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Collection Description

Biographical Note
Warren Akin Candler (August 23, 1857-September 25, 1941), Methodist clergyman and bishop, editor, and educator, was born near Villa Rica in Carroll County, Georgia. The tenth of eleven children, he was the son of Samuel Charles Candler (b. 1809), planter, merchant, and state legislator, and Martha Bernetta Beall Candler. Among his siblings were several who achieved regional or national prominence. They were Milton Anthony Candler (1837-1909), attorney and Georgia state legislator; Ezekiel Slaughter Candler (1838-1915), attorney, politician, and principal of the Iuka [Mississippi] Male Academy; Florence Julia Candler Harris (1842-1926), principal of the West End Institute in Cartersville, Georgia; Asa Griggs Candler (1851-1929), druggist, founder of the Coca-Cola Company, mayor of Atlanta, and philanthropist; and John Slaughter Candler (1855-1911), attorney and Georgia Supreme Court justice.

After attending schools in Villa Rica, Warren Candler entered Emory College in Oxford, Georgia in January, 1873 as a sophomore. At Emory he served successively as president of both campus debating organizations, the Few Society and Phi Gamma. He also belonged to Kappa Alpha social fraternity. He received first honors in his class at his graduation, July 21, 1875. He received his A.M. from Emory College in 1878.

Candler began preaching in May, 1875. Soon after his graduation from college he filled a supply pastorate in Sparta, Georgia for a few months. He was admitted to the North Georgia Conference of the Methodist Episcopal Church, South in December, 1875. Candler served circuits in Newton and Watkinsville before he was assigned in 1877 to the Sixth Church in Atlanta (succeeded by St. Mark's) for three years. He then served one year as presiding elder of the Dahlonega District, which was the missionary district of the conference. From 1883 to 1886 he was the pastor of St. John's Church in Augusta.

In 1886 Candler became assistant editor of the Nashville Christian Advocate, official publication of the Methodist Episcopal Church, South. Two years later the trustees of Emory College elected him president of the institution. They conferred on him an honorary Doctor of Divinity degree in 1888 and Doctor of Letters in 1897. Candler's responsibilities included teaching mental and moral science and biblical literature and preaching in the college pulpit monthly. In addition, he served as financial agent of the college from 1889 to 1898. Bringing sound management, he increased the endowment, raised faculty salaries, and arranged for the construction of a new library building. Candler also strengthened the curriculum by lengthening the programs leading to a bachelor's degree from three to four years and by adding two academic chairs (mathematics and history and political economy). He upgraded the law school until the state legislature recognized its graduated as equal to law graduates of the University of Georgia. Candler banned intercollegiate athletics from Emory College from 1891. He sat on the Board of Trustees from 1891 to 1915, serving four years (1898-1901) as president.

On May 17, 1898 Candler was elected a bishop of the Methodist Episcopal Church, South, a position he held until he reached the age of compulsory retirement in 1934. He continued to live in Oxford for a brief period but soon made his home in Atlanta. His Episcopal responsibilities required that he, as an itinerant general superintendent, travel throughout the Southern states and to Kansas and Missouri to supervise conferences. Candler also maintained an active interest in foreign missions, particularly in Cuba. In 1898 he made the first of twenty trips there in an effort
to build a strong native ministry. At various times he had Episcopal responsibility for Mexico (1903-1906, 1909-1910) and for the Orient (China, Japan and Korea) (1906).

Between 1898 and 1910 Candler was one of the bishops on the Board of Trustees of Vanderbilt University in Nashville, Tennessee, who opposed the weakening of denominational control over the Southern Methodist-founded institution. The issue became heated in 1913 when Andrew Carnegie (1835-1919) offered the Vanderbilt medical school $1,000,000 on the condition that its governing board include administrators from the best medical schools in the country without regard to their religion. Candler denounced the Carnegie offer and the decision of the Tennessee Supreme Court in 1914, on a suit filed in 1910 by the Methodist General Conference against Vanderbilt, rejecting the Conference's right to elect trustees and to veto their actions.

After the Southern Methodist Church had thus lost Vanderbilt, Candler led the move for the church to take over Southern Methodist University in Dallas from the Texas Conference and to establish a new university in Atlanta. The latter was called Emory University, since it absorbed Emory College. Candler obtained aid for the new university from his brother Asa, who made an initial gift of $1,000,000 and subsequently gave $6,000,000 more. The two brothers put the administration of Emory University on a solid financial basis while Warren served as the first chancellor (1914-1919, 1920-1921) and Asa served as the first chairman of the board of trustees. They also helped to build the Wesley Memorial Hospital in Atlanta, which later became part of Emory University. During Warren Candler's chancellorship, Emory University opened a School of Theology (1914), acquired Emory College (1915), opened Emory University Academy (1915), purchased Atlanta Medical College (1915), and opened a School of Law (1916), School of Business Administration (1919), Graduate School (1919), and Summer School (1919).

Candler strongly supported efforts to provide religious education for black teachers and preachers. In 1882 he was a representative from the Methodist Episcopal Church, South who cooperated with representatives from the Colored Methodist Church to found Paine Institute (now Paine College) in Augusta. This school for blacks opened in 1884. Serving on the board of trustees for 30 years, Candler was chairman from 1911 to 1915 and a frequent fundraiser.

One of Candler's major concerns was opposition to reunification of the Northern and Southern Methodist churches. He served on the Joint Commission on Unification, which considered various plans of unification. After the General Conference of the Methodist Episcopal Church, South adopted one plan in 1924, Candler, as the church's senior bishop, helped to defeat its ratification in the annual conferences. He headed the Association to Preserve Southern Methodism by Defeating Proposed Plan of Unification. When union of the churches was finally arranged in 1939, Candler acquiesced though he did not approve of it.

For many years Candler served on the committee with responsibility for locating a church to represent the denomination in the national capital. His work for the so-called Washington City Representative Church, which became the Mount Vernon Place Church, involved him in demographic studies of the city, real estate, architectural and construction arrangements, and fund raising.

Throughout his life Candler was a prohibitionist, but he opposed organizations or causes that linked prohibition to political issues. Thus he consistently opposed the Woman's Christian Temperance Union because of its support for women's suffrage. He refused to speak against
Alfred Emanuel Smith (1873-1944), Democratic candidate for president, during the campaign of 1928 since he thought that the church should separate itself from politics.

Candler was a prolific writer of short articles for both religious publications and secular newspapers, some of which were separately printed. His books included three biographies: *Bishop Charles Betts Galloway* (1927), *Life of Thomas Coke* (1923), and *Young J. Allen* (1931).

Warren Candler received many honors. His name was given to the school of theology at Emory University, to a college in Havana, Cuba, and to a hospital in Savannah, Georgia. In 1932 he was recognized as First Citizen of Atlanta. Emory University awarded him an honorary Doctor of Humane Letters degree in 1935.

Candler married Sarah Antoinette Curtright (d. 1943) on November 21, 1877. She was the daughter of the late John C. Curtright, a former mayor of LaGrange and Confederate officer who died in the battle of Perryville in 1861, and Mary Evans Curtright. The Warren Candlers had five children, Annie Florence, John Curtwright, Warren Akin, Emory, and Samuel Charles. Two, Warren Akin and Emory, died in infancy.

Candler died at his home in Atlanta on September 25, 1941 and was buried in the Oxford, Georgia, cemetery. Biographical sources: Mark Keith Bauman, "Warren Akin Candler: Conservative Amidst Change," Ph.D. dissertation, Emory University, 1975; "'Father of University' Dies," *Emory Alumnus*, XVII (October, 1941), pp. 3-4; and Alfred M. Pierce, *Giant Against the Sky: The Life of Bishop Warren Akin Candler*. (1948)

**Scope and Content Note**

The collection consists of the papers of Warren A. Candler from 1857-1941. The papers include correspondence, subject files, writings, financial records, appointment books, scrapbooks, clippings, photographs, miscellaneous papers and memorabilia. Most correspondence is official in nature and reflects the various positions Candler held, 1877-1934, related to the Methodist Church. Topics include the organization of Emory University in Atlanta; mission work in Cuba, Mexico, and Asia; rights for women and blacks, and anti-lynching campaigns, women's suffrage, prohibition, and the Democratic nomination of Alfred E. Smith in 1928. Also included are Emory College financial correspondence and records (1887-1915) and family letters. Correspondents include prominent members of the Methodist Church and the Atlanta business community.

**Arrangement Note**

Organized into nine series (1) Correspondence, (2) Subject files, (3) Writings, (4) Appointment books, notebooks, and scrapbooks, (5) Clippings, (6) Photographs, (7) Miscellaneous papers and memorabilia, (8) Emory College financial correspondence and records, and (9) Financial Papers and Correspondence.

**Finding Aid Note**

An index to selected correspondents and an informal chronological analysis of correspondence are also available.
Description of Series

Series 1: Correspondence, 1846-1946
Series 2: Subject files, 1894-1926
Series 3: Writings
Series 4: Appointment books, notebooks, scrapbooks, 1877-1936
Series 5: Clippings, 1869-1960
Series 6: Photographs
Series 7: Miscellaneous Papers and Memorabilia, 1895-1977
Series 8: Emory College financial correspondence and records, 1887-1915
Series 9: Financial Papers and Correspondence 1887-1915
Series 1
Correspondence, 1846-1946
Boxes 1-43 and BV1-2

Scope and Content Note
The correspondence, 1846-1946, is official in nature, relating to Candler's responsibilities as a minister, editor, college president, bishop, and university chancellor. Most of the letters fall between 1877, the year of his marriage, and 1934, the year of his retirement as a bishop. There is particular concentration in 1914-1915 and 1925. Scattered throughout the correspondence are family letters. The letters, both general and personal, are detailed and well written.

Among the early items is a resolution passed on October 27, 1862 by the mayor and council of LaGrange expressing sympathy on the death of Captain John C. Curtright, Candler's father-in-law. There is some correspondence regarding Candler's ministries at the Sixth Church, Atlanta, and St. John's Methodist Episcopal Church, South, Augusta, Georgia. Several documents relate to a morals investigation (1884) of members of St. John's Church. Other correspondence pertains to Candler's work in founding Paine Institute. Included is the petition for a charter filed with the Richmond County Court (1882).

From the period when Candler was assistant editor of the Nashville Christian Advocate (1886-1888), the largest body of correspondence relates to the so-called Abbot Sensation, caused by a sermon on the evils of theater going that Candler delivered on October 9, 1887 in the McKendree Church in Nashville. Present in the congregation was Emma Abbott, a well known actress and singer, who responded briefly to Candler's criticisms. Comments about the incident and issues it represented appear throughout the correspondence for the remainder of 1887.

Correspondence focuses on Emory College after Candler's election to the presidency in June, 1888. Topics discussed include college finances, faculty selection, student discipline, student aid, academic chairs, construction of the library building (1896-1898), and organization of an Alumni Association (1896-1898). The resignation of Henry Anselm Scomp (1843-1913) from his chair of Greek in the summer of 1894 after a dispute with Candler over curriculum changes was a subject of much correspondence. Letters on this issue continued into October and November, 1894, when Scomp solicited recommendations from trustees as he sought teaching positions elsewhere. Two letterbooks (497 pp.; 494 pp., 288 of them blank; filed with bound volumes) with letterpress copies of some of Candler's outgoing correspondence from 1889 to 1895 contain more information on college finances, faculty appointments, and the Scomp controversy.

Correspondence during his college presidency also discussed women's suffrage, temperance, prohibition (especially in conjunction with Georgia elections of 1892), education, and missions in China and Korea. In addition, there are many letters regarding Candler's service as personal financial trustee for Atticus Greene Haygood (1839-1896), Methodist bishop and former Emory College president, from 1892 through 1896. Candler supervised payments on debts and conducted a subscription drive to purchase a home for Haygood in 1894. A ledger book and subscription list relating to these matters are filed in the special folder of Haygood/Candler letters. Correspondence in 1898 and 1899 deals with Candler's efforts to help Lundy Howard Harris (1859-1910), clergyman and former Emory College faculty member, obtain a teaching position, and to advise his wife Corra May White Harris (1869-1935).
Candler's Episcopal correspondence regularly includes discussions of appointments of ministers and presiding elders in conferences under his supervision. Many letters during the first four years of his bishopric (1898-1902) relate to the controversial claim of the Publishing House of the Methodist Episcopal Church, South against the United States for property damages caused by Federal occupation of its building from 1863 to 1865. Mission work in Cuba receives frequent discussion beginning in fall, 1898. There are also letters in 1899 regarding Sarah Antoinette (Nettie) Candler's efforts to raise funds to purchase organs for Cuban mission stations and to repair the church in Oxford, Georgia.

In 1902 and 1903 much correspondence relates to the forced resignation of Andrew Sledd (1870-1939), Candler's son-in-law, from the faculty of Emory College for his article "The Negro: Another View" in Atlantic Monthly (July, 1902). The article, which criticizes lynching and emphasizes human rights of Negroes, achieved notoriety for Sledd after Rebecca Latimer Felton (1835-1930), an enemy of Warren Candler on educational and racial issues, gave it publicity in the Atlanta Constitution. Candler defended Sledd and helped him to find another academic position. An article Candler wrote in the Constitution (September 9, 1903) denouncing mob rule in regard to lynching drew many favorable letters from blacks.

Topics discussed after 1903 include mission work in Cuba, Mexico, China, Japan, and Korea; organization of the Wesley Memorial Hospital; changes in the church's position toward Vanderbilt University; woman's suffrage; and Paine College. In addition, there is a wealth of detailed correspondence regarding the Mount Vernon Place Methodist Episcopal Church, South, Washington, D.C. Subjects examined include selection of the site based on demographic analysis of the city, real estate purchases, architectural plans, construction operations, subscriptions to the building fund, and pastors.

Much of the correspondence in 1914 relates to Candler's work as chairman of the Methodist Episcopal Church South – Educational Commission, which arranged the severing of ties with Vanderbilt University and establishing of two other Methodist universities. There is a particularly detailed account of the organization of what came to be called Emory University. Topics considered include recruitment of students, selection of faculty, organization of the School of Theology, purchase of Atlanta Medical College, campaign for endowment, position of Emory University Academy, relocation of Emory College to Atlanta, organization of the School of Law, construction of buildings, and adjustments necessitated by World War I. Southern Methodist University in Dallas also received much attention.

From 1916 through 1926 the proposed union of the Northern and Southern Methodist churches was the subject uppermost in Candler's correspondence. Many of the letters came from opponents of unification, who were especially interested in the role suggested for blacks in the unified church and in what they perceived as Northern subjugation of the Southern church. Included are letters and reports regarding the Methodist Episcopal Church, South - Commission on Unification, of which Candler was a member. Much correspondence from 1924 to 1926 deals with his activities as chairman of the central committee of the Association to Preserve Southern Methodism by Defeating Proposed Plan of Unification. This group led the successful fight against ratification of the plan in the annual conferences in opposition to the Friends of Unification directed by Bishop Edwin DuBose Mouzon (1869-1937).
Correspondence from Candler's last seven years as a bishop (1927-1934) relates to a wide variety of subjects, none of which are examined as deeply as unification was in the preceding decade. These subjects include the Methodist Episcopal Church, South - General Hospital Board; relief work among Cuban missions after storm damage in spring, 1927; and relief work in flooded areas of Mississippi in summer, 1927. Much correspondence from July through November, 1928 examines the appropriate position of the Southern Methodist church in regard to prohibition and the Democratic presidential candidacy of Alfred Emanuel Smith. The subject of unification recurs sporadically between 1929 and 1938. Charges against Bishop James Cannon (1864- ) for his alleged gambling with stock investments, inappropriate political involvement, and personal liaisons provided a topic of much correspondence from July, 1929 through December, 1931 and in April, 1934. A number of other letters deal with Candler's efforts to raise funds for repairing the church in Oxford, Georgia (1932-1933).

Correspondence following his retirement contains little of particular interest.

The family correspondence, which is interfiled chronologically with the general correspondence, includes many exchanges of letters between Warren and Nettie Candler when his travels separated them. These begin with thirteen letters that Nettie Curtright wrote to Warren during their courtship (June-November, 1877). In these letters Nettie discusses her attitudes toward marriage and the education of women, including her studies at LaGrange College. There are also a number of letters from Nettie to her mother commenting on her marriage and routine household and social activities. The family correspondence includes condolences on the deaths of the Candlers' infant sons Warren (1888) and Emory (1894). Several letters to Warren Candler from his youngest son Samuel Charles mention his wartime army service in France (October, 1918) and Germany (January, 1919). In addition, there are numerous letters criticizing Asa Griggs Candler's plan to marry a Catholic divorcee as his second wife (September-October, 1922). Personal correspondence also relates to Warren Candler's seventieth and seventy-fifth birthday celebrations (1927, 1932), fiftieth wedding anniversary (1927), loss of his brother Asa (1929), recognition as First Citizen of Atlanta (1933), and retirement (1934). The personal correspondence concludes with condolences on the deaths of Warren Candler (1941) and Nettie Candler (1943).

Prominent family members whose correspondence is represented in the collection include Asa Griggs Candler, Charles Howard Candler, Charles Murphey Candler, Ezekiel Samuel Candler, John Slaughter Candler, Milton Anthony Candler, Samuel Charles Candler, Walter Turner Candler, Florence Candler Harris, and Andrew Sledd.


**Arrangement Note**

Primarily arranged in chronological order.

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<th>Box</th>
<th>Folder</th>
<th>Content</th>
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<tbody>
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<td>1-20</td>
<td>1846-1888 (including 1 of Haygood/Candler correspondence, 1888-1895)</td>
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<td>2</td>
<td>1-19</td>
<td>1889 January - 1894 December</td>
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<td>3</td>
<td>1-18</td>
<td>1895 January - 1898 May 17</td>
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<td>4</td>
<td>1-17</td>
<td>1898 May 18 - 1899 August</td>
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<td>5</td>
<td>1-19</td>
<td>1899 August - 1902 May</td>
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<tr>
<td>6</td>
<td>1-21</td>
<td>1902 June - 1906 January</td>
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<td>7</td>
<td>1-20</td>
<td>1906 February- 1908 July</td>
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<td>8</td>
<td>1-20</td>
<td>1908 August-1910 June 29</td>
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<td>9</td>
<td>1-20</td>
<td>1910 July-1912 February</td>
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<td>10</td>
<td>1-19</td>
<td>1912 March-1913 May</td>
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<td>11</td>
<td>1-18</td>
<td>1913 June- 1913 December 20</td>
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<td>12</td>
<td>1-14</td>
<td>1913 December 21 - 1914 July 6</td>
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<td>13</td>
<td>1-14</td>
<td>1914 July7- 1914 September 8</td>
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<td>14</td>
<td>1-16</td>
<td>1914 September -1915 January</td>
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<td>15</td>
<td>1-15</td>
<td>1915 February - 1915 June 18</td>
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<td>16</td>
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<td>1915 June 19 - 1915 October 15</td>
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Family and Miscellaneous, no date

42 10 Warren Akin Candler to Sarah Antoinette Candler, no date
42 11 Sarah Antoinette Candler to Warren Akin Candler, no date
42 12 Sarah Antoinette Candler to her mother, brother, and sister, no date
42 13 Miscellaneous family letters, no date
42 14 Emory University, no date
42 15 Missions, no date
42 16 Publishing House Case, no date
42 17 Washington Representative Church, no date
42 18-20 Undated and fragments
42 1-9 1938 May 8 - 1946 and undated

Letterbooks
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<th>BV1</th>
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<td>Volume also includes letters from 1895.</td>
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<td>1894-1895</td>
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Series 2  
Subject files, 1894-1926  
Box 44

Scope and Content Note  
The subject files contain printed matter (petitions, resolutions, minutes, etc.) relating to various issues that occupied Candler's attention between 1894 and 1926. The largest bodies of material are available on the investigation into alleged misappropriation of funds and other misconduct by W.G. Fletcher of the Board of Missions (1909) and on unification (1923-1926).

Arrangement Note  
Arranged in alphabetical order.

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<td>Atlanta Medical College papers, 1914</td>
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<td>44</td>
<td>3</td>
<td>Cole lectures, no date</td>
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<td>Education Commission papers, 1914</td>
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<td>Fletcher, W.G., investigation, 1909 July</td>
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<td>Fletcher, W.G., investigation, 1909 November</td>
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<td>Fletcher, W.G., investigation, minutes, 1909 November</td>
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<td>Fletcher, W.G., investigation, minutes, notes, no date</td>
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<td>Methodist Episcopal Church, South, Constitution</td>
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<td>13</td>
<td>Quillian lectures, no date</td>
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<td>Scomp, Henry A., statement to president and trustees, Emory College, [1894]</td>
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<td>Sledge, J. H., speech, 1898</td>
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<td>Unification, 1923-1926 [1 of 10]</td>
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<td>Unification, 1923-1926 [1 of 10]</td>
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<td>25</td>
<td>Unification, 1923-1926 [1 of 10]</td>
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Series 3
Writings
Boxes 45-55

Scope and Content Note
The series consists of manuscripts, typescripts, or printed copies of many of Candler's short articles and sermons. There are also files regarding his biographies of Young John Allen, Thomas Coke, and Charles Betts Galloway; and clippings (1906-1938) of many of the columns Candler published in Atlanta newspapers.

Arrangement Note
Manuscript/Typescripts arranged in alphabetical order; Clippings arranged in chronological order.

Manuscript/Typescripts
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<tr>
<td>45</td>
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<td>Abounding luxury and decaying homes</td>
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<td>45</td>
<td>2</td>
<td>Absalom revolt, ancient and modern</td>
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<tr>
<td>45</td>
<td>3</td>
<td>Again I ask who misunderstands and who is misled</td>
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<td>45</td>
<td>4</td>
<td>Age of the hippodrome, An</td>
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<td>45</td>
<td>5</td>
<td>Aged, The</td>
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<td>45</td>
<td>6</td>
<td>Aimless preaching</td>
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<td>45</td>
<td>7</td>
<td>America has gone mad over amusements</td>
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<td>45</td>
<td>8</td>
<td>Ancestry of Emory 's first president</td>
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<td>45</td>
<td>9</td>
<td>Andrew Jackson Lamar, D.D.</td>
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<tr>
<td>45</td>
<td>10</td>
<td>Annual Report of the Educational Commission</td>
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<td>45</td>
<td>11</td>
<td>Apotheosizing the dead and affecting the living</td>
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<td>12</td>
<td>Archbishop's complaint about preaching, The</td>
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<td>45</td>
<td>13</td>
<td>Archeologists and the evolutionists, The</td>
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<td>45</td>
<td>14</td>
<td>Are the games worth the candle?</td>
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<td>45</td>
<td>15</td>
<td>Are they pessimist or patriot?</td>
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<td>45</td>
<td>16</td>
<td>As &quot;An Evolutionist looks at religion&quot;</td>
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<td>45</td>
<td>17</td>
<td>As some wise laymen see it</td>
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<td>45</td>
<td>18</td>
<td>Atheism</td>
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<td>45</td>
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<td>Atheism not our danger</td>
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<td>Atticus Greene Haygood</td>
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<td>21</td>
<td>Authority of the epistles</td>
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<td>45</td>
<td>22</td>
<td>Autobiographical sketches</td>
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<td>45</td>
<td>23</td>
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<td>45</td>
<td>24</td>
<td>B.C. and A.D.</td>
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<td>45</td>
<td>25</td>
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Educational essays by Chancellor, Bishop W.C. Candler, Bulletin of Emory University, Vol. IV, February 1928, No. II
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On to Songdo: Being a brief account of the opening of educational work in Korea and of the place of Emory College, of its president, of one of its graduates, and through them, of Emory University and Bishop Warren A. Candler in developing a native Christian leadership in Korea. (not written by Candler)

Biographies

The Life of Thomas Coke
Young J. Allen: The Man Who Seeded China
Bishop Charles Betts Galloway

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Series 4
Appointment books, notebooks, scrapbooks, 1877-1936
Boxes 56-61 and OBV 1

Scope and Content Note
The series contains forty-three appointment books or pocket diaries (1892-1936); Candler's notebook on the North Georgia Conference (1883); a Pastor's Directory for St. John's Church (no date), and nine miscellaneous unidentified notebooks. In addition, there are seventy-seven shorthand notebooks (circa 1924-1929) used by one of Candler's secretaries for outgoing correspondence. One scrapbook (201 pp.) contains clippings, programs, letters, and memorabilia (circa 1890-1925) regarding Warren Candler kept by his son Samuel Charles Candler. An oversized bound volume (42 pp., 19 of which are blank) contains Candler's "Emory" columns and commonplace entries for 1877-1878.

Arrangement Note
Arranged by record type and then in chronological order.

Appointment books, 1892-1936
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**Notebooks**

57  Notebook re North Georgia Conference, 1883
57  Pastor's directory for St. John's Church, no date
57  Miscellaneous, unidentified notebooks (9)
58  Shorthand notebooks, circa 1924-1929
59  Shorthand notebooks, circa 1924-1929
60  Shorthand notebooks, circa 1924-1929

**Scrapbooks**

61  Samuel Charles Candler's scrapbook re Warren Candler, circa 1890-1925
OBV1  Scrapbook containing Emory columns and commonplace entries, 1877-1878
Series 5
Clippings, 1869-1960
Boxes 62-64 (folder 7)

Scope and Content Note
The clippings series contains material kept by Warren Candler on himself, his relatives and friends, and subjects of interest. These are organized into miscellaneous, dated clippings, subject folders, and miscellaneous, undated clippings. Clippings of writings by Candler may be found in Series 3: Writings.

Arrangement Note
Arranged by clipping type and then in chronological or alphabetical order.

Clippings: Chronological

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**Clippings: Subject files**

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Series 6  
Photographs  
Box 64 (folders 8-26) and OP1

Scope and Content Note
The photographs include portraits of Warren Candler and images of Candler with various groups, as well as photographs of other people associated with Candler. Also included is a photograph of Candler College in Havana, Cuba.

Portraits
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<td>Ezekial and Julia Candler, 50th Wedding Anniversary, Corinth, Mississippi, circa 1910</td>
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<td>1st Methodist Episcopal Church, South, Milledgeville, Georgia, laying of cornerstone, November 10, 1913</td>
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<td>Warren A. Candler and William Jennings Bryan at Emory Commencement, 1921</td>
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<td>Warren A. Candler and Walter R. Branham, Branham reunion, Oxford, Georgia, July 4, 1934</td>
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<td>Warren A. and Nettie Candler with unidentified child, no date</td>
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<td>Warren A. Candler bust, Candler College, Havana, with letter to Candler</td>
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Others
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Series 7
Miscellaneous Papers and Memorabilia, 1895-1977
Boxes 65-68 and OP1

Scope and Content Note
The miscellaneous papers and memorabilia series includes tributes to Candler (1934-1954), articles about him (1941-1977), and transcriptions of interviews with Nolan B. Harmon, Arthur J. Moore, and Warren D. Sledd (1974). Items of memorabilia include Candler's personal seal and original drawings of Candler's bookplate.

Miscellaneous papers

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<td>Transcriptions of Mark Bauman interview with Nolan B. Harmon, 1974</td>
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<td>Transcriptions of Mark Bauman interview with Arthur J. Moore, 1974</td>
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Memorabilia

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<td>Warren Akin Candler's doctoral hood</td>
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<tr>
<td>OP1</td>
<td>4 Drawing for Warren A. Candler's bookplate</td>
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Series 8
Emory College financial correspondence and records, 1887-1915
Boxes 69-75

Scope and Content Note
Emory College Financial Correspondence and Records were originally the property of Harry Harlan Stone, treasurer of the college and for many years also librarian and secretary to the board of trustees. Throughout the series are many letters from parents of students that accompanied checks for payment of fees. Subjects examined in the correspondence are Emory College investments in railroad stock; taxes; endowment; Alumni Association; construction projects, particularly the library building; property in Atlanta; and scholarship funds. Much of the correspondence is with trustees who served on the finance committee.

Arrangement Note
Arranged in chronological order.

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Series 9
Financial Papers and Correspondence 1887-1915
Boxes 76-80

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Index of Selected Correspondents

Index to persons with 4 or more letters, 1924-1946.

**Ainsworth, William Newman to Warren Candler**
1924 October 7, TLS, 1 page
1924 October 14, TLS, 1 page
1924 October 21, ALS, 2 pages
1925 January 10, ALS, 2 pages
1925 January 30, TLS, 2 pages
1925 February 6, TLS, 2 pages
1925 February 18, TLS, 2 pages
1925 February 26, TLS 1 page
1925 March 13, TLS, 2 pages
1925 March 17, TLS, 2 pages
1925 April 3, TLS, 2 pages
1925 June 1, TLS, 1 page
1925 June 12, TLS, 1 page
1925 June 26, TLS 1 page
1925 July 8, TLS, 1 page
1925 October 20, TLS, 1 page
1925 October 29, TLS, 2 pages
1925 November 21, TLS, 1 page
1925 December 17, TLS, 1 page
1926 May 4, TLS, 2 pages
1927 June 15, TLS, 1 page
1928 February 4, ALS, 3 pages
1928 April 5, TLS, 1 page
1928 April 15, TLS, 1 page
1928 April 24, TLS, 1 page
1930, September 19, TLS, 1 page
1930 September 23, ALS, 2 pages
1930 October 11, ALS 1 page
1930 October 14, ALS, 1 page
1930 October 22, ALS, 1 page
1930 October 30, ALS, 1 page
1931 January 12, TLS, 1 page
1931 September 16, TLS, 1 page
1932 September 13, TLS, 1 page
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1934 February 23, TLS, 1 page
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**Boaz, Hiram Abiff to Warren Candler**
1926 November 9, TLS, 1 page
1927 June 15, TLS, 1 page
1927 June 24, TLS, 1 page
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**Candler, Charles Howard to Warren Candler**
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**Candler, John Slaughter to Warren Candler**
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**Candler, Samuel Charles to Warren Candler**
1927 December 7, TLS, 1 page
1928 July 8, TLS, 1 page
1932 September 27, TLS, 1 page
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1927 December 9, TLS, 1 page
1929 January 24, TLS, 1 page
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**Cannon, James to Warren Candler**
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1926 December 29, TLS, 2 pages
1928 January 7, TLS, 1 page
1928 September 22, TLS, 2 pages
1928 December 3, TLS, 1 page
1929 July 11, TLS, 1 page
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1925 June 11, TLS (copy), 2 pages
1925 June 22, TL (copy), 1 page
1925 July 21, TL (copy), 1 page
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Cox, Harvey Warren to Warren Candler
1924 November 24, TNS
1924 December 9, TNS
1924 December 12, TNS
1925 September 12, TLS, 1 page
1925 December 9, TNS
1926 February 8, TLS, 1 page
1926 April 9, TLS, 1 page
1926 July 2, TLS, 1 page
1926 December 14, TLS, 1 page
1926 December 28, TLS, 1 page
1927 February 15, TLS, 1 page
1928 April 11, TLS, 1 page
1928 May 30, ANS
1928 August 28, TLS, 1 page
1928 October 19, TNS, 1 page
1929 February 19, TLS, 1 page
1929 February 25, TLS, 1 page
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1925 February 3, TLS, 1 page
1925 February 5, TLS, 1 page
1925 February 7, TLS, 1 page
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1925 February 28, TLS 1 page
1925 March 2, TLS, 1 page
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1925 March 14, ANS
1925 March 23, TLS, 1 page
1925 April 6, TLS, 1 page
1925 April 13, TNS
1925 May 23, TLS, 1 page
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1925 July 6, TLS, 1 page
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1925 August 3, TLS, 1 page
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1926 July 10, ALS, 2 pages
1926 October 27, TLS, 1 page
1927 February 23, TLS, 1 page
1927 May 17, TLS, 1 page
1927 July 28, TLS, 1 page
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1929 September 6, TLS, 1 page
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1929 October 12, TLS, 1 page
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1925 February 2, TLS, 1 page
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1925 March 7, TLS, 1 page
1925 March 9, TLS, 1 page
1925 April 7, TLS, 1 page
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1925 May 7, TLS, 1 page
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1925 July 11, TLS, 1 page
1925 July 29, TLS, 1 page
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1925 December 17, TLS, 1 page
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1926 July 15, TLS, 1 page
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1928 July 23, TLS, 1 page
1928 July 27, TLS, 1 page
1928 August 8, LS, 1 page
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1928 October 10, TLS, 1 page
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1929 February 25, TLS, 1 page
1929 June 11, TLS, 1 page
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1929 July 15, TLS, 1 page
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1924 October 6, ALS, 4 pages
1925 February 23, ALS, 1 page
1925 February 27, ALS, 1 page
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1925 July 8, ALS, 2 pages
1926 July 8, ALS, 1 page
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1926 August 3, ALS, 2 pages
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1927 September 2, ALS, 3 pages
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1927 December 23, ALS, 1 page
1928 January 12, ALS, 1 page
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1928 April 3, ALS, 2 pages

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1925 June 19, ALS, 1 page
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1927 March 27, TLS, 1 page
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1929 April 9, 2 ALS
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1929 April 11, ALS, 1 page
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1925 May 1, TLS, 1 page
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1928 August 2, TLS, 1 page
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