General Conference, Oklahoma City, 1914</td>
</tr>
<tr>
<td>64</td>
<td>14</td>
<td>Warren A. Candler and Zack Perry, Oxford reunion, June 4, 1933</td>
</tr>
<tr>
<td>64</td>
<td>15</td>
<td>Warren A. Candler and Walter R. Branham, Branham reunion, Oxford, Georgia, July 4, 1934</td>
</tr>
<tr>
<td>64</td>
<td>16</td>
<td>Warren A. and Nettie Candler with unidentified child, no date</td>
</tr>
<tr>
<td>64</td>
<td>17</td>
<td>Warren A. Candler and unidentified groups, no date</td>
</tr>
<tr>
<td>64</td>
<td>18</td>
<td>Warren A. Candler's funeral, Oxford, Georgia, September 27, 1941</td>
</tr>
<tr>
<td>OP1</td>
<td>1</td>
<td>Warren A. Candler bust, Candler College, Havana, with letter to Candler</td>
</tr>
</tbody>
</table>

#### Others

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>64</td>
<td>19</td>
<td>Allen, Young John</td>
</tr>
<tr>
<td>64</td>
<td>20</td>
<td>Fitzgerald, O.P. (Oscar Penn)</td>
</tr>
<tr>
<td>64</td>
<td>21</td>
<td>Haygood, Atticus G.</td>
</tr>
<tr>
<td>64</td>
<td>22</td>
<td>Northen, William J.</td>
</tr>
<tr>
<td>64</td>
<td>23</td>
<td>Pierce, George F.</td>
</tr>
<tr>
<td>64</td>
<td>24</td>
<td>Smith, George G.</td>
</tr>
<tr>
<td>64</td>
<td>25</td>
<td>Unidentified groups and individuals</td>
</tr>
</tbody>
</table>
Series 7
Miscellaneous Papers and Memorabilia, 1895-1977
Boxes 65-68 and OP1

Scope and Content Note
The miscellaneous papers and memorabilia series includes tributes to Candler (1934-1954), articles about him (1941-1977), and transcriptions of interviews with Nolan B. Harmon, Arthur J. Moore, and Warren D. Sledd (1974). Items of memorabilia include Candler's personal seal and original drawings of Candler's bookplate.

Miscellaneous papers
<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>65</td>
<td>1</td>
<td>Miscellaneous papers, 1895-1938</td>
</tr>
<tr>
<td>65</td>
<td>2</td>
<td>Miscellaneous notes, no date</td>
</tr>
<tr>
<td>65</td>
<td>3</td>
<td>Tributes to Warren A. Candler, 1927-1954, no date</td>
</tr>
<tr>
<td>65</td>
<td>4</td>
<td>Tributes to Warren A. Candler, 1927-1954, no date</td>
</tr>
<tr>
<td>65</td>
<td>5</td>
<td>Articles re Warren A. Candler, 1941-1977</td>
</tr>
<tr>
<td>65</td>
<td>6</td>
<td>Transcriptions of Mark Bauman interview with Nolan B. Harmon, 1974</td>
</tr>
<tr>
<td>65</td>
<td>7</td>
<td>Transcriptions of Mark Bauman interview with Arthur J. Moore, 1974</td>
</tr>
<tr>
<td>65</td>
<td>8</td>
<td>Transcriptions of Mark Bauman interview with Warren D. Sledd, 1974</td>
</tr>
<tr>
<td>65</td>
<td>9</td>
<td>Article re Andrew Sledd, 1965</td>
</tr>
<tr>
<td>65</td>
<td>10</td>
<td>Miscellaneous papers, no date</td>
</tr>
<tr>
<td>65</td>
<td>11</td>
<td>Miscellaneous papers, no date</td>
</tr>
<tr>
<td>65</td>
<td>12</td>
<td>Miscellaneous papers, no date</td>
</tr>
<tr>
<td>65</td>
<td>13</td>
<td>Miscellaneous printed material</td>
</tr>
<tr>
<td>65</td>
<td>14</td>
<td>Oglethorpe (General James Edward) tribute</td>
</tr>
</tbody>
</table>

Memorabilia
<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>66</td>
<td></td>
<td>Mary C. Curtright's Bible</td>
</tr>
<tr>
<td>66</td>
<td></td>
<td>Warren Akin Candler's seal</td>
</tr>
<tr>
<td>67</td>
<td></td>
<td>Warren Akin Candler's seal</td>
</tr>
<tr>
<td>67</td>
<td></td>
<td>Warren Akin Candler's seal</td>
</tr>
<tr>
<td>67</td>
<td></td>
<td>Warren Akin Candler's gavel</td>
</tr>
<tr>
<td>67</td>
<td></td>
<td>Warren Akin Candler's gavel, 1915</td>
</tr>
<tr>
<td>68</td>
<td></td>
<td>Warren Akin Candler's doctoral hood</td>
</tr>
<tr>
<td>OP1</td>
<td>4</td>
<td>Drawing for Warren A. Candler's bookplate</td>
</tr>
</tbody>
</table>
Series 8
Emory College financial correspondence and records, 1887-1915
Boxes 69-75

Scope and Content Note
Emory College Financial Correspondence and Records were originally the property of Harry Harlan Stone, treasurer of the college and for many years also librarian and secretary to the board of trustees. Throughout the series are many letters from parents of students that accompanied checks for payment of fees. Subjects examined in the correspondence are Emory College investments in railroad stock; taxes; endowment; Alumni Association; construction projects, particularly the library building; property in Atlanta; and scholarship funds. Much of the correspondence is with trustees who served on the finance committee.

Arrangement Note
Arranged in chronological order.

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>69</td>
<td>1</td>
<td>1887-1889</td>
</tr>
<tr>
<td>69</td>
<td>2</td>
<td>1890</td>
</tr>
<tr>
<td>69</td>
<td>3</td>
<td>1891</td>
</tr>
<tr>
<td>69</td>
<td>4</td>
<td>1892</td>
</tr>
<tr>
<td>69</td>
<td>5</td>
<td>1893</td>
</tr>
<tr>
<td>69</td>
<td>6</td>
<td>1894</td>
</tr>
<tr>
<td>69</td>
<td>7</td>
<td>1895</td>
</tr>
<tr>
<td>69</td>
<td>8</td>
<td>1896 January-July</td>
</tr>
<tr>
<td>69</td>
<td>9</td>
<td>1896 August-December</td>
</tr>
<tr>
<td>69</td>
<td>10</td>
<td>1897 January</td>
</tr>
<tr>
<td>69</td>
<td>11</td>
<td>1897 February</td>
</tr>
<tr>
<td>69</td>
<td>12</td>
<td>1897 March</td>
</tr>
<tr>
<td>69</td>
<td>13</td>
<td>1897 April</td>
</tr>
<tr>
<td>69</td>
<td>14</td>
<td>1897 May</td>
</tr>
<tr>
<td>69</td>
<td>15</td>
<td>1897 June-August</td>
</tr>
<tr>
<td>69</td>
<td>16</td>
<td>1897 September-October</td>
</tr>
<tr>
<td>69</td>
<td>17</td>
<td>1897 November</td>
</tr>
<tr>
<td>69</td>
<td>18</td>
<td>1897 December</td>
</tr>
<tr>
<td>70</td>
<td>1</td>
<td>1898 January</td>
</tr>
<tr>
<td>70</td>
<td>2</td>
<td>1898 February</td>
</tr>
<tr>
<td>70</td>
<td>3</td>
<td>1898 March-April</td>
</tr>
<tr>
<td>70</td>
<td>4</td>
<td>1898 May</td>
</tr>
<tr>
<td>70</td>
<td>5</td>
<td>1898 June-July</td>
</tr>
<tr>
<td>70</td>
<td>6</td>
<td>1898 August-September</td>
</tr>
<tr>
<td>70</td>
<td>7</td>
<td>1898 October</td>
</tr>
<tr>
<td>Page</td>
<td>Date</td>
<td></td>
</tr>
<tr>
<td>------</td>
<td>--------------------</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1898 November</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1898 December</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 January</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 February</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 March</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 April</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 May</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 June-July</td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>1899 August-September</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1899 October</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1899 November-December</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1900 January</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1900 February-March</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1900 April-May</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1900 June-August</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1900 September-October</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1900 November-December</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1901 January</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1901 March-April</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1901 May-July</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1901 August-October</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>1901 November-December</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1902 January-February</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1902 March-April</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1902 May-June</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1902 July-September</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1902 October</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1902 November-December</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1903 January-February</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1903 March-May</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1903 June-July</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1903 August-September</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1903 October-December</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1904 January-February</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1904 March-May</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1904 June-October</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>1904 November-December</td>
<td></td>
</tr>
<tr>
<td>73</td>
<td>1905 January-February</td>
<td></td>
</tr>
<tr>
<td>73</td>
<td>1905 March-April</td>
<td></td>
</tr>
<tr>
<td>Year</td>
<td>Period</td>
<td></td>
</tr>
<tr>
<td>------</td>
<td>------------------------</td>
<td></td>
</tr>
<tr>
<td>1905</td>
<td>May-June</td>
<td></td>
</tr>
<tr>
<td>1905</td>
<td>July-October</td>
<td></td>
</tr>
<tr>
<td>1905</td>
<td>November-December</td>
<td></td>
</tr>
<tr>
<td>1906</td>
<td>January-February</td>
<td></td>
</tr>
<tr>
<td>1906</td>
<td>March-April</td>
<td></td>
</tr>
<tr>
<td>1906</td>
<td>May-July</td>
<td></td>
</tr>
<tr>
<td>1906</td>
<td>August-October</td>
<td></td>
</tr>
<tr>
<td>1906</td>
<td>November-December</td>
<td></td>
</tr>
<tr>
<td>1907</td>
<td>January-February</td>
<td></td>
</tr>
<tr>
<td>1907</td>
<td>March-May</td>
<td></td>
</tr>
<tr>
<td>1907</td>
<td>June-September</td>
<td></td>
</tr>
<tr>
<td>1907</td>
<td>October-November</td>
<td></td>
</tr>
<tr>
<td>1907</td>
<td>December</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>January-February</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>March-April</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>May</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>June-July</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>August-October</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>November-December</td>
<td></td>
</tr>
<tr>
<td>1909</td>
<td>January-March</td>
<td></td>
</tr>
<tr>
<td>1909</td>
<td>April-May</td>
<td></td>
</tr>
<tr>
<td>1909</td>
<td>June-August</td>
<td></td>
</tr>
<tr>
<td>1909</td>
<td>September-October</td>
<td></td>
</tr>
<tr>
<td>1909</td>
<td>November-December</td>
<td></td>
</tr>
<tr>
<td>1910</td>
<td>January-April</td>
<td></td>
</tr>
<tr>
<td>1910</td>
<td>May-July</td>
<td></td>
</tr>
<tr>
<td>1910</td>
<td>August-December</td>
<td></td>
</tr>
<tr>
<td>1911</td>
<td>January-March</td>
<td></td>
</tr>
<tr>
<td>1911</td>
<td>April-May</td>
<td></td>
</tr>
<tr>
<td>1911</td>
<td>June-September</td>
<td></td>
</tr>
<tr>
<td>1911</td>
<td>October-December</td>
<td></td>
</tr>
<tr>
<td>1912</td>
<td>January-February</td>
<td></td>
</tr>
<tr>
<td>1912</td>
<td>March-April</td>
<td></td>
</tr>
<tr>
<td>1912</td>
<td>May-June</td>
<td></td>
</tr>
<tr>
<td>1912</td>
<td>July-December</td>
<td></td>
</tr>
<tr>
<td>1913</td>
<td>January-March</td>
<td></td>
</tr>
<tr>
<td>1913</td>
<td>April-September</td>
<td></td>
</tr>
<tr>
<td>1913</td>
<td>October-1915 July</td>
<td></td>
</tr>
<tr>
<td></td>
<td>no date</td>
<td></td>
</tr>
</tbody>
</table>
75 14 no date
Series 9  
Financial Papers and Correspondence 1887-1915  
Boxes 76-80

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>76</td>
<td></td>
<td>Warren A. Candler correspondence</td>
</tr>
<tr>
<td>77</td>
<td></td>
<td>Warren A. Candler correspondence</td>
</tr>
<tr>
<td>78</td>
<td></td>
<td>Warren A. Candler financial papers, 1938-1939</td>
</tr>
<tr>
<td>79</td>
<td></td>
<td>Warren A. Candler financial papers, 1939-1940</td>
</tr>
<tr>
<td>80</td>
<td></td>
<td>Warren A. Candler financial papers, 1941</td>
</tr>
</tbody>
</table>
Index of Selected Correspondents

Index to persons with 4 or more letters, 1924-1946.

**Ainsworth, William Newman to Warren Candler**
1924 October 7, TLS, 1 page
1924 October 14, TLS, 1 page
1924 October 21, ALS, 2 pages
1925 January 10, ALS, 2 pages
1925 January 30, TLS, 2 pages
1925 February 6, TLS, 2 pages
1925 February 18, TLS, 2 pages
1925 February 26, TLS 1 page
1925 March 13, TLS, 2 pages
1925 March 17, TLS, 2 pages
1925 April 3, TLS, 2 pages
1925 June 1, TLS, 1 page
1925 June 12, TLS, 1 page
1925 June 26, TLS 1 page
1925 July 8, TLS, 1 page
1925 October 20, TLS, 1 page
1925 October 29, TLS, 2 pages
1925 November 21, TLS, 1 page
1925 December 17, TLS, 1 page
1926 May 4, TLS, 2 pages
1927 June 15, TLS, 1 page
1928 February 4, ALS, 3 pages
1928 April 5, TLS, 1 page
1928 April 15, TLS, 1 page
1928 April 24, TLS, 1 page
1930, September 19, TLS, 1 page
1930 September 23, ALS, 2 pages
1930 October 11, ALS 1 page
1930 October 14, ALS, 1 page
1930 October 22, ALS, 1 page
1930 October 30, ALS, 1 page
1931 January 12, TLS, 1 page
1931 September 16, TLS, 1 page
1932 September 13, TLS, 1 page
1932 October 25, TLS, 1 page
1934 February 23, TLS, 1 page
1934 October 17, TLS, 1 page

**Boaz, Hiram Abiff to Warren Candler**
1926 November 9, TLS, 1 page
1927 June 15, TLS, 1 page
1927 June 24, TLS, 1 page
1932 April 5, ALS, 1 page
1935 January 15, TLS, 1 page

**Candler, Charles Howard to Warren Candler**
1929 July 27, TLS, 1 page
1932 January 6, TLS, 1 page
1932 October 31, TLS, 1 page
1933 May 16, TLS, 1 page
1934 December 24, TLS, 1 page

**Candler, John Slaughter to Warren Candler**
1928 September 17, TLS, 1 page
1933 December 12, TLS, 1 page
1936 March 23, TLS, 1 page
1936 June 10, TLS, 2 pages
1938 June 21, ALS, 1 page

**Candler, Samuel Charles to Warren Candler**
1927 December 7, TLS, 1 page
1928 July 8, TLS, 1 page
1932 September 27, TLS, 1 page
1932 October 15, TLS, 1 page
1932 December 13, TLS, 1 page
1932 December 15, TLS, 1 page
1933 September 26, TLS, 1 page
1934 December 17, TLS, 1 page
1938 June 24, TLS, 2 pages

**Candler, Samuel Charles from Warren Candler**
1926 March 15, TLS, 1 page
1927 December 9, TLS, 1 page
1929 January 24, TLS, 1 page
1931 September 22, TLS, 1 page

**Cannon, James to Warren Candler**
1925 February 9, TLS, 1 page
1925 February 16, TLS, 1 page
1926 December 22, TLS, 2 pages
1926 December 29, TLS, 2 pages
1928 January 7, TLS, 1 page
1928 September 22, TLS, 2 pages
1928 December 3, TLS, 1 page
1929 July 11, TLS, 1 page
1932 April 4, TLS, 1 page

**Cannon, James to Collins Denny**
1925 June 11, TLS (copy), 2 pages
1925 June 22, TL (copy), 1 page
1925 July 21, TL (copy), 1 page
1925 July 24, TL (copy), 1 page

Cox, Harvey Warren to Warren Candler
1924 November 24, TNS
1924 December 9, TNS
1924 December 12, TNS
1925 September 12, TLS, 1 page
1925 December 9, TNS
1926 February 8, TLS, 1 page
1926 April 9, TLS, 1 page
1926 July 2, TLS, 1 page
1926 December 14, TLS, 1 page
1926 December 28, TLS, 1 page
1927 February 15, TLS, 1 page
1928 April 11, TLS, 1 page
1928 May 30, ANS
1928 August 28, TLS, 1 page
1928 October 19, TNS, 1 page
1929 February 19, TLS, 1 page
1929 February 25, TLS, 1 page
1932 July 20, ALS, 1 page
1932 August 20, TL (copy), 1 page
1932 November 8, TL (copy), 1 page
1933 April 27, TL (copy), 1 page
1932 February 18, TNS, 1 page
1932 August 13, ALS, 1 page
1932 November 4, ALS, 1 page
1935 June 6, ALS, 1 page
1936 November 11, ALS, 1 page

Darlington, Urban Valentine William to Warren Candler
1924 October 22, TLS, 2 pages
1924 November 26, TLS, 1 page
1925 February 3, TLS, 1 page
1925 February 5, TLS, 1 page
1925 February 7, TLS, 1 page
1925 February 10, TLS, 1 page
1925 February 28, TLS 1 page
1925 March 2, TLS, 1 page
1925 March 6, TLS, 1 page
1925 March 14, ANS
1925 March 23, TLS, 1 page
1925 April 6, TLS, 1 page
1925 April 13, TNS
1925 May 23, TLS, 1 page
1925 June 22, TLS, 1 page
1925 July 6, TLS, 1 page
1925 July 10, TLS, 1 page
1925 August 3, TLS, 1 page
1925 September 6, ALS, 1 page
1925 September 8, TLS, 1 page
1925 September 11, TLS, 2 pages
1925 October 28, TLS, 1 page
1925 December 4, TLS, 1 page
1926 February 17, TLS, 1 page
1926 March 30, TLS, 2 pages
1926 July 10, ALS, 2 pages
1926 October 27, TLS, 1 page
1927 February 23, TLS, 1 page
1927 May 17, TLS, 1 page
1927 July 28, TLS, 1 page
1927 October 9, telegram
1927 October 10, TLS, 1 page
1927 October 14, TLS, 1 page
1928 January 7, ALS, 3 pages
1928 February 7, TLS, 1 page
1928 February 17, TLS, 1 page
1928 April 18, TLS, 1 page
1928 April 26, TLS, 1 page
1928 July 30, TLS, 1 page
1928 September 11, TLS, 1 page
1929 February 18, ALS, 4 pages
1929 September 6, TLS, 1 page
1929 September 10, TL (copy), 1 page
1929 September 21, ANS
1929 October 12, TLS, 1 page
1929 October 17, TLS, 1 page
1930 June 6, TLS, 1 page
1930 June 20, ALS, 6 pages
1930 August 21, TLS, 1 page
1930 September 18, TLS, 1 page
1931 April 16, TLS, 1 page
1931 May 15, TLS, 1 page
1931 August 6, TLS, 1 page
1931 September 16, TLS, 1 page
1931 November 30, TLS, 1 page
1932 March 4, ALS, 2 pages
1932 March 30, TLS, 1 page
1932 May 4, TLS, 1 page
1932 May 16, TLS, 1 page
1932 May 19, TLS, 1 page
1932 May 27, TLS, 1 page
1932 September 12, TLS, 1 page
1933, May 1, ALS, 3 pages
1933 September 14, ALS, 4 pages
1933 September 15, ALS, 2 pages
1933 October 24, TLS, 1 page
1934 January 10, TLS, 1 page
1934 February 26, TLS, 1 page
1934 March 9, ALS, 1 page
1934 March 14, TLS 1 page
1934 May 9, TLS, 1 page
1934 August 3, TLS, 1 page
1934 August 13, TLS, 1 page
1934 November 24, TLS, 1 page
1935 January 11, TLS, 1 page
1935 January 28, TLS, 1 page
1935 February 1, TLS, 1 page
1935 March 19, TLS, 1 page
1935 May 13, TLS, 2 pages
1935 August 5, TLS, 2 pages
1935 August 12, TLS, 1 page
1935 August 28, TLS, 2 pages
1935 September 9, TLS, 1 page
1935 September 21, TLS, 1 page
1936 March 26, TLS, 1 page
1936 April 8, ALS, 2 pages
1936 April 23, TLS, 2 pages
1936 May 9, TLS, 2 pages
1936 June 29, TLS, 1 page
1936 July 23, TLS, 2 pages
1936 August 21, TLS, 1 page
1936 December 15, TLS, 1 page
1938 January 20, TLS, 1 page

**Darlington, Urban Valentine William to W. L. Pierce**
1925 March 31, TLS, 1 page
1925 April 7, TLS, 1 page
1925 April 20, 2 TLS
1925 April 25, TLS, 1 page
1925 May 22, TLS, 1 page

**Denny, Collins to Warren Candler**
1924 October 7, TLS, 1 page
1924 October 23, TLS, 2 pages
1924 October 30, TLS, 1 page
1924 November 19, TLS, 2 pages
1924 November 27, TLS, 1 page
1925 January 17, ALS, 2 pages
1925 January 27, ALS, 1 page
1925 January 30, ALS, 1 page
1925 February 2, TLS, 1 page
1925 February 4, ALS, 3 pages
1925 February 26, TLS, 2 pages
1925 March 7, TLS, 1 page
1925 March 9, TLS, 1 page
1925 April 7, TLS, 1 page
1925 April 13, ALS, 2 pages
1925 May 7, TLS, 1 page
1925 May 9, TLS, 1 page
1925 May 26, TLS, 1 page
1925 July 11, TLS, 1 page
1925 July 29, TLS, 1 page
1925 August 5, TLS, 1 page
1925 August 8, TLS, 1 page
1925 August 12, TLS, 1 page
1925 August 13, TLS, 1 page
1925 August 22, TLS, 2 pages
1925 August 29, TLS, 1 page
1925 September 2, TLS, 3 pages
1925 September 8, TLS, 1 page
1925 September 12, TLS, 1 page
1925 September 29, TLS, 1 page
1925 December 17, TLS, 1 page
1925 December 22, TLS, 1 page
1926 July 15, TLS, 1 page
1926 July 30, TLS, 1 page
1926 August 12, ALS, 3 pages
1926 August 21, TLS, 1 page
1926 August 28, TLS, 2 pages
1926 September 6, TLS, 1 page
1926 September 9, TLS, 2 pages
1926 September 13, TLS, 1 page
1926 October 22, TLS, 1 page
1926 December 27, TLS, 1 page
1927 January 1, TLS, 1 page
1927 March 24, TLS, 1 page
1927 April 7, TLS, 1 page
1927 May 17, TLS, 1 page
1927 September 5, TLS, 1 page
1927 November 1, TLS, 1 page
1928 April 5, TLS, 1 page
1928 May 18, TLS, 1 page
1928 May 23, TLS, 1 page
1928 June 25, TLS, 1 page
1928 July 10, TLS, 1 page
1928 July 18, TLS, 1 page
1928 July 19, TLS, 1 page
1928 July 23, TLS, 1 page
1928 July 27, TLS, 1 page
1928 August 8, LS, 1 page
1928 August 16, TLS, 1 page
1928 August 20, TLS, 1 page
1928 September 21, TLS, 1 page
1928 October 10, TLS, 1 page
1928 October 13, TLS, 1 page
1929 February 25, TLS, 1 page
1929 June 11, TLS, 1 page
1929 June 21, TLS, 3 pages
1929 July 15, TLS, 1 page
1929 August 20, ANS
1930 April 12, TLS, 1 page
1930 August 6, TLS, 1 page
1930 August 27, TLS, 1 page
1930 October 3, TLS, 1 page
1930 October 6, TLS, 1 page
1930 October 11, TLS, 1 page
1930 December 19, TLS, 1 page
1931 May 18, TLS, 2 pages
1931 June 9, TLS, 1 page
1931 July 10, TLS, 1 page
1931 August 1, TLS, 1 page
1931 August 5, TLS, 2 pages
1931 August 12, TLS, 1 page
1931 August 31, TLS, 1 page
1931 September 14, TLS, 1 page
1931 September 22, TLS, 1 page
1931 October 14, TLS, 1 page
1931 October 27, TLS, 1 page
1932 March 30, TLS, 1 page
1932 April 9, TLS, 1 page
1932 May 4, TLS, 1 page
1932 May 19, TLS, 1 page
1932 December 29, TLS, 1 page
1933 February 11, TLS, 1 page
1933 February 16, TLS, 1 page
1933 June 28, TLS, 1 page
1933 July 3, TLS, 1 page
1933 October 20, TLS, 1 page
1934 May 29, TLS, 1 page
1934 December 31, TLS (copy), 1 page
1935 September 4, TLS, 1 page
1935 December 4, TLS, 1 page
1936 January 1, TLS, 1 page
1936 March 24, TL, 6 pages
1936 May 6, TLS, 1 page
1936 May 7, TLS, 1 page
1937 May 26, TLS, 2 pages
1937 June 12, TLS, 1 page
1937 August 20, TLS, 2 pages
1938 January 25, TLS, 1 page

Dickey, James Edward to Warren Candler
1924 October 4, ALS, 4 pages
1924 October 4, ANS
1924 October 6, ALS, 4 pages
1925 February 23, ALS, 1 page
1925 February 27, ALS, 1 page
1925 March 5, ALS, 4 pages
1925 March 14, ALS, 1 page
1925 March 21, ALS, 3 pages
1925 March 23, ALS, 2 pages
1925 April 17, ALS, 3 pages
1925 July 8, ALS, 2 pages
1926 July 8, ALS, 1 page
1926 July 30, ALS, 1 page
1926 August 3, ALS, 2 pages
1926 August 20, ALS, 1 page
1926 August 26, ALS, 2 pages
1926 September 1, ALS, 2 pages
1927 March 7, ALS, 2 pages
1927 August 12, ALS, 3 pages
1927 August 16, ALS, 2 pages
1927 September 2, ALS, 3 pages
1927 September 13, ALS, 2 pages
1927 September 14, ALS, 2 pages
1927 October 26, ALS, 2 pages
1927 December 23, ALS, 1 page
1928 January 12, ALS, 1 page
1928 February 22, ALS, 1 page
1928 April 3, ALS, 2 pages

**Dobbs, Hoyt McWhorter to Warren Candler**
1925 June 19, ALS, 1 page
1925 June 20, ALS, 1 page
1926 January 8, ALS, 1 page
1926 December 3, TLS, 1 page
[1926?] December 16, ALS, 4 pages
1927 March 27, TLS, 1 page
1927 November 2, TLS, 1 page
1927 December 21, TLS, 1 page
1928 June 7, TNS
1928 August 3, ALS, 2 pages
1928 August 9, ALS, 2 pages
1928 August 10, ALS, 2 pages
1928 August 29, TLS, 1 page
1928 September 3, TNS
1928 October 15, TLS, 1 page
1929 April 9, 2 ALS
1929 April 10, ALS, 1 page
1929 April 11, ALS, 1 page
1929 April 24,-ALS, 1 page
1929 May 23, ALS, 1 page
1929 May 28, ALS, 1 page
1929 June 1, TLS, 1 page
1929 June 6, ALS, 1 page
1929 June 11, ALS, 2 pages
1931 May 14, TLS, 1 page
1932 March 30, telegram
1932 March 31, TLS, 1 page
1932 April 9, TLS, 1 page

**Lazenby, Marion Elias to Warren Candler**
1924 October 7, TLS, 1 page
1924 November 29, TLS, 1 page
1924 December 15, TLS, 1 page
1925 February 5, TLS, 2 pages
1925 February 16, TLS, 1 page
1925 February 27, TLS, 1 page
1925 April 9, TLS, 1 page
1925 April 13, TLS, 1 page
1925 April 18, 2 TLS
1925 May 1, TLS, 1 page
1925 May 16, TLS, 2 pages
1925 May 18, TLS, 1 page
1925 May 21, TLS, 1 page
1925 May 23, TNS
1925 August 19, TLS, 1 page
1925 August 26, 2 TLS
1925 September 2, TLS, 1 page
1925 September 4, TLS, 1 page
1925 September 28, TLS, 1 page
1925 October 8, TLS, 1 page
1925 October 13, TLS, 1 page
1925 October 16, TLS, 1 page
1927 May 3, TLS, 2 pages
1927 June 29, TLS, 2 pages
1927 July 13, TLS, 2 pages
1928 July 14, TLS, 1 page
1928 July 23, TLS, 1 page
1928 August 3, TLS, 1 page
1928 August 9, TLS, 1 page
1928 August 11, TLS, 1 page
1928 August 18, TLS, 1 page
1929 February 27, TLS, 1 page
1929 July 1, TLS, 1 page

McMurry, William Fletcher to Warren Candler
1925 August 14, TLS, 1 page
1925 November 16, TLS, 1 page
1926 September 13, TLS, 1 page
1926 September 27, TLS, 1 page
1926 October 1, TLS, 1 page
1926 October 30, TLS, 2 pages
1926 November 9, TLS, 1 page
1927 August 15, TLS, 1 page
1927 August 31, TLS, 1 page
1927 September 12, TLS, 1 page
1927 September 19, TLS, 1 page
1927 October 10, telegram
1928 September 7, TLS, 1 page
1928 September 18, TLS, 1 page
1930 September 15, TLS, 1 page
1930 October 6, TLS, 1 page
1932 April 5, TLS, 1 page
1932 November 21, TLS, 1 page

Meek, Robert Abner to Warren Candler
1925 March 7, TLS, 1 page
1925 April 9, TLS, 1 page
1925 April 14, TLS, 1 page
1925 April 16, TLS, 1 page
1925 April 23, TLS, 1 page
1925 May 7, TLS, 1 page
1925 May 7, TLS, 1 page
1925 May 11, TLS, 1 page
1925 May 15, TLS, 1 page
1925 May 28, TLS, 1 page
1925 June 14, TLS, 1 page
1925 July 9, TLS, 1 page
1925 July 23, TLS, 1 page
1925 July 30, TLS, 1 page
1925 August 6, TLS, 3 pages
1925 September 1, 2 TLS
1925 September 4, TLS, 1 page
1925 September 8, TLS, 1 page
1925 September 10, TLS, 1 page
1925 September 16, 2 TLS
1925 October 1, TLS, 1 page
1925 October 2, TLS, 1 page
1925 October 19, TLS, 1 page
1925 November 9, TLS, 1 page
1926 February 26, TLS, 1 page
1926 February 27, TLS, 1 page
1926 March 30, TLS, 2 pages
1926 August 6, TLS, 1 page
1926 September 14, TLS, 1 page
1927 January 15, TLS, 1 page
1927 January 26, TLS, 1 page
1927 April 28, TLS, 1 page
1927 May 10, TLS, 2 pages
1927 June 10, TLS, 1 page
1927 November 3, TLS, 1 page
1928 July 17, TLS, 1 page
1928 July 24, TLS, 1 page
1928 August 2, TLS, 1 page
1929 July 30, TLS, 1 page
1929 August 7, TLS, 1 page
1929 October 2, TLS, 1 page
1929 October 10, TLS, 1 page

Moore, John Monroe to Warren Candler
1926 July 31, ALS, 4 pages
1927 June 4, ALS, 1 page
1927 September 10, ALS, 1 page
1928 May 22, ANS
1931 November 30, ALS, 1 page
1932 March 31, ALS, 2 pages
1932 June 2, ALS, 1 page
1934 October 12, ALS, 1 page
1934 December 14, ALS, 1 page

Mouzon Edwin DuBose to Warren Candler
1925 April 6, ANS
1925 April 8, TLS, 1 page
1925 April 13, TNS
1925 July 22, TL, 1 page
1925 July 31, TLS, 1 page
1925 August 5, TNS
1925 November 30, TLS, 1 page
1926 July 23, TLS, 1 page
1926 September 2, TLS (copy), 1 page
1927 May 27, TLS, 1 page
1928 November 26, TLS, 1 page
1930 June 20, TLS, 1 page
1930 June 23, TLS, 1 page
1930 June 30, TLS, 1 page
1930 July 17, TLS, 1 page
1930 September 19, TLS, 2 pages
1930 September 23, TNS
1931 January 27, TLS, 1 page
1931 September 5, telegram
1932 March 30, TLS, 1 page
1935 January 1, TLS, 1 page

Smith, Alfred Franklin to Warren Candler
1924 December 1, TLS, 1 page
1924 December 16, TLS, 1 page
1925 January 14, TNS
1925 March 12, TLS, 2 pages
1925 March 16, TLS, 1 page
1925 April 14, TLS, 1 page
1928 July 12, TLS, 1 page
1925 July 27, TLS, 1 page
1928 August 3, ALS, 1 page
1928 August 8, ALS, 1 page
1928 August 9, ALS, 1 page
1928 August 11, TLS, 1 page
1929 April 29, TLS, 1 page
1931 February 6, TLS, 1 page
1932 April 11, TLS, 1 page
1933 March 2, telegram
1933 March 6, telegram
1933 March 14, telegram
1935 February 19, TLS, 1 page