Descriptive Summary

Title: Jacob M. Rothschild papers, 1933-1985 (bulk 1942-1973)
Call Number: Manuscript Collection No. 637
Extent: 13 linear feet (27 boxes), 1 oversized papers folder (OP), and AV Masters: 1 linear foot (1 box)
Abstract: Personal papers of Rabbi Jacob M. Rothschild of Atlanta, Georgia consisting of correspondence, writings, clippings, printed and audiovisual materials, and memorabilia.
Language: Materials entirely in English.

Administrative Information

Restrictions on access
Special restrictions: Use copies have not been made for audiovisual material in this collection. Researchers must contact the Rose Library at least two weeks in advance for access to these items. Collection restrictions, copyright limitations, or technical complications may hinder the Rose Library's ability to provide access to audiovisual material.

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Related Materials in Other Repositories
The Temple records, Ida Pearle and Joseph Cuba Community Archives, William Breman Jewish Heritage Museum and the Hebrew Benevolent Congregation records, Atlanta History Center.

Source
Gift, 1984.

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Citation

[after identification of item(s)], Jacob M. Rothschild papers, Stuart A. Rose Manuscript, Archives, and Rare Book Library, Emory University.

Processing

Processed by Lee Sayrs, completed April 1986.

Collection Description

Biographical Note

Jacob Mortimer Rothschild (August 4, 1911 - December 31, 1973), born and reared in Pittsburgh, Pennsylvania, was ordained a Reform rabbi by the Hebrew Union College (HUC) in 1937. He served congregations in Davenport, Iowa, and Pittsburgh before entering the Army in March 1942. Serving in the Pacific as an American Division chaplain, he accompanied those troops when they relieved the Marines at Guadalcanal in November 1942. Some sources report that Rothschild was the first Jewish chaplain on the Pacific front. Returning to the United States in October 1943 because of ill health, Rothschild continued his Army service until April 1946. Upon discharge he traveled to Atlanta to assume the position of rabbi of the city's only Reform congregation, the Hebrew Benevolent Congregation, usually referred to as the Temple. Rothschild married Janice Oettinger, the daughter of one of the Temple's families, December 29, 1946. They had two children, Marcia in 1947 and Bill in 1948.

Rothschild remained in Atlanta from 1946 until his death in December 1973. He worked with and frequently held leadership positions in local, regional, and national Jewish organizations, including the Central Conference of American Rabbis (CCAR), the Hebrew Union College-Jewish Institute of Religion (HUC-JIR), and the Union of American Hebrew Congregations (UAHC). As a long-time member of the UAHC-CCAR's Commission on Social Action, chairman of the CCAR's Commission of Justice and Peace, and executive board member of the National Conference of Christians and Jews (NCCJ), he involved himself in social justice issues throughout his rabbinate.

Besides carrying leadership responsibilities in religious organizations, Rothschild also was active in Atlanta's social and political life. Chairman of the Greater Atlanta Council on Human Relations, he belonged to Atlanta's Community Relations Commission, the Human Relations Council of Georgia, and the Southern Regional Council during critical years of the civil rights movement.

From early in his career in Atlanta, Rothschild spoke frequently on civil rights issues through the 1950s and 1960s when that stance was not popular. The bombing of the Temple in October 1958 was one of the negative results of the rabbi's position. Having developed a close friendship with Martin Luther King, Jr., during the early 1960s, Rothschild became less directly involved with the civil rights movement after King's death in 1968.

Rothschild traveled abroad for both professional and personal reasons. He made several trips to Israel (1950, 1963, 1968/1969) and two trips to Germany (1960, 1968). Rothschild experienced several periods of ill health during his rabbinate and suffered his first heart attack in June 1973. After a period of recuperation, he had begun to resume normal activities when his second heart attack occurred. He died New Year's Eve 1973 and is buried in Atlanta's Westview Cemetery.
His wife and two children survived him. More detailed biographical information can be found in *One Voice: Rabbi Jacob M. Rothschild and the Troubled South* by his widow, Janice Rothschild Blumberg.

**Publication Note**


**Scope and Content Note**

The Jacob M. Rothschild papers, made up of correspondence, writings, clippings, printed and audiovisual materials, and memorabilia, are mainly within the period 1942-1973, although there are materials dating from 1933 concerning his education as well as items created after his death in 1973.

Series 1, Personal papers (1933-1946), offers information and perspectives on Rothschild's life before he arrived in Atlanta. The letters Rothschild wrote to his family during his military service in the Pacific (1942-1943) stand out as the most significant portion of this personal papers series.

Rothschild's in-coming and out-going correspondence during his tenure as rabbi of Atlanta's leading reformed congregation is found in Series 2, Correspondence (1946-1973), and contains remarkably complete exchanges between the rabbi and individuals involved in a number of different areas. The correspondence series documents Rothschild's involvement in a variety of activities including the civil rights movement, political events and social issues in Atlanta and Georgia, religious concerns among Reform Jews, and in Jewish/Christian relations. Selective name and topic indexes to the correspondence in Series 2 are filed separately from this description and are available upon request.

Second only to the correspondence series, the texts and notes for Rothschild's sermons and articles contained in Series 3, Writings (1947-1973), afford a rich source for an examination of the thoughts and expressions of a man involved with various social and political events of his time. Dated 1946-1973, the newspaper clippings (Series 4) document the rabbi's public life as well as provide a contemporary view of his standing in the community. Series 5 (Reference materials and printed memorabilia, 1946-1973) contains printed items that Rothschild used in preparing sermons and articles as well as in support of his committee work. This series also contains miscellaneous printed items and the rabbi's appointment books for the last four years of his life. Rabbi Rothschild's death on 31 December 1973 brought an outpouring of public and private grief. Series 6 (Posthumous materials, 1974-1985), composed largely of sympathy letters to Mrs. Rothschild and newspaper clippings, provides a contemporary summary of the effect his activities had had on individuals, organizations and communities.

Photographic and audiovisual materials in Series 7 ([1942]-1973) document many of Rothschild's public appearances. The family's desire to record significant events in the rabbi's career led to the accumulation of some of this material. Photographs represent the bulk of this series, but among the sound recordings are examples of the rabbi's mode of delivery as well as a complete recording of the remarks made at the 1965 dinner honoring Nobel Peace Prize winner Martin Luther King, Jr. Included in this series are videotapes of a 1950 trip to Israel and a brief television interview with the rabbi shortly after the 1958 bombing of the Temple.
Few papers having to do with the institutional life of the Temple appear in the personal papers of Rabbi Rothschild. Temple records that have been placed in an archival repository can be found at the Atlanta Historical Society. Series 8, however, contains the few items that found their way into the Rothschild papers. The records for the building fund campaign for 1958-1959 represent the most substantive material in this series, and probably appear because the Rothschilds had begun to build a scrapbook for that campaign when the bombing of the Temple occurred in October 1958 and the two events were merged in the same scrapbook.

**Arrangement Note**
Description of Series

Series 1: Personal papers, 1933-1972
Series 2: Correspondence, 1946-1973
Series 3: Writings, 1947-1973
Series 4: Newspaper clippings, 1946-1973
Series 5: Reference material and printed memorabilia
Series 6: Posthumous materials, 1974-1985
Series 7: Photographs and audiovisual materials, [1942]-1973
Series 8: Temple records, 1951-1971
Series 9: Collected material
Series 1
Personal papers, 1933-1972
Box 1 and 27

Scope and Content Note
The first series of the Rothschild papers contains correspondence and writings from the ten years prior to Rothschild's arrival in Atlanta, offering some information about his experiences in rabbinical school and in World War II. Among these earlier papers are term papers, class notes and a student sermon from Rothschild's last three years at the Hebrew Union College (HUC) in Cincinnati.

The most significant and interesting portion of these early papers is the complete set of letters he wrote to his sister and mother between March 1942, when he entered the Army to begin training for duty in the Pacific, and October 1943, when he returned to the United States. Although he wrote frequently and in great detail, he avoided describing specific wartime events. The letters do provide, however, an almost daily look at how one individual experienced the Pacific war. Series 1 material is divided according to document type and then organized chronologically.

The scrapbook in the series primarily documents the Rothschilds' relationship with Martin Luther King, Jr. and Coretta Scott King. The scrapbook contains photographs and ephemera from the Atlanta ceremony honoring King for his receipt of the Nobel Peace Prize in 1964, and there are additional letters from Coretta Scott King to Janice Rothschild.

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Series 2
Correspondence, 1946-1973
Boxes 2 - 10; OP1

Scope and Content Note
The value of the Rothschild papers lies largely in the rabbi's correspondence that runs continuously from early in 1946, when he arrived in Atlanta to assume his rabbinical duties at the Temple, until the end of 1973, when he died as the result of a second heart attack. Arranged chronologically, the series documents the religious, social and political aspects of Rothschild's career.

Correspondence with Atlanta Constitution editor Ralph McGill and others dating from the late 1940's documents the rabbi's support for the civil rights movement. The early letters also reveal the opposition Rothschild faced as a result of his support for civil rights. Although no one was convicted of bombing the Temple in October 1958, it was widely assumed that anti-semitic segregationists were responsible. (See Series 4, Newspaper Clippings, for full accounts of the incident. See also Series 7 for a brief television interview about the bombing.) A heavy concentration of correspondence for late 1958 and early 1959 following the Temple bombing provides perspectives on the thoughts of the rabbi and his correspondents regarding civil rights and the acts of terrorism spawned by opposition to integration. The 1958 letters also show how the Temple bombing propelled Rothschild into regional and national prominence.

Beginning in 1963, correspondence with Martin Luther King, Jr., documents Rothschild's concern for the achievement of social justice. The letters also trace the growth of friendship and cooperation between the two clergymen. A five-page letter (28 September 1967) from King reveals aspects of relations between black and Jewish civil rights leaders, while the November 1964-February 1965 correspondence with Atlanta leaders regarding King's receipt of the Nobel Peace Prize affords a glimpse into attitudes about the civil rights movement in general and about King in particular. Other materials regarding the King dinner, including a list of sponsors, is included with this correspondence. (See also Series 3, Writings, and Series 4, Photographs and Audiovisual Materials.)

Rothschild's correspondence documents his activity in Atlanta's social and political life. For example, the correspondence for October and November 1966 reveals the difficulty he had taking a public position regarding the controversial 1966 gubernatorial election. The correspondence series contains many other clusters of letters that show him debating decisions about secular events. Material in Series 3 (Writings) provides additional information on the positions Rothschild took on various social and political issues.

Rothschild placed considerable importance on his relationships with Atlanta-area clergymen and educators. His correspondence contains many exchanges with religious leaders and teachers such as Catholic Archbishop Paul J. Hallinan and Emory University Professor Jack Boozer. (See Correspondence Index by Name to identify similar sequences.) These and similar series of letters provide perspectives on changes in Atlanta's social landscape and reveal the political roles of southern religious and political leaders.

Similarly, relations between the Jewish and Christian communities is a theme that runs through the entire correspondence series. Rothschild's letters, as well as his writings in Series 3, show
that, although he cultivated professional and personal friendships with gentiles, he did not avoid confronting difficulties when they arose. Correspondence with Emory University administrators and faculty testifies to the value he placed on such connections; at the same time, an exchange of letters in 1961 shows his clear opposition to anti-semitism in educational institutions. Rothschild apparently discarded the hate mail he must have received at times, but other material regarding Jewish and Christian relations can be found in the following periods: October-December 1958 (Temple bombing); January 1965 (King dinner); and April 1973 (Christian evangelism).

Issues of concern to Reform Jews such as intermarriage, Jewish education, anti-semitism, church and state relations, the state of Israel, and the status of Soviet Jewry figure largely in this series. Involving himself in the activities of Jewish organizations, particularly the Central Conference of American Rabbis (CCAR) and the Union of American Hebrew Congregations (UAHC), Rothschild conducted lengthy exchanges about Jewish life and religion with rabbis across the country. (See Correspondence Index by Topic to follow particular issues). He stayed in especially close contact with Maurice Eisendrath, UAHC president; with Jacob Marcus, head of the American Jewish Archives; and with his mentor and noted Talmudic scholar, Solomon B. Freehof.

Selective indexes by name of correspondent and by topic are available for the correspondence series. The selection of names and topics to be listed occurred during the examination of the letters and was based on the frequency, the importance to Rothschild and/or the papers, and the relationship to other collections in the Special Collections Department. These indexes are filed separately from this guide and are available upon request. It is important to note that, while the indexes will be helpful in identifying particular correspondents or specific areas of interest, they are not exhaustive. In-depth research will require an examination of the series contents.

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Series 3  
Writings, 1947-1973  
Boxes 11 - 17; OP 2  

Scope and Content Note  
Sermon, speech, and article texts and notes make up a major portion of the Rothschild collection. Arranged chronologically, they document Rothschild's thoughts and attitudes about issues and events. Series 3 is made up of two sections with the bulk located in the first section and containing texts and notes chronologically arranged according to the date Rothschild first used the material. An examination of many items in this first section shows that the rabbi frequently used the same material several times. A smaller portion of abbreviated notes, ideas and outlines follows the main section and is arranged according to the rabbi's original order. This section is somewhat less coherent and sequential than the other parts of the writings series.  

Several aspects of Rothschild's career can be followed in the writings series. Sermon manuscripts, particularly for those delivered during the Jewish High Holy Days, show that Rothschild used his pulpit as a public forum. Because the High Holy Days begin with Rosh Hashanah, the Jewish new year, and end with Yom Kippur, a day of spiritual atonement, Rothschild's sermons from these periods (occurring in September and October each year) frequently reflect his moral vision of secular and religious life. Writings from the beginning of the secular new year, on the other hand, usually provide a more objective summary of topics and events that Rothschild had found significant during the previous year.  

The sermons Rothschild chose for a proposed book, "Sermons from a Southern Pulpit," [Box 11] focus sharply on his positions on race relations, civil rights, social justice and the responsibility southern Jews had to support equal rights. The manuscript sermons, however, do not afford a comprehensive view of the rabbi's involvement in a wide variety of social issues. Sermons written during 1948 show Rothschild addressing race relations issues shortly after his arrival in Atlanta. The frequency of such sermons increased after the 1954 Supreme Court decision in Brown v. the Board of Education. Political events, such as the assignment of the National Guard to peace-keeping duties in Little Rock, Arkansas, in 1957 and the integration of the University of Georgia during the 1960/1961 academic year, were sometimes the occasion for civil rights sermons. Rothschild took his messages about the need for social justice into all areas of his career as two addresses he made at national Jewish conferences (November 17, 1959 and October 15, 1960) show.  

Events that concerned Rothschild often received attention over a period of time so that groups of sermons and talks about particular issues appear frequently. For example, such a cluster of writings about social justice issues appears in November and December 1963 when Rothschild was working closely with Martin Luther King, Jr. The rabbi's introduction of King to the 47th Biennial Banquet of the UAHC during that period testifies to the strength of a friendship that had begun in the early 1960s when the civil rights leader returned to Atlanta. [A transcript of King's address is filed with Rothschild's introductory remarks.] King's death in 1968 sparked many talks and articles, while writings from late 1968 and early 1969 show Rothschild's concern about the divisiveness he saw growing between black and white civil rights workers. [See Series 2, Correspondence, for additional material on this and similar topics].
Sermons from election years show that Rothschild did not avoid political statements in the pulpit. In 1948 he focused on the Truman/Dewey presidential election and in 1951 addressed the conflict between President Truman and General MacArthur. He maintained his interest in politics throughout his career, as a sermon in May 1973 about the Watergate affair shows.

International affairs, particularly issues concerning the Middle East and Israel, figured frequently in Rothschild's writings. Referring sometimes to a 1936 pacifist sermon (not in the collection), Rothschild spoke about issues of war and peace (April 22, 1955), the United Nations (October 20, 1961), the Cuban missile crisis (9 November 1962) and Vietnam (January 14 and 25, 1966). Writings from 1947 show his interest in Middle Eastern issues, stemming originally from concern for displaced persons and becoming increasingly pro-Israel. Sermons on related issues appear frequently throughout the period 1947-1950, while other topical clusters occur at times following his visits to Israel or whenever Israel figured in national or international affairs.

Anti-semitism is another topic that appears regularly in the Rothschild writings. Although the rabbi developed many close relationships with clergymen and educators in Atlanta, he did not avoid confronting anti-semitism in religious or educational institutions. In March 1967 he spoke out strongly against Agnes Scott College's all Christian faculty policy as he had about similar issues at Emory University in the spring of 1961. When Atlanta churchmen launched an evangelistic campaign in 1973, the rabbi criticized the effort, arguing that at its foundation lay the belief that the United States had to become totally Christian. In similar fashion, Rothschild wrote regularly about the separation of church and state, particularly focusing on religious practices in the schools (see, for example, January 10, 1964 and March 20, 1964). (See also correspondence from these periods in Series 2.)

<table>
<thead>
<tr>
<th>Box</th>
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<td>7-8</td>
<td>1954</td>
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<td>12</td>
<td>9</td>
<td>1955 January-May [includes papers from the 43rd General Assembly of Union of American Hebrew Congregations, Los Angeles, 13-16 February 1955]</td>
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13 1 1957
13 2-3 1958
13 4-5 1959
13 6-7 1960
OP1 - Broadside, "An Appeal for Human Rights" issued by "Human Rights Day Youth Conclave 1960"
14 1-3 1961
14 4-5 1962
14 6 1963 January-August
14 7 1963 September-December [includes "Action for Democracy." Sponsored by the National Association for the Advancement of Colored People, Student Non-Violent Coordinating Committee, Atlanta Committee for Cooperative Action, Southern Christian Leadership Conference, Committee on Appeals for Human Rights, All Citizens Registration Committee, Atlanta Negro Voters League, Operation Bread Basket, Ghandi Youth Society, 15 November 1963; and

Martin Luther King, Jr., address to the UAHC 47th Biennial Convention, 20 November 1963; and "Vatican Council Paper Decries Blaming of Jews in Jesus' Death," 6 December 1963]
14 8-9 1964
15 1 1965 January-July [includes program and list of sponsors for dinner honoring Nobel Peace Prize winner, Martin Luther King, Jr., 27 January 1965]
15 2 1965 September-December
15 4 1966 September-December
15 5-7 1967
15 8 1968 February-May [includes Herbert A. Friedman address, "The Ordeal for Israel's People is Not Finished," to the 30th Annual National Conference of United Jewish Appeal, 29 March 1968]
15 9 1968 September-December
16 2 1969 September-December
16 4 1971 [includes "Jewish Survival Legion Formed to aid Jews; Split from JDL; to Work within the Law," JTA Daily News Bulletin, 22 January 1971; and
(statement) by National Jewish Community Relations Council, 22 January 1971]


17  1-3  Texts and notes: Funerals

17  4-8  Texts and notes: Miscellaneous occasions

17  9  Travel notes
Series 4  
Newspaper clippings, 1946-1973  
Boxes 18 - 19: folders 1-4

Scope and Content Note  
This series provides fairly reliable information about Rothschild's more public efforts. It documents his early and continuous involvement in civic and religious activities. The clippings for the latter part of his career offer contemporary evaluations of the rabbi's place in the community.

Throughout Rothschild's Atlanta career, he or his wife carefully and regularly maintained scrapbooks of newspaper clippings concerning the rabbi and/or the Temple. The original clippings have been removed from the scrapbooks and photocopied with the copies remaining with the collection. The nature and condition of some of the volumes made it difficult to provide accurate datelines, but probable sources and dates are indicated for each item whenever possible. The series is organized chronologically.

<table>
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Series 5  
Reference material and printed memorabilia  
Boxes 19: folders 5-10; Box 20

Scope and Content Note
This series contains documents collected as reference materials for Rothschild's sermons and committee work as well as appointment books, printed programs and similar memorabilia removed from the scrapbooks. The reference materials yield valuable information in several areas. The folder on civil rights, for example, contains copies of two manifestos on race relations issued by Atlanta clergymen in 1957 and 1958. This folder also contains a copy of the address Martin Luther King, Jr., delivered at the 1963 UAHC convention, as well as the program and list of sponsors for the 1964 dinner Atlantans gave to honor Dr. King's receipt of the Nobel Peace Prize. Arranged alphabetically by topic, the reference items indicate the kinds of sources Rothschild used to support his work. 

The series of appointment books (Box 20: folder 7) covers only the period September 1970 to February 1974 and thus offers only a small glimpse into the rabbi's daily life. Box 20 also contains a variety of papers about Rothschild's travel abroad and his 25th Temple anniversary as well as a miscellany of conference programs and other printed items removed from the five scrapbooks the Rothschilds maintained.

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<td>Union of American Hebrew Congregations (UAHC)</td>
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<td>World Union for Progressive Judaism</td>
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<td>Memorabilia: Papers re travel abroad</td>
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<td>Memorabilia: Twenty-fifth Temple anniversary</td>
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<td>Miscellaneous memorabilia: 1958 [removed from 1958 scrapbook]</td>
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<td>Miscellaneous memorabilia: 1946-1959 [removed from 1946-1959 scrapbook]</td>
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<td>Passports</td>
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Series 6  
Posthumous materials, 1974-1985  
Boxes 21 - 23  

Scope and Content Note  
This series contains sympathy letters and newspaper clippings from the period following Rothschild's death on 31 December 1973. It provides information about how individuals and groups viewed the rabbi's life and work. The incoming correspondence is arranged as it had been sorted originally according to the nature of Rothschild's relationship with the correspondent. Within each category the letters are arranged chronologically. A second portion of the series contains clippings about the rabbi's death. Together the two main sections of this series offer a retrospective view of Rothschild's effect on other individuals and on the community in which he lived.

The final items in this series are lists of names and addresses apparently used in preparing responses to condolences and the memorial book from Rothschild's funeral.

<table>
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<td>Condolences: Special, 1973 December 31-1974 November 29, undated</td>
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<td>22</td>
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<td>Condolences: Rabbis and wives, 1974 January-June</td>
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<td>Condolences: Children</td>
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<td>22</td>
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<td>Condolences: Telegrams</td>
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<td>6</td>
<td>Contributions: To Memorials in Israel</td>
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<td>Contributions: To memorial funds in the United States</td>
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<td>Contribution acknowledgements</td>
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<td>3</td>
<td>Miscellaneous items [removed from 1971-1985 scrapbook]</td>
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<td>Newspaper clippings</td>
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<td>Newspaper clippings [removed from 1971-1985 scrapbook]</td>
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<td>6-8</td>
<td>Lists</td>
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<td>Memorial record [bound volume]</td>
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Series 7
Photographs and audiovisual materials, [1942]-1973
Boxes 24, AV1 (formerly Box 25)

Scope and Content Note
This series, containing photographs, videotapes, and audiotapes, offers another perspective on Rothschild's professional life. Making up one of the two portions of the series, the photographs include a large number of individual portraits of the rabbi and photographs of him and others at various professional meetings. Of particular note are the pictures taken at the dinner honoring Martin Luther King, Jr., (located in Box 24: folder 9). Although many of the photographs are unidentified and undated, they are arranged according to subject and then in an approximate chronological order.

Of the two video cassettes (both copies of original 16 mm motion picture film), the more interesting is the film made during his 1950 trip to Israel. Without narration or notes, however, the tape offers only a limited view of Israel and its people during the nation's early years. The second videotape is a very brief television interview with Rothschild conducted shortly after the 1958 bombing of the Temple. Other than providing a view of some of the physical damage, the tape provides no information that is not already well represented in the newspaper clippings series (Series 4).

The nine sound recordings making up the second main portion of this series contribute important information about Rothschild and his career. Four of the audiotapes (Nos. 3 and 7-9) relate to the rabbi’s religious functions both in the pulpit and in public. The two radio broadcasts about Yom Kippur reveal how Rothschild worked at the connections he maintained between his role as rabbi and his responsibilities as a religious leader in a secular, gentile world. Audiotapes 8 and 9, on the other hand, provide glimpses of how he worked with his congregation. Of particular note is the recording made of the first service held after the 1958 bombing. The sound recording made of the the King dinner offers a rare view into the political and social interactions of leading Atlantans during the civil rights period. The entire evening's program is contained on the two cassettes. (See also Series 3, Writings, and Series 4, Newspaper Clippings, for additional information on the Temple bombing and the King dinner.)

<table>
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<th>Box</th>
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<td>Rothschild in military, [1942]-1952</td>
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<td>Rothschild portraits, c. 1940s-1950s</td>
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<td>Rothschild portraits, c. 1960s</td>
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<td>Rothschild portraits, c. 1970s</td>
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<td>Rothschild and others at professional meetings, 1946-1959</td>
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<td>7</td>
<td>Rothschild and others at professional meetings, 1960-1971</td>
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<td>Rothschild and others at professional meetings, 1971-1973</td>
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<td>24</td>
<td>9</td>
<td>Martin Luther King, Jr., dinner, January 27, 1965</td>
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<td>24</td>
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<td>Rothschild in Israel and Germany</td>
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<td>24</td>
<td>11</td>
<td>Rothschild family, 1950s</td>
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</table>
24 12 Temple events

**Film**

AV1 - "JMR - Israel, 1950" [original: film, 16mm]
[Digital/digitized copy available in the Reading Room: id rrrs9]

AV1 - Television interview with Rothschild shortly after the 1958 bombing of the Temple [original: film, 16mm]
[Digital/digitized copy available in the Reading Room: id rjj2s]

**Sound recordings**

AV1 - Unidentified background noise [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rfp7p]

AV1 - Poem, "I am a Jewess," repeated readings by Janice Rothschild [?], no date
[original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rfp8t][Digital/digitized copy available in the Reading Room: id rfp5d]

AV1 - WSB radio program, "The Meaning of Yom Kippur," with Rothschild and Dean David Collins, Bishop of Episcopal Cathedral of St. Philips in Atlanta. Announced by Bob VanCamp, no date (2 copies) [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rfp9z]

AV1 - Radio news announcement of Rothschild's death, newsman Nick Taylor (PRONews) and Mayor Sam Massell, January 1, 1974 [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rfp6j]

AV1 - Dinner honoring Martin Luther King, Jr., 1964 [Part 1] Nobel Peace Prize winner, January 27, 1965 [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id bn65z][Digital/digitized copy available in the Reading Room: id bn663]

[Digital/digitized copy available in the Reading Room: id bn64t]

AV1 - Radio program about Yom Kippur featuring Rothschild and the Temple choir, no date [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rfpc7]

AV1 - Temple service, no date [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rpb3]

AV1 - Temple service, October 17, 1958 [first service after Temple bombing, October 13, 1958] [original: open reel tape]
[Digital/digitized copy available in the Reading Room: id rfp48]

AV1 - Martin Luther King, Jr.: Address (partial transcript) at recognition dinner, 1965 [reproduction restricted: reproduced from King Center Library and Archives—researcher reproduction cannot be made from this copy)] [original: open reel tape]
Series 8
Temple records, 1951-1971
Box 26

Scope and Content Note
The few Temple records that appear in the Rothschild collection are located in this series. Composed primarily of the records of the building fund campaign of 1958, these papers appear here only because the scrapbook that had been set up for the building campaign became the repository for the newspaper clippings about the 1958 Temple bombing. The building fund records, like the clippings in Series 4, have been removed from the scrapbook. The annual reports of the rabbi, Temple programs, and the centennial papers appear to offer more than they actually provide.

<table>
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<td>26</td>
<td>1</td>
<td>Annual report of the rabbi, 1951-1968</td>
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<td>Standard for synagogue membership</td>
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<td>Centennial Celebration, April 21, 1967</td>
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<td>Programs: Sisterhood Sabbath Chanukah</td>
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<td>5</td>
<td>Programs: Joint Thanksgiving services with Glenn Memorial Methodist Church</td>
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<td>Programs: Miscellaneous</td>
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<td>1958 building fund: Steering committee agenda and minutes</td>
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<td>1958 building fund: Reports</td>
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<td>1958 building fund: Correspondence</td>
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Series 9
Collected material
Box 27

Scope and Content Note
The series contains correspondence written by Rothschild to Maurice and Margie Schiiler. These letters were written while Rothschild was stationed in the Pacific as a chaplain for the United States Army. In them, he discusses day-to-day life, people he knows and some of the feelings he is experiencing.

<table>
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<td>1943 August-October</td>
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Index of Selected Correspondents by Name

Unknown author
Union of American Hebrew Congregations, 1953 September 15
Israel, 1963 October 30

Unknown, Glenn
Race relations, 1957 November 19

Abernathy, Ralph David
King, Martin Luther, Jr., 1968 April 05, 1968 April 12, 1969 January 02
Race relations, 1969 January 02, 1970 August 07

Abraham, Helen B.
Leo Frank - Case, 1973 December 29

Abram, Morris B.
Brandeis University, 1968 October 09
Personal, 1961 April 11, 1961 April 13, 1968 September 03

Ackerman, Charles
1964 Presidential election, 1964 September 09, 1964 September 11

Adler, Leon M.

Alex, Rissa
Hebrew Union College-Jewish Institute of Religion, 1963 September 12

Alexander, Cecil
King, Martin Luther, Jr. - Dinner, 1965 January 28

Alexander, T.M., Sr.
Race relations, 1969 March 07

Allen, Ivan, Jr.
Atlanta Community Relations Commission, 1967 October 25
Jenkins, Herbert - Event, 1972 May 10
Israel, 1967 July 26
King, Martin Luther, Jr., 1968 April 05
National Conference of Christians and Jews, 1969 November 17
Personal, 1957 December 13, 1963 October 22, 1966 September 19
United Nations, 1967 July 26

Allison, C. H. (Mrs.)
Reform Judaism, 1965 April 29, 1965 April 29
Applebaum, Morton M.
Central Conference of American Rabbis, 1962 January 23 and 1962 February 05

Arnall, Ellis
Bombing, Temple, 1958 December 08

Arnold, Harold N.
Atlanta Urban League, 1966 October 17

Atlanta Jewish Community Council
Race relations, 1963 December 04

Atlanta Journal
Israel, 1969 March 24

Atlas, Ralph
Israel, 1950 February 07

Bachrach, Alfred R. (Mrs.)
Hebrew Union College-Jewish Institute of Religion, 1962 March 06 and 1962 March 28

Baldwin, Nancy T.

Bamberger, Henry
Reform Judaism, 1967 June 26 and 1967 June 28
World Union for Progressive Judaism, 1967 June 26 and 1967 June 28

Baumgard, Herbert M.
Union of American Hebrew Congregations, 1958 January 30

Baylinson, David A.

Bearman, John J. (Mrs.)
Marriage, mixed, 1957 May 17 and 1957 May 20

Bech-Todten, Ilse
Germany, 1968 August 03

Beirman, Leonard
Hebrew Union College-Jewish Institute of Religion, 1965 January 13

Bell, William B., Jr.
Central Conference of American Rabbis, 1962 November 14

Berger, Maxwell
Israel, 1970 February 09
Reform Judaism, 1970 February 16

**Berman, Morton Mayer**
Central Conference of American Rabbis, 1950 September 11 and 1950 September 22
Hebrew Union College-Jewish Institute of Religion, 1952 October 10, 1952 December 02, 1953 January 26

**Bernardin, Joseph L.**
Race relations, 1968 April 29

**Bernardin et al, Joseph L.**
Israel, 1967 July 24

**Bernards, Solomon S.**
Anti-defamation League, 1973 March 02, 1973 March 20
Anti-semitism, 1973 March 02 and 1973 March 20
Key 73, 1973 March 02 and 1973 March 20
Race relations, 1963 October 07

**Bernstein, Philip S.**
Central Conference of American Rabbis; U.S. Armed Forces Chaplaincy, 1950 March 15 and 1950 August 18
Jewish religious education, 1973 March 29 and 1973 April 04

**Bernstein, Stefanie**
Americans and Canadians in Israel, 1970 November 20
Israel, 1970 November 20

**Berryman, Charles**
University of Georgia, Religion in Life Program, 1961 January 30

**Bier, Herbert D.**
Jewish religious education, 1958 February 12 and 1958 February 17

**Blackman, Murray**
Jewish religious education, 1962 April 24 and 1962 April 30

**Blanchard, Arthur T.**
Vietnam, 1967 April 22

**Blanksten, George I.**
Israel, 1967 November 03

**Blaser, Francis M.**
Race relations, 1957 November 21

**Bloom, A.**
Race relations, 1957 November 28
**Blumberg, Herman J.**
Central Conference of American Rabbis, 1972 November 01 and 1972 November 28

**Bolton, Frances P.**
Bombing, Temple, 1958 October 23 and 1958 November 14

**Boneh, Zeev**
Israel, 1966 October 17, 1967 August 01, 1967 August 02

**Boone, John O.**
Southern Regional Council, 1967 August 29

**Boorstin, Samuel A.**
Leo Frank - Case, 1953 September 05, 1953 September 09, 1953 October 17

**Boozer, Jack**
King, Martin Luther, Jr. - Dinner, 1965 February 04
Israel, 1966 January 21 and 1966 July 11

**Borowitz, Eugene B.**
Jewish religious education, 1962 May 18

**Botnick, A.I.**
Race relations, 1963 July 09

**Brail, Nina W.**
Race relations, 1947 January 22

**Breiman, M. William**
Anti-Defamation League, 1966 May 09
Anti-semitism, 1966 May 09Central Conference of American Rabbis, 1965 May 01
Labor, 1965 May 01
Union of American Hebrew Congregations, 1965 May 01

**Brickner, Balfour**
Anti-semitism, 1973 February 01 and 1973 February 14
Central Conference of American Rabbis, 1962 February 05, 1963 September 27
Church and state, 1963 July 12
Ecumenism, 1968 May 29
Key 73, 1973 February 01 and 1973 February 14

**Brown, Aubrey N., Jr.**

**Brown, Ira L., Sr. (Mrs.)**
Race relations, 1957 November 18 and 1957 November 19

**Buchler, Joseph**
Marriage, mixed, 1966 August 24 and 1966 August 29

**Bullard, Helen**
King, Martin Luther, Jr. - Dinner, 1965 January 29 and 1965 February 01
Race relations, 1963 August 30

**Burnett, John R.**
Jewish religious education, 1962 April 05

**Burtenshaw, Noel**
Israel, 1967 August 14

**Cahn, Sigmund A.**
Race relations, 1962 September 23

**Callaway, Howard "Bo"**
1966 Gubernatorial election, 1966 November 03 and 1966 November 04

**Cannon, William Ragsdale**
Bombing, Temple, 1958 October 16

**Carter, Jimmy**
Personal, 1973 June 11

**Center, Dave**
Bombing, Temple, 1963 September 20
Race relations, 1963 September 20

**Chapman, Pat**
Israel, 1973 November 06

**Chasdi, Shimon**
Israel, 1968 November 13

**Chyet, Stanley F.**
American Jewish Archives, 1962 May 25

**Cilley, Melissa A.**
Israel, 1950 March 31

**Claibourne, Randolph**
King, Martin Luther, Jr. - Dinner, 1965 January 11 and 1965 January 15
Cochran, Roger A.
Leo Frank - Case, 1968 November 14

Cohen, J. Joseph
Race relations, 1968 April 16 and 1968 April 17
Reform Judaism, 1969 June 13 and 1969 June 23

Cohen, Richard
Jewish refugees, 1950 April 25, 1950 May 03, 1950 May 04, 1950 May 09, 1950 May 23

Cohn, Jessica P.
Jewish religious education, 1963 April 30 and 1963 May 02

Cohn, Julius
Jewish religious education, 1962 May 21 and 1962 June 12

Collins, Michael
Israel, 1970 January 26

Coons, Isidor
Hebrew Union College-Jewish Institute of Religion, 1952 October 21

Cross, J.H.
Bombing, Temple, 1963 September 17, 1963 September 27, 1963 October 31
Race relations, 1963 September 17, 1963 September 27, 1963 October 24, 1963 October 31

Dalton, William R.
Vietnam, 1967 March 13

Darby, Charles L.
Church and state, 1968 June 24 and 1968 July 03

Davidson, Fred
Church and state, 1968 June 04 and 1968 June 06

Davison, Hal M.
National Conference of Christians and Jews, 1956 March 30

Diamond, Norman H.
Central Conference of American Rabbis, 1964 May 08 and 1964 May 05

Donnellan, Thomas
Israel, 1971 July 28 and 1971 August 10

Dorfman, Miles
Jewish religious education, 1972 September 02 and 1972 September 20
Draft Board 62  
Vietnam, 1969 July 10 and 1970 April 23

Dubrof, Jerry  
Anti-semitism, 1973 March 02  
Ecumenical issues, 1971 July 28  
Israel, 1970 June 23 and 1971 July 28  
Key 73, 1973 March 02

Duffell, Judie  
University of Georgia, Religion in Life Program, 1961 February 03

Dyer, James W.  
Anti-semitism, 1973 February 22 and 1973 February 26  
Key 73, 1973 February 22 and 1973 February 26

Earnest, Gertrude  
Anti-semitism, 1973 February 27 and 1973 March 23  
Key 73, 1973 February 27 and 1973 March 23

Eichhorn, David Max  
Central Conference of American Rabbis, 1951 July 31

Eisenrath, Maurice N.  
Bombing, Temple, 1958 November 05  
Hebrew Union College-Jewish Institute of Religion, 1969 July 03 and 1969 July 07  
Israel, 1973 October 18  
King, Martin Luther, Jr., 1968 April 08  

Eisenhower, Dwight D.  
Bombing, Temple, 1958 October 24 and 1958 October 30

Eisenstein, Isaac  
Jewish religious education, 1970 March 16

Elliott, Glenda  
University of Georgia, Religion in Life Program, 1961 February 05
Ellis, Elmo
Anti-semitism, 1963 May 08

Elson, Shia
Bombing, Birmingham Church, 1963 October 09

Epstein, Harry
Race relations, 1963 December 03

Fain, Irving Jay
Race relations, 1957 May 20

Fairfax, William H.
Race relations, 1957 November 26 and 1958 November 18

Farmer, Boyd
Anti-semitism, 1973 March 01 and 1973 March 05
Key 73, 1973 March 01 and 1973 March 05

Feibelman, Julian B.

Feldman, A.L.
Race relations, 1947 January 24 and 1947 January 28

Feldman, Emanuel
Atlanta Jewish Welfare Federation, 1971 September 16
Reform Judaism, 1964 June 23
Soviet Jewry, 1970 January 21

Feldman, Sidney
Jews in Atlanta, 1969 August 14
Reform Judaism, 1969 August 14 and 1969 August 14

Feuer, Leon I.
Central Conference of American Rabbis, 1964 April 24 and 1964 April 28

Fields, Harvey J.
Jewish religious education, 1971 March 05 and 1971 March 26

Fields, William H.
Race relations, 1957 October 10 and 1957 November 01

Fierman, Frank
Jews in Atlanta, 1970 February 20 and 1970 February 23
Reform Judaism, 1970 February 23

Fifield, Harry
Ecumenism, 1973 February 19

**Fink, Joseph L.**
Central Conference of American Rabbis, 1951 December 12
Central Conference of American Rabbis; U.S. Armed Forces Chaplaincy, 1951 December 17

**Fleming, Harold C.**
Southern Regional Council, 1958 January 06

**Ford, J.T.**
Race relations, 1963 July 26

**Frakes, Jenny**
Race relations, 1961 January 27
University of Georgia, Religion in Life Program, 1961 January 27

**Frazin, Robert P.**
Jewish religious education, 1967 January 17
Union of American Hebrew Congregations, 1967 January 17

**Freehof, Solomon B.**
Hebrew Union College-Jewish Institute of Religion, 1962 January 10
September 19, 1958 November 03, 1958 November 14, 1959 February 03, 1959 February 06,
March 06

**Frey, William H., II**
Vietnam, 1969 July 04 and 1969 July 10

**Friedlander, Charlotte F.**
Marriage, mixed, 1970 July 26 and 1970 August 04

**Gambrell, David H.**
China travel, 1971 May 28 and 1971 June 25

**General Letter**
Israel, 1970 September 01

**Gerber, Israel J.**
Central Conference of American Rabbis, 1958 January 30
October 09, 1958 January 30

**Gershon, Abe (Mrs.)**
Race relations, 1957 October 07
**Gettinger, M.C.**
Anti-Defamation League, 1973 April 27
Atlanta Jewish Welfare Federation, 1967 October 03 and 1973 February 07
Church and state, 1973 April 27
Israel, 1973 December 06
Jews in Atlanta, 1967 November 04
Key 73, 1973 February 07 and 1973 April 11
King, Martin Luther, Jr., 1967 October 03
Reform Judaism, 1965 March 26 and 1965 March 31

**Gilbert, Hugh W.**
ACLU, 1966 March 18

**Gilboa, Moshe**
Israel, 1969 August 19 and 1970 October 20

**Ginsberg, Edward**
Israel, 1969 February 07

**Gittelsohn, Roland B.**
Commission on Justice and Peace, 1955 July 18

**Glaser, Joseph B.**
Central Conference of American Rabbis, 1972 September 06
November 16, 1972 September 06

**Glueck, Nelson**
Hebrew Union College-Jewish Institute of Religion, 1954 December 20, 1957 April 09, 1957

**Gold, Raphael**
Jewish religious education, 1962 June 18

**Goldburg, Norman**
Central Conference of American Rabbis, 1963 September 20
Hebrew Union College-Jewish Institute of Religion, 1953 January 21 and 1962 February 23
Germany, 1969 January 24, 1969 January ??
Marriage, mixed, 1966 August 24, 1966 August 25
National Jewish Welfare Board, 1964 April 28
Race relations, 1958 March ?? and 1958 March 27

Goldman, Albert A.
Union of American Hebrew Congregations, 1957 October 01

Goldstein, Abe
Anti-Defamation League, 1966 May 09 and 1966 June 30
Anti-semitism, 1966 May 09

Goldwasser, David
Atlanta Jewish Welfare Federation, 1971 August 23
Race relations, 1962 February 20

Golphin, Kenneth
Race relations, 1970 January 19

Goodman, Abram Vossen
Central Conference of American Rabbis, 1949 November 9, 1950 January 20, 1960 June 10
Central Conference of American Rabbis, U.S. Armed Forces Chaplaincy, 1950 February 22

Goodman, Alfred L.
Anti-semitism, 1969 January 27 and 1969 January 30
Hebrew Union College-Jewish Institute of Religion, 1953 January 21, 1953 January 26, 1953
May 04, 1953 May 15
National Conference of Christians and Jews, 1962 May 03
Race relations, 1969 January 27

Gordon, Theodore H.
Race relations, 1965 August 09

Gorin, Paul

Gottschall, Andrew W.
National Conference of Christians and Jews, 1959 February 02

Grafman, Milton L.
Anti-semitism, 1973 April 20
Key 73, 1973 April 20

Greenberg, Irving L.
King, Martin Luther, Jr. - Dinner, 1965 January 18

Greenwood, Carrie
Jewish religious education, 1972 July 29

Griffin, George
Church and state, 1962 July 31, 1962 August 02, 1962 August 08
Jewish religious education, 1962 July 31, 1962 August 02, 1962 August 08

Griscom, Virginia
Marriage, mixed, 1954 October 06 and 1954 October 13

Gutman, Harry K.
Union of American Hebrew Congregations, 1973 December 04

Haas, Joseph S.
Race relations, 1957 October 07

Hall, Dick
Israel, 1967 August 04

Hallinan, Paul J.
Ecumenical programs, 1966 October 24
King, Martin Luther, Jr. - Dinner, 1965 February 05 and 1965 February 09

Hanken, Nat
Race relations, 1961 March 06

Harris, James F., Jr.
University of Georgia, Religion in Life Program, 1961 January 21

Hartley, Virgil
Anti-semitism, 1973 February 21
Emory University, 1973 February 21
Key 73, 1973 February 21

Hartsfield, William B.
Bombing, Temple, 1950 September 12, 1958 October 22, 1958 October 25

Hartsman, Erwin
Bombing, Birmingham Church, 1963 September 21

Heller, Lillian B.
Hebrew Union College-Jewish Institute of Religion, 1963 January 30

Henson, W.C.
Race relations, 1951 April 09 and 1951 April 10

Herman, Erwin L.
Union of American Hebrew Congregations, 1962 January 10

Herst, Roger
Race relations, 1965 June 24

**Hertz, Richard C.**  
King, Martin Luther, Jr., 1964 November 11

**Hertz, Richard, et al.**  
Jewish religious education, 1972 April 20

**Herzog, Joseph D.**  
Race relations, 1965 June 24 and 1965 June 28

**Hess, Nathaniel E.**  
Union of American Hebrew Congregations, 1968 October 27, 1972 June 06, 1972 June 08

**Heyman, Arthur**  
Bombing, Temple, 1963 September 20  
Race relations, 1963 September 20

**Hibshman, Eugene**  
Central Conference of American Rabbis, 1950 January 30

**Hinchin, Martin I.**  
Hebrew Union College-Jewish Institute of Religion, 1953 January 21 and 1953 January 22

**Hirsch, Ellen**  
Israel, 1973 September 09 and 1973 October 03  
Jewish religious education, 1973 October 03

**Hirsch, Richard**  
Reform Judaism, 1972 September 28

**Hirsch, Richard G.**  
Central Conference of American Rabbis, 1965 May 01  
Labor, 1965 May 01  
World Union for Progressive Judaism, 1972 September 28

**Hodson, Hugh**  
Race relations, 1963 August 06

**Hurtig, Howard**  
Race relations, 1968 November 19

**Isserman, F.M.**  
Hebrew Union College-Jewish Institute of Religion, 1952 May 21
Jacobs, Maurice
Reform Judaism, 1954 June 11
World Union for Progressive Judaism, 1954 June 11

Jacobs, Sinclair
Harry Golden, 1952 August 12 and 1952 August 15
Personal, 1952 November 03

Jacobson, Harvey
Hebrew Union College-Jewish Institute of Religion, 1966 March 23
Jewish religious education, 1966 March 23

Jaffe, Benjamin Elijah
Israel, 1970 July 02

Johnson, Elsie R.
Race relations, 1957 November 20 and 1957 November 26

Jones, Bevel
Anti-semitism, 1973 March 01 and 1973 March 03
Key 73, 1973 March 01 and 1973 March 03

Jordan, Earl A.
Israel, 1970 June 30 and 1970 July 09

Jordan, Vernon E., Jr.
Southern Regional Council, 1964 June 23 and 1966 February 24

Jospe, Alfred
Jewish religious education, 1968 November 19

Kahn, Ed
Church and state, 1964 March 16
Charles Weltner, 1964 March 18

Kahn, Robert I.
Central Conference of American Rabbis, 1973 July 25
Jewish religious education, 1965 June 07 and 1965 June 11
Marriage, mixed, 1968 October 08 and 1968 October 15
Reform Judaism, 1968 January 09
World Union for Progressive Judaism, 1968 January 09

Kapiloff, Lillian
Marriage, mixed, 1967 September 08 and 1967 September 11
Kaplan, Kivie

Katz, Robert L.
Hebrew Union College-Jewish Institute of Religion, 1950 March 10 and 1965 February 19

King, Coretta Scott
King, Martin Luther, Jr., 1968 April 05, 1968 April 12, 1973 January 05
Personal, 1969 November 24, 1971 April 30, 1971 May 03

King, Martin Luther, Jr. [* denotes original King letter]
Anti-semitism, 1967 September 07 and 1967 September 28*
Bombing, Temple, 1958 November 11

King, Martin Luther, Sr.
King, Martin Luther, Jr., 1968 April 05
Personal, 1969 December 17

Kirkpatrick, Dow
Race relations, 1957 November 25 and 1957 November 26

Klausman, H.M.
1964 Presidential election, 1964 September 15 and 1964 September 17

Kleckley, Voigt
Race relations, 1965 June 10, 1965 June 14, 1965 July 15

Kramer, John H.
Marriage, mixed, 1966 January 27

Krapf, Franz
Germany, 1960 August 10

Kravetz, Julius
Hebrew Union College-Jewish Institute of Religion, 1953 January 21

Kravten, A.J.
Jewish religious education, 1968 November 19

Kunigk, Fritz
Germany, 1968 August 03

Laird, Samuel L.
Anti-semitism, 1973 February 21
Key 73, 1973 February 21

**Lasensky, G.C.**
Atlanta Jewish Welfare Federation, 1968 December 03
Israel, 1970 July 15, 1967 November 01, 1969 January 22

**Lauderdale, George**
Anti-semitism, 1973 February 22
Key 73, 1973 February 22

**Leadership Program, City-wide**
Race relations, 1963 December 04

**Lee, Robert E.**
Anti-semitism, 1973 January 12
Key 73, 1973 January 12

**Lefkowitz, Sidney M.**
Central Conference of American Rabbis, 1963 April 16
Jewish religious education, 1953 November 18, 1966 March 22, 1968 March 18
Marriage, mixed, 1953 November 13 and 1953 November 17

**Legerton, Fitzhugh**
Anti-semitism, 1973 February 23
Key 73, 1973 February 23

**Legune, Carol**
Jewish religious education, 1972 June 30

**Lehman, Lowell**
Race relations, 1963 August 06

**Lehrman, Edgar H.**
Jewish religious education, 1965 July 23 and 1965 July 28
Marriage, mixed, 1963 May 01
Reform Judaism, 1965 July 23

**Lehrman, Frances N.**
Marriage, mixed, 1963 May 04

**Lehrman, Jacob**
Marriage, mixed, 1963 May 01

**Lehrman, Richard**
Reform Judaism, 1971 March 15
Soviet Jewry, 1972 December 01 and 1972 December 21

**LeNaboe, J.**
Jewish religious education, 1952 September 16 and 1952 September 17
Lesser, Seymour
Israel, 1970 May ?? and 1970 June 09

Letson, John B.
Church and state, 1971 March 16

Lev, Aryeh
Central Conference of American Rabbis, 1950 September 25, 1950 September 29, 1951 July 16
National Jewish Welfare Board, 1954 December 22 and 1955 February 07

Levin, Arthur J.
Race relations, 1957 November 22

Levin, Lester
Anti-defamation League, 1971 May 20
Church and state, 1971 May 20

Levitas, Elliott
Georgia Legislature, 1972 April 07 and 1972 April 17

Levy, Jerome
Jewish religious education, 1962 March 02

Lewengrub, Stuart
Anti-defamation League, 1971 May 20 and 1973 April 27
Anti-semitism, 1973 February 22 and 1973 April 11
Church and state, 1971 May 20 and 1973 April 27
Key 73, 1973 February 22 and 1973 April 11
Soviet Jewry, 1971 April 01

Lieberman, Morris

Liebman, Morton
Church and state, 1972 November 27

Liebschutz, Thomas
Reform Judaism, 1965 December 22 and 1966 January 03

Lindskoog, James A.
Israel, 1973 October 26
National Conference of Christians and Jews, 1973 October 26

Liner, Paul
Central Conference of American Rabbis, 1950 September 27

**Link, Louis J.**
Israel, 1970 February 04

**Lipman, Eugen**
Jewish religious education, 1956 March 21

**Lowenstein, Bill**
Marriage, mixed, 1953 November 13

**Luders, Hilda/Gerhardt**
Germany, 1968 August 03

**Luntz, Hannah G.**
Marriage, mixed, 1968 October 03

**Lyle, Richard**
Atlanta Urban League, 1968 April 15

**MacDougall, Margaret**
Race relations, 1957 November 21 and 1957 November 26

**Mackay, James A.**
1963 December 28

**MacRae, Douglas G.**
Church and state, 1971 April 01

**Madell, Miriam**
Israel, 1968 September ??

**Malino, Jerome R.**
Hebrew Union College-Jewish Institute of Religion, 1965 January 13

**Malter, Philip**
Marriage, mixed, 1968 January 26

**Mantinband, Charles**

**Marcus, Jacob R.**
American Jewish Archives

**Martin, Philip**
Marriage, mixed, 1968 January ??

**Massell, Sam**

**Matz, Linda**
Marriage, mixed, 1969 May 06

**Maud, Cofer**
Bombing, Temple, 1962 January 04 and 1962 January 08

**Maxwell, James**
Hebrew Union College-Jewish Institute of Religion, 1952 December 15

**May, Armand**
Israel, 1957 September 26 and 1957 September 27 Anti-semitism, 1964 September 24 and 1964 September 29

**Mays, Benjamin Elijah**

**McCloud, J. Oscar**
Southern Christian Leadership Conference, 1968 May 10

**McDonald, Dore**
King, Martin Luther, Jr., 1967 September 22
McEvoy, Don
King, Martin Luther, Jr. - Dinner, 1965 January 03
Personal, 1968 October 30
Race relations, 1963 July 29

McGill, Ralph
Bombing, Temple, 1958 October 14, 1958 October 15, 1958 October 17
Hebrew Union College-Jewish Institute of Religion, 1968 April 02 and 1968 June 20
King, Martin Luther, Jr. - Dinner, 1964 November 13

McLachlan, Marjorie
Israel, 1950 March 30

McLachlan, Marjorie
National Conference of Christians and Jews, 1961 February 09
University of Georgia, Religion in Life Program, 1961 February 09

Mell, P.H.
Race relations, 1957 October 07, 1957 October 09, 1957 October 14

Meyer, Henry (Mrs)
Georgia Civil Rights Commission, 1964 July 01 and 1964 July 02
Race relations, 1947 January 28

Meyers, Lawrence
Jewish religious education, 1964 May 07 and 1964 May 11

Miller, Ernest
Anti-semitism, 1973 January 06
Key 73, 1973 January 06

Miller, Mary Jane
Church and state, 1972 December 11

Milstein, David N.
Reform Judaism, 1955 January 26 and 1955 January 28

Milton, Weinstein
Anti-semitism, 1973 February 21

Mintzer, Julius
Mohr, Julian
Reform Judaism, 1950 May 15

Montag, Anthony
Israel, 1973 August 15

Moog, Henry B.
Race relations, 1962 August 29

Moore, Harmon D.
Christian Council of Metro Atlanta, 1969 January 23
Civil unrest, 1968 March 29
Key 73, 1973 March 13, 1973 March 20, 1973 April 04

Morse, Earl
Union of American Hebrew Congregations, 1970 April 07

Multer, Abraham J.
Race relations, 1958 February 07

Myers, Cecil
Race relations, 1963 October 15

Myers, Henry (Mrs.)
Race relations, 1947 January 24

Myers, Orie
Anti-semitism, 1961 March 24

Narot, Joseph
Jewish religious education, 1967 April 13 and 1967 April 17

National Conference of Christians and Jews, Atlanta Chapter, Executive Board
1962 November ??

Nixon, Richard
Israel, 1970 January 20

Nunn, Sam
Israel, 1973 October 15 and 1973 November 01

Nussbaum, Perry E.
Race relations, 1963 October 01, 1963 October 09, 1963 October 10, 1963 October 15

O'Donnell, Constance M.
Israel, 1969 January 24 and 1969 January 28

Oberdorfer, Donald
Jewish refugees, 1950 March 28 and 1950 May 08

**Oettinger, Carolyn**
Race relations, 1957 December 13

**Olan, Levi**
Central Conference of American Rabbis, 1961 March 07 and 1968 December 03
Israel, 1969 January 22 and 1969 January 24

**Oppenheimer, Jane and Robert**
1964 Presidential election, 1964 September 07 and 1964 September 09
Race relations, 1964 September 07 and 1964 September 09

**Partridge, Agnes**
Anti-semitism, 1948 April 27

**Paschall, Eliza**
Personal, 1967 April 28

**Pasternack, Joseph (Mrs.)**
Jewish religious education, 1952 October 20

**Patterson, Eugene**
Bombing, Temple, 1958 October 17

**Patterson, Ida B.**
Anti-semitism, 1973 February 21
Key 73, 1973 February 21

**Pauley, Frances**
Greater Atlanta Council on Human Relations, 1958 November 11 and 1965 July 08
Human Relations Council of Georgia, 1965 July 08 and 1965 August 12
Personal, 1958 November 11

**Pennington, Leigh**
Marriage, mixed, 1963 October 11 and 1963 October 15

**Pepper, Tom**
Race relations, 1965 May 13

**Pike, Sidney**
Anti-semitism, 1973 April 11
Key 73, 1973 April 11

**Plaut, Gunther**
Central Conference of American Rabbis, 1951 September 27 and 1951 October 08

**Pohris, Heinrich**
Germany, 1968 January 11, 1968 January 26, 1968 March 29
Polier, Justine Wise
American Jewish Congress, 1957 December 31, 1958 January 06

Potter, Williams H.
Race relations, 1957 November 99

Powell, Marcia
University of Georgia, Religion in Life Program, 1961 January 30

Presidents, Congregational
Hebrew Union College-Jewish Institute of Religion, 1952 December 09

Pressly, William
Race relations, 1964 April 20

Raab, Robert
Jewish religious education, 1970 November 02

Regner, Sidney

Reichert, Victor E.
Hebrew Union College-Jewish Institute of Religion, 1962 March 08

Reisman, Edward D.
Anti-semitism, 1964 September 24 and 1964 October 07

Rich, Richard
Race relations, 1961 March 09

Rilling, Paul M.
Southern Regional Council, 1961 January 23

Rittenbaum, Max
Church and state, 1962 August 02
Jewish religious education, 1962 August 02

Robin, Frederick (Mrs.)
American Civil Liberties Union, 1966 February 28

Rolleston, Moreton
Race relations, 1963 January 17

Roseman, Kenneth D.
Hebrew Union College-Jewish Institute of Religion, 1968 February 02
Rosenberg, Samuel H.
Jewish religious education, 1952 March 31 and 1952 April 02

Rosenthal, Frank
Reform Judaism, 1966 October 03
World Union for Progressive Judaism, 1966 October 03

Rosenthal, William

Rosenthal, William A.
Israel, 1967 December 06 and 1970 November 16

Rosenzweig, Efraim M.

Ross, Audrey and Lee
1964 Presidential election, 1964 September 15 and 1964 September 17

Ross, Mortimer
Hebrew Union College-Jewish Institute of Religion, 1957 June 13

Rothschild, Jac H.
Hebrew Union College-Jewish Institute of Religion, 1952 December 16

Rubin, Alvin D.
Hebrew Union College-Jewish Institute of Religion, 1965 January 13

Rubin, Mrs. Elliot
Israel, 1953 March 23

Rudavsky, Joseph
Hebrew Union College-Jewish Institute of Religion, 1953 January 21 and 1953 May 04

Rudin, Jacob Philip
Hebrew Union College-Jewish Institute of Religion, 1957 August 30

Russell, Richard B.
Israel, 1970 January 30

Rypins, Fred I.

Sajowitz, William
Church and state, 1961 May 02
Sanders, Carl
Education, 1963 November 12 and 1963 November 27
Human Relations Council of Georgia, 1965 August 23
Race relations, 1965 August 23

Sandmel, Samuel
Hebrew Union College-Jewish Institute of Religion, 1965 February 15, 1965 August 19, 1966 May 06
Jewish religious education, 1965 August 19 and 1966 March 24

Sapin, Pinchas
Israel, 1973 December 23

Saron, Alex
American Council for Judaism, 1954 December 20

Schachtel, Hyman J.
Marriage, mixed, 1971 August 31

Scharf, Leslie D.
Race relations, 1963 November 27

Schary, Dore
Anti-Defamation League, 1965 May 28

Schechter, Philip
Vietnam, 1965 December 22 and 1966 January 07

Schickler, Rolf W.
Jewish religious education, 1957 December 11 and 1957 December 17

Schindler, Alexander M.
Reform Judaism, 1968 April 04
Union of American Hebrew Congregations, 1965 March 19

Schneider, Helen R.
Israel, 1954 August 03 and 1954 August 06
Zionist Organization of America, 1954 August 03 and 1954 August 06

Schoolman, Leonard A.
Union of American Hebrew Congregations, 1970 December 15

Schroeder, Ester K.
Abram, Morris, 1968 September 03, 1968 August 30, 1968 September 03

Schwartz, Eleanor R.
Jewish religious education, 1958 February 06

Schwartz, James F.
Reform Judaism, 1970 September 09

Schwartz, W.B.
Church and state, 1957 December 13
Jewish religious education, 1963 August 26

Schwartzman, Sylvan D.
Hebrew Union College-Jewish Institute of Religion, 1954 December 31 and 1955 January 06

Scott, William T.
Anti-semitism, 1973 February 20 and 1973 February 26
Israel, 1973 February 28
Key 73, 1973 February 20 and 1973 February 26

Seltzer, Sanford
Jewish religious education, 1964 December 16 and 1964 December 17

Shankman, Arnold
Bombing, Temple, 1969 February 21
Senator Richard Russell, 1969 February 21

Shankman, Jacob K.
Race relations, 1965 May 05
Reform Judaism, 1966 October 14, 1967 October 18, 1968 April 05, 1968 April 15
Union of American Hebrew Congregations, 1968 April 04
World Union for Progressive Judaism, 1966 October 14, 1967 October 18, 1968 April 05, 1968 April 15

Shapiro, Sanford H.

Sharp, Donald Y.
Anti-semitism, 1973 February 21 and 1973 February 23
Key 73, 1973 February 21 and 1973 February 23

Sheier, Ira
Anti-semitism, 1973 February 22
Key 73, 1973 February 22

Sherry, Gerard E.
Church and state, 1965 March 11 and 1965 March 18

Shoenbach, Karl H.
Germany, 1960 07 26, 1960 07 28, 1960 August 18

**Shulhafer, Philip**
Civil rights, 1947 January 12
Israel, 1969 January 27
Race relations, 1947 January 22

**Sibley, John A.**
Bombing, Temple, 1958 October 14

**Sigal, Meyer**
Hebrew Union College-Jewish Institute of Religion, 1953 January 21 and 1953 February 03

**Sigman, Henry**
Israel, 1967 June 06

**Silver, Harold**
Jewish religious education, 1966 February 21
Marriage, mixed, 1965 February 03 and 1965 March 02

**Silver, Samuel M.**
Anti-semitism, 1968 September 30 and 1968 October 09

**Silverman, William B.**
Reform Judaism, 1952 December 08 and 1952 December 11

**Slann, David**
Hebrew Union College-Jewish Institute of Religion, 1950 January 11

**Snyder, Edith**
Race relations, 1964 August 10, 1964 August 17, 1964 August 20

**Sokobin, Alan Mayor**
Bombing, Temple, 1963 November 26
Race relations, 1963 November 26 and 1963 December 03

**Soltes, Avraham**
Jewish religious education, 1966 February 11 and 1966 March 28

**Sommerville, Robert**
Race relations, 1966 September 23 and 1966 September 26

**Soskin, Samuel**

**Spalding, Hugh**
Bombing, Temple, 1958 October 16

**Spear, Joseph D.**
Hebrew Union College-Jewish Institute of Religion, 1953 January 21 and 1953 February 03
Spitz, John
Marriage, mixed, 1963 March 20 and 1963 March 22

Stanford, Morgan C.
Greater Atlanta Council on Human Relations, 1964 March 15

Starrels, Solomon E.
Hebrew Union College-Jewish Institute of Religion, 1953 January 21 and 1953 April 4

Stauber, Max
Reform Judaism, 1970 February 09 and 1970 February 18

Steinheimer, Nelle
Jewish religious education, 1954 July 19

Stern, Malcolm
Central Conference of American Rabbis, 1964 March 16, 1964 December 17, 1965 March 26

Sterne, I.F.
Race relations, 1947 January 28

Sterne, A.H. (Mrs.)
Race relations, 1957 November 18 and 1957 November 19

Sterne, Sallie and Buddie
Race relations, 1947 January 21 and 1948 January 24

Strong, Tom
Bombing, Temple, 1958 October 16
Race relations, 1958 October 16

Susskind, David J.
Race relations, 1968 February 22

Taliaferro, Pam
Reform Judaism, 1970 November 13

Talmadge, Herman E.
Personal, 1973 June 25
Soviet Jewry, 1963 October 18 and 1963 October 21

Taylor, Randolph
Atlanta Community Relations Commission, 1973 February 09

Teal, Larry E.
Church and state, 1969 June 20
**Temple Members**  
Church and state, 1963 May 22

**Temple Parents**  
Jewish religious education, 1962 March 07

**Thompson, Fletcher**  
Israel, 1970 January 27

**Thurston, James A.**  

**Tilly, Dorothy**  
Southern Regional Council, 1957 October 02, 1957 October 14, 1968 June 19

**Tuggle, Nelle**  
Anti-semitism, 1973 March 03 and 1973 March 07  
Key 73, 1973 March 03 and 1973 March 07

**Uhlmann, Paul, Jr.**  
Israel, 1967 November 15

**Unger, Sidney E.**  
Jewish religious education, 1953 November 09, 1952 October 08, 1952 October 12

**Vandiver, Ernest**  
Bombing, Temple, 1958 October 13 and 1958 October 17

**von Holtey, Nicolas**  
Germany, 1968 August 03

**Vorspan, Albert**  
Anti-semitism, 1968 June 07, 1968 August 16, 1968 August 19  
Bombing, Temple, 1958 March 03  
Church and state, 1965 March 08 and 1965 May 18  
King, Martin Luther, Jr. - Dinner, 1965 January 27  

**Voss, Carl Herman**  
Israel, 1950 March 30
Walker, Mary L.
Israel, 1969 January 28 and 1969 January 24

Ward, Judson
Anti-semitism, 1961 April 05 and 1961 April 06
Emory University, 1961 April 05 and 1961 April 06

Watt, Charles M.
Key 73, 1973 February 27

Watt, Jerry Dubrof
Anti-semitism, 1973 February 28
Key 73, 1973 February 28

Watt, Charles M., Jr.
Anti-semitism, 1973 February 26 and 1973 February 27
Key 73, 1973 February 26

Weil, Carolyn
Reform Judaism, 1952 February 05

Weinberg, Dudley
Israel, 1970 July 14

Weinstein, Alfred A.
Race relations, 1957 October 07

Weinstein, Milton
Key 73, 1973 February 21

Weitz, Martin
Germany, 1961 January 25 and 1961 February 03

Weizenbaum, Joseph S.
Marriage, Mixed, 1966 February 17 and 1966 February 21

Welch, Nat
Southern Regional Council, 1969 November 07

Wells, Guy H.
Human Relations Council of Georgia, 1958 January 29

Weltner, Charles
National Conference of Christians and Jews, 1966 June 20
Personal, 1964 April 21

West, Paul
Church and state, 1970 March 22
King, Martin Luther, Jr., 1969 May 06
Race relations, 1969 May 06

**Whitehead, Brady**
Race relations, 1969 September 25 and 1969 October 01

**Whorton, Karen**
Conversion, 1970 March 16

**Wice, David H.**
Israel, 1952 October 14 and 1952 October 17
Reform Judaism, 1952 October 14 and 1952 October 17

**Wilkins, Josephine**
Southern Regional Council, 1965 October 28

**Wilkins, Sam A.**
Greater Atlanta Council on Human Relations, 1964 December 16
Race relations 1964 December 16, 1964 December 28, 1964 December 30

**Williams, Allison**
Atlanta Community Relations Commission, 1968 May 23

**Williams, Samuel W.**
Greater Atlanta Council on Human Relations, 1960 August 23

**Williamson, Q.V.**
Greater Atlanta Council on Human Relations, 1964 March 15

**Wittenstein, Charles F.**
Agnes Scott College, 1968 October 21
Church and state, 1962 November 13, 1968 June 09, 1968 October 18, 1971 April 19
Georgia Tuition Grant Law, 1962 November 13

**Wolfson, Ellen**
Marriage, Mixed, 1968 February 20 and 1968 February 26

**Wolfson, Sandy**
National Conference of Christians and Jews, 1972 November 20

**Wright, Marion A.**
Southern Regional Council, 1961 January 30

**Yallon, Shimon**

**Young, Andrew**
Israel, 1973 October 09 and 1973 October 15
Personal, 1971 May 03 and 1973 June 12
Young, Whitney
Bombing, Temple, 1958 October 17
Greater Atlanta Council on Human Relations, 1957 August 01

Youngblut, John R.

Zaban, Carol
Race relations, 1963 October 20 and 1963 October 25

Zaban, Erwin
Bombing, Temple, 1963 September 20
Race relations, 1963 September 20

Zerin, Edward
Anti-semitism, 1962 March 21 and 1962 March 28

Zielonka, David
Central Conference of American Rabbis, 1963 April 18
Jewish religious education, 1963 September 16

Zimskind, Nat
University of Georgia, Religion in Life Program, 1961 January 23
Index of Selected Correspondence by Topic

Abram, Morris
Schroeder, Ester K., 1968 September 03, 1968 August 30, 1968 September 03

American Civil Liberties Union
Gilbert, Hugh W., 1966 March 18
Robin, Frederick (Mrs.), 1966 February 28

African Americans-Relations with Jews
Kaplan, Kivie, 1972 May 03, 1972 May 15, 1972 May 25
Mays, Benjamin Elijah, 1968 December 17 and 1968 December 18

Agnes Scott College
Wittenstein, Charles F., 1968 October 21

American Council for Judaism
Saron, Alex, 1954 December 20

American Jewish Archives
Chyet, Stanley F., 1962 May 25

American Jewish Congress
Polier, Justine Wise, 1957 December 31, 1958 January 06

Americans and Canadians in Israel
Bernstein, Stefanie, 1970 November 20

Anti-Defamation League
Bernards, Solomon S., 1973 March 02, 1973 March 20
Breman, M. William, 1966 May 09
Gettinger, M.C., 1973 April 27
Goldstein, Abe, 1966 May 09 and 1966 June 30
Levin, Lester, 1971 May 20
Lewengrub, Stuart, 1971 May 20 and 1973 April 27
Schary, Dore, 1965 May 28
Anti-semitism
Bernards, Solomon S., 1973 March 02 and 1973 March 20
Breman, M. William, 1966 May 09
Brickner, Balfour, 1973 February 01 and 1973 February 14
Dubrof, Jerry, 1973 March 02
Dyer, James W., 1973 February 22 and 1973 February 26
Earnest, Gertrude, 1973 February 27 and 1973 March 23
Ellis, Elmo, 1963 May 08
Farmer, Boyd, 1973 March 01 and 1973 March 05
Goldstein, Abe, 1966 May 09
Grafman, Milton L., 1973 April 20
Hartley, Virgil, 1973 February 21
Jones, Bevel, 1973 March 01 and 1973 March 03
King, Martin Luther, Jr., 1967 September 07 and 1967 September 28
Laird, Samuel L., 1973 February 21
Lauderdale, George, 1973 February 22
Lee, Robert E., 1973 January 12
Legerton, Fitzhugh, 1973 February 23
Lewengrub, Stuart, 1973 February 22 and 1973 April 11
May, Armand, 1964 September 24 and 1964 September 29
Miller, Ernest, 1973 January 06
Milton, Weinstein, 1973 February 21
Myers, Orie, 1961 March 24
Partridge, Agnes, 1948 April 27
Patterson, Ida B., 1973 February 21
Pike, Sidney, 1973 April 11
Reisman, Edward D., 1964 September 24 and 1964 October 07
Scott, William T., 1973 February 20 and 1973 February 26
Sharp, Donald Y., 1973 February 21 and 1973 February 23
Sheier, Ira, 1973 February 22
Silver, Samuel M., 1968 September 30 and 1968 October 09
Tuggle, Nelle, 1973 March 03 and 1973 March 07
Ward, Judson, 1961 April 05 and 1961 April 06
Watt, Charles M., Jr., 1973 February 26
Watt, Jerry Dubrof, 1973 February 28

Archbishop of Atlanta

Atlanta Community Relations Commission
Allen, Ivan, Jr., 1967 October 25
Massell, Sam, 1973 February 07
Taylor, Randolph, 1973 February 09
Williams, Allison, 1968 May 23

**Atlanta Jewish Welfare Federation**
Feldman, Emanuel, 1971 September 16
Gettinger, M.C., 1967 October 03 and 1973 February 07
Goldwasser, David, 1971 August 23
Lasensky, G.C., 1968 December 03

**Atlanta Urban League**
Arnold, Harold N., 1966 October 17
Lyle, Richard, 1968 April 15

**Bombing, Birmingham Church**
February 10
Elson, Shia, 1963 October 09
Hartsman, Erwin, 1963 September 21

**Bombing, Temple**
Arnall, Ellis, 1958 December 08
Bolton, Frances P., 1958 October 23 and 1958 November 14
Cannon, William Ragsdale, 1958 October 16
Center, Dave, 1963 September 20
Cross, J.H., 1963 September 17, 1963 September 27, 1963 October 31
Eisendrath, Maurice N., 1958 November 05
Eisenhower, Dwight D., 1958 October 24 and 1958 October 30
Hartsfield, William B., 1950 September 12, 1958 October 22, 1958 October 25
Heyman, Arthur, 1963 September 20
King, Martin Luther, Jr., 1958 November 11
Marcus, Jacob R., 1958 October 13 and 1958 October 27
Massell, Sam, 1958 November 02
Maud, Cofer, 1962 January 04 and 1962 January 08
McGill, Ralph, 1958 October 14, 1958 October 15, 1958 October 17
Patterson, Eugene, 1958 October 17
Shankman, Arnold, 1969 February 21
Sibley, John A., 1958 October 14
Sokobin, Alan Mayor, 1963 November 26
Spalding, Hugh, 1958 October 16
Strong, Tom, 1958 October 16
Vandiver, Ernest, 1958 October 13 and 1958 October 17
Vorspan, Albert, 1958 March 03
Young, Whitney, 1958 October 17
Zaban, Erwin, 1963 September 20

**Brandeis University**
Abram, Morris B., 1968 October 09

**Central Conference of American Rabbis**
Applebaum, Morton M., 1962 January 23 and 1962 February 05
Bell, William B., Jr., 1962 November 14
Berman, Morton Mayer, 1950 September 11 and 1950 September 22
Blumberg, Herman J., 1972 November 01 and 1972 November 28
Brenan, M. William, 1965 May 01
Brickner, Balfour, 1962 February 05, 1963 September 27
Diamond, Norman H., 1964 May 08 and 1964 May 05
Eichhorn, David Max, 1951 July 31
Feuer, Leon I., 1964 April 24 and 1964 April 28
Fink, Joseph L., 1951 December 12
Gerber, Israel J., 1958 January 30
Glaser, Joseph B., 1972 September 06
Goldburg, Norman, 1963 September 20
Goodman, Abram Vossen, 1949 November 9, 1950 January 20, 1960 June 10
Gorin, Paul, 1960 January 21 and 1960 February 12
Hibshman, Eugene, 1950 January 30
Hirsch, Richard G., 1965 May 01
Kahn, Robert I., 1973 July 25
Lefkowitz, Sidney M., 1963 April 16
Lev, Aryeh, 1950 September 25, 1950 September 29, 1951 July 16
Liner, Paul, 1950 September 27
Olan, Levi, 1961 March 07 and 1968 December 03
Plaut, Gunther, 1951 September 27 and 1951 October 08
Stern, Malcolm, 1964 March 16, 1964 December 17, 1965 March 26
Zielonka, David, 1963 April 18

**Central Conference of American Rabbis; U.S. Armed Forces Chaplaincy**
Bernstein, Philip S., 1950 March 15 and 1950 August 18
Fink, Joseph L., 1951 December 17
Goodman, Abram Vossen, 1950 February 22
Lieberman, Morris, 1950 September 25, 1950 October 16, 1950 December 18

**China travel**
Gambrell, David H., 1971 May 28 and 1971 June 25

**Christian Council of Metro Atlanta**
Moore, Harmon D., 1969 January 23

**Church and state**
- Brickner, Balfour, 1963 July 12
- Darby, Charles L., 1968 June 24 and 1968 July 03
- Davidson, Fred, 1968 June 04 and 1968 June 06
- Gettinger, M.C., 1973 April 27
- Griffin, George, 1962 July 31, 1962 August 02, 1962 August 02
- Kahn, Ed, 1964 March 16
- Letson, John B., 1971 March 16
- Levin, Lester, 1971 May 20
- Lewengrub, Stuart, 1971 May 20 and 1973 April 27
- Liebman, Morton, 1972 November 27
- MacRae, Douglas G., 1971 April 01
- Miller, Mary Jane, 1972 December 11
- Rittenbaum, Max, 1962 August 02
- Sajowitz, William, 1961 May 02
- Schwartz, W.B., 1957 December 13
- Sherry, Gerard E., 1965 March 11 and 1965 March 18
- Teal, Larry E., 1969 June 20
- Temple Members, 1963 May 22
- Vorspan, Albert, 1965 March 08 and 1965 May 18
- West, Paul, 1970 March 22

**Civil rights**
- Shulhafer, Philip, 1947 January 12

**Civil unrest**
- Moore, Harmon D., 1968 March 29

**Conversion**
- Whorton, Karen, 1970 March 16

**Ecumenical issues**
- Dubrof, Jerry, 1971 July 28

**Ecumenical programs**
- Hallinan, Paul J., 1966 October 24

**Ecumenism**
- Brickner, Balfour, 1968 May 29
- Fifield, Harry, 1973 February 19

**Education**
- Sanders, Carl, 1963 November 12 and 1963 November 27
Emory University
Hartley, Virgil, 1973 February 21
Ward, Judson, 1961 April 05 and 1961 April 06

Frank, Leo - Case
Abraham, Helen B., 1973 December 29
Boorstin, Samuel A., 1953 September 05, 1953 September 09, 1953 October 17
Cochran, Roger A., 1968 November 14
Marcus, Jacob R., 1962 March 05

Georgia Civil Rights Commission
Meyer, Henry (Mrs), 1964 July 01 and 1964 July 02

Georgia Legislature
Levitas, Elliott, 1972 April 07 and 1972 April 17

Georgia Tuition Grant Law
Wittenstein, Charles F., 1962 November 13

Germany
Bech-Todten, Ilse, 1968 August 03
Goldburg, Norman, 1969 January 24 and 1969 January ??
Krapf, Franz, 1960 August 10
Kunigk, Fritz, 1968 August 03
Luders, Hilda/Gerhardt, 1968 August 03
von Holtey, Nicolas, 1968 August 03
Weitz, Martin, 1961 January 25 and 1961 February 03

Golden, Harry
Jacobs, Sinclair, 1952 August 12 and 1952 August 15

Greater Atlanta Council on Human Relations
Pauley, Frances, 1958 November 11 and 1965 July 08
Stanford, Morgan C., 1964 March 15
Wilkins, Sam A., 1964 December 16
Williams, Samuel W., 1960 August 23
Williamson, Q.V., 1964 March 15
Young, Whitney, 1957 August 01

Gubernatorial election, 1966
Callaway, Howard "Bo", 1966 November 03 and 1966 November 04

Hebrew Union College-Jewish Institute of Religion
Alex, Rissa, 1963 September 12
Bachrach, Alfred R. (Mrs.), 1962 March 06 and 1962 March 28
Beirman, Leonard, 1965 January 13
Berman, Morton Mayer, 1952 October 10, 1952 December 02, 1953 January 26
Coons, Isidor, 1952 October 21
Eisendrath, Maurice N., 1969 July 03 and 1969 July 07
Freehof, Solomon B., 1962 January 10
February 22, 1964 April 20, 1965 September 13, 1966 April 01, 1966 April 07, 1966 May 10,
1971 February 12
Goldburg, Norman, 1953 January 21 and 1962 February 23
Heller, Lillian B., 1963 January 30
Hinchin, Martin I., 1953 January 21 and 1953 January 22
Isserman, F.M., 1952 May 21
Jacobson, Harvey, 1966 March 23
Katz, Robert L., 1950 March 10 and 1965 February 19
Kravetz, Julius, 1953 January 21
Malino, Jerome R., 1965 January 13
Marcus, Jacob R., 1970 January 21
Maxwell, James, 1952 December 15
McGill, Ralph. 1968 April 02 and 1968 June 20
Presidents, Congregational, 1952 December 09
Reichert, Victor E., 1962 March 08
Roseman, Kenneth D., 1968 February 02
Ross, Mortimer, 1957 June 13
Rothschild, Jac H., 1952 December 16
Rubin, Alvin D., 1965 January 13
Rudavsky, Joseph, 1953 January 21 and 1953 May 04
Rudin, Jacob Philip, 1957 August 30
Sandmel, Samuel, 1965 February 15, 1965 August 19, 1966 May 06
Schwartzman, Sylvan D., 1954 December 31 and 1955 January 06
Sigal, Meyer, 1953 January 21 and 1953 February 03
Slann, David, 1950 January 11
Spear, Joseph D., 1953 January 21 and 1953 February 03
Starrels, Solomon E., 1953 January 21 and 1953 April 4

**Human Relations Council of Georgia**
Pauley, Frances, 1965 July 08 and 1965 August 12
Sanders, Carl, 1965 August 23
Wells, Guy H., 1958 January 29

**Israel**
Allen, Ivan, Jr., 1967 July 26
Atlanta Journal, 1969 03 24
Atlas, Ralph, 1950 February 07
Berger, Maxwell, 1970 February 09
Bernadin et al, Joseph L., 1967 July 24
Bernstein, Stefanie, 1970 November 20
Blanksten, George I., 1967 November 03
Boneh, Zeev, 1966 October 17, 1967 August 01, 1967 August 02
Burtenshaw, Noel, 1967 August 14
Chapman, Pat, 1973 November 06
Chasdi, Shimon, 1968 November 13
Cilley, Melissa A., 1950 March 31
Collins, Michael, 1970 January 26
Donnellan, Thomas, 1971 July 28 and 1971 August 10
Dubrof, Jerry, 1970 June 23 and 1971 July 28
Eisendrath, Maurice N., 1973 October 18
General Letter, 1970 September 01
Gettinger, M.C., 1973 December 06
Gilboa, Moshe, 1969 August 19 and 1970 October 20
Ginsberg, Edward, 1969 February 07
Hall, Dick, 1967 August 04
Hirsch, Ellen, 1973 September 09 and 1973 October 03
Jaffe, Benjamin Elijah, 1970 July 02
Lesser, Seymour, 1970 May ?? and 1970 June 09
Lindskoog, James A., 1973 October 26
Link, Louis J., 1970 February 04
Madell, Miriam, 1968 September ??
May, Armand, 1957 September 26 and 1957 September 27
Mays, Benjamin Elijah, 1967 June 08
McLachlan, Marjorie, Israel, 1950 March 30
Montag, Anthony, 1973 August 15
Nixon, Richard, 1970 January 20
Nunn, Sam, 1973 October 15 and 1973 November 01
Rubin, Mrs. Elliot, 1953 March 23
Russell, Richard B., 1970 January 30
Sapin, Pinchas, 1973 December 23
Schneider, Helen R., 1954 August 03 and 1954 August 06
Scott, William T., 1973 February 28
Shulhafer, Philip, 1969 January 27
Sigman, Henry, 1967 June 06
Thompson, Fletcher, 1970 January 27
Uhlmann, Paul, Jr., 1967 November 15
Unknown author, 1963 October 30
Voss, Carl Herman, 1950 March 30
Weinberg, Dudley, 1970 July 14
Wice, David H., 1952 October 14 and 1952 October 17
Young, Andrew, 1973 October 09 and 1973 October 15

Jenkins, Herbert - Event
Allen, Ivan, Jr., 1972 May 10

Jewish refugees
Oberdorfer, Donald, 1950 March 28 and 1950 May 08

Jewish religious education
Bernstein, Philip S., 1973 March 29 and 1973 April 04
Bier, Herbert D., 1958 February 12 and 1958 February 17
Blackman, Murray, 1962 April 24 and 1962 April 30
Borowitz, Eugene B., 1962 May 18
Burnett, John R., 1962 April 05
Cohn, Jessica P., 1963 April 30 and 1963 May 02
Cohn, Julius, 1962 May 21 and 1962 June 12
Dorfman, Miles, 1972 September 02 and 1972 September 20
Eisenstein, Isaac, 1970 March 16
Fields, Harvey J., 1971 March 05 and 1971 March 26
Frazin, Robert P., 1967 January 17
Gold, Raphael, 1962 June 18
Greenwood, Carrie, 1972 July 29
Griffin, George, 1962 July 31, 1962 August 02, 1962 August 08
Hertz, Richard, et al., 1972 April 20
Hirsch, Ellen, 1973 October 03
Jacobson, Harvey, 1966 March 23
Jospe, Alfred, 1968 November 19
Kahn, Robert L., 1965 June 07 and 1965 June 11
Kravten, A.J., 1968 November 19
Lefkowitz, Sidney M., 1953 November 18, 1966 March 22, 1968 March 18
Legune, Carol, 1972 June 30
LeNaboe, J., 1952 September 16 and 1952 September 17
Levy, Jerome, 1962 March 02
Lipman, Eugen, 1956 March 21
Meyers, Lawrence, 1964 May 07 and 1964 May 11
Narot, Joseph, 1967 April 13 and 1967 April 17
Pasternack, Joseph (Mrs.), 1952 October 20
Raab, Robert, 1970 November 02
Rittenbaum, Max, 1962 August 02
Rosenberg, Samuel H., 1952 March 31 and 1952 April 02
Sandmel, Samuel, 1965 August 19 and 1966 March 24
Schickler, Rolf W., 1957 December 11 and 1957 December 17
Schwartz, Eleanor R., 1958 February 06
Schwartz, W.B., 1963 August 26
Seltzer, Sanford, 1964 December 16 and 1964 December 17
Silver, Harold, 1966 February 21
Soltes, Avraham, 1966 February 11 and 1966 March 28
Steinheimer, Nelle, 1954 July 19
Temple Parents, 1962 March 07
Unger, Sidney E., 1953 November 09, 1952 October 08, 1952 October 12
Zielonka, David, 1963 September 16

Jews in Atlanta
Feldman, Sidney, 1969 August 14
Fierman, Frank, 1970 February 20 and 1970 February 23
Gettinger, M.C., 1967 November 04

Key 73
Bernards, Solomon S., 1973 March 02 and 1973 March 20
Brickner, Balfour, 1973 February 01 and 1973 February 14
Dubrof, Jerry, 1973 March 02
Dyer, James W., 1973 February 22 and 1973 February 26
Earnest, Gertrude, 1973 February 27 and 1973 March 23
Farmer, Boyd, 1973 March 01 and 1973 March 05
Gettinger, M.C., 1973 February 07 and 1973 April 11
Grafman, Milton L., 1973 April 20
Hartley, Virgil, 1973 February 21
Jones, Bevel, 1973 March 01 and 1973 March 03
Laird, Samuel L., 1973 February 21
Lauderdale, George, 1973 February 22
Lee, Robert E., 1973 January 12
Legerton, Fitzhugh, 1973 February 23
Lewengrub, Stuart, 1973 February 22 and 1973 April 11
Miller, Ernest, 1973 January 06
Patterson, Ida B., 1973 February 21
Pike, Sidney, 1973 April 11
Scott, William T., 1973 February 20 and 1973 February 26
Sharp, Donald Y., 1973 February 21 and 1973 February 23
Sheier, Ira, 1973 February 22
Tuggle, Nelle, 1973 March 03 and 1973 March 07
Watt, Charles M., 1973 February 27
Watt, Charles M., Jr., 1973 February 26
Watt, Jerry Dubrof, 1973 February 28
Weinstein, Milton, 1973 February 21

King, Martin Luther, Jr.
Abernathy, Ralph David, 1968 April 05, 1968 April 12, 1969 January 02
Allen, Ivan, Jr., 1968 April 05
Eisendrath, Maurice N., 1968 April 08
Gettinger, M.C., 1967 October 03
Hertz, Richard C., 1964 November 11
King, Coretta Scott, 1968 April 05, 1968 April 12, 1973 January 05
King, Martin Luther, Sr., 1968 April 05
McDonald, Dore, 1967 September 22
West, Paul, 1969 May 06

King, Martin Luther, Jr. - Dinner
Alexander, Cecil, 1965 January 28
Boozer, Jack, 1965 February 04
Bullard, Helen, 1965 January 29 and 1965 February 01
Claibourne, Randolph, 1965 January 11 and 1965 January 15
Greenberg, Irving L., 1965 January 18
Hallinan, Paul J., 1965 February 05 and 1965 February 09
Mays, Benjamin Elijah, 1965 January 15
McEvoy, Don, 1965 January 03
McGill, Ralph, 1964 November 13
Vorspan, Albert, 1965 January 27

Labor
Breman, M. William, 1965 May 01
Hirsch, Richard G., 1965 May 01

Marriage, Mixed
Bearman, John J. (Mrs.), 1957 May 17 and 1957 May 20
Buchler, Joseph, 1966 August 24 and 1966 August 29
Friedlander, Charlotte F., 1970 July 26 and 1970 August 04
Goldburg, Norman, 1966 August 24, 1966 August 25
Griscom, Virginia, 1954 October 06 and 1954 October 13
Kahn, Robert I., 1968 October 08 and 1968 October 15
Kapiloff, Lillian, 1967 September 08 and 1967 September 11
Kramer, John H., 1966 January 27
Lefkowitz, Sidney M., 1953 November 13 and 1953 November 17
Lehrman, Edgar H., 1963 May 01
Lehrman, Frances N., 1963 May 04
Lehrman, Jacob, 1963 May 01
Lowenstein, Bill, 1953 November 13
Luntz, Hannah G., 1968 October 03
Malter, Philip, 1968 January 26
Martin, Philip, 1968 January ??
Matz, Linda, 1969 May 06
Pennington, Leigh, 1963 October 11 and 1963 October 15
Schachtel, Hyman J., 1971 August 31
Silver, Harold, 1965 February 03 and 1965 March 02
Spitz, John, 1963 March 20 and 1963 March 22
Weizenbaum, Joseph S., 1966 February 17 and 1966 February 21
Wolfson, Ellen, 1968 February 20 and 1968 February 26

Morehouse College
Mays, Benjamin Elijah, 1967 February 17 and 1967 March 01

National Conference of Christians and Jews
Allen, Ivan, Jr., 1969 November 17
Atlanta Chapter, Executive Board, 1962 November ??
Davison, Hal M., 1956 March 30
Goodman, Alfred L., 1962 May 03
Gottschall, Andrew W., 1959 February 02
Lindskoog, James A., 1973 October 26
Weltner, Charles, 1966 June 20
Wolfson, Sandy, 1972 November 20

National Jewish Welfare Board
Goldburg, Norman, 1964 April 28
Lev, Aryeh, 1954 December 22 and 1955 February 07
Presidential election, 1964
Ackerman, Charles, 1964 September 09, 1964 September 11
Klausman, H.M., 1964 September 15 and 1964 September 17
Oppenheimer, Jane and Robert, 1964 September 07 and 1964 September 09
Ross, Audrey and Lee, 1964 September 15 and 1964 September 17

Race relations
Abernathy, Ralph David, 1969 January 02, 1970 August 07
Alexander, T.M., Sr., 1969 March 07
October 22, 1963 December 04, 1966 September 08, 1966 September 19
Atlanta Jewish Community Council, 1963 December 04
Bernadin, Joseph L., 1968 April 29
Bernards, Solomon S., 1963 October 07
Blaser, Francis M., 1957 November 21
Bloom, A., 1957 November 28
Botnick, A.L., 1963 July 09
Brail, Nina W., 1947 January 22
November 29
Brown, Ira L., Sr. (Mrs.), 1957 November 18 and 1957 November 19
Bullard, Helen, 1963 August 30
Cahn, Sigmund A., 1962 September 23
Center, Dave, 1963 September 20
Cohen, J. Joseph, 1968 April 16 and 1968 April 17
Cross, J.H., 1963 September 17, 1963 September 27, 1963 October 24, 1963 October 31
27, 1963 December 02
Epstein, Harry, 1963 December 03
Fain, Irving Jay, 1957 May 20
Fairfax, William H., 1957 November 26 and 1958 November 18
Fields, William H., 1957 October 10 and 1957 November 01
Ford, J.T., 1963 July 26
Frakes, Jenny, 1961 January 27
Gershon, Abe (Mrs.), 1957 October 07
Gittelsohn, Roland B., 1950 December 04, 1950 December 12, 1950 December 26, 1951
November 26, 1951 December 02, 1963 June 26, 1963 July 03
Goldburg, Norman, 1958 March ?? and 1958 March 27
Goldwasser, David, 1962 February 20
Golphin, Kenneth, 1970 January 19
Goodman, Alfred L., 1969 January 27
Gordon, Theodore H., 1965 August 09
Haas, Joseph S., 1957 October 07
Hanken, Nat, 1961 March 06
Henson, W.C., 1951 April 09 and 1951 April 10
Herst, Roger, 1965 June 24
Herzog, Joseph D., 1965 June 24 and 1965 June 28
Heyman, Arthur, 1963 September 20
Hodson, Hugh, 1963 August 06
Hurtig, Howard, 1968 November 19
Johnson, Elsie R., 1957 November 20 and 1957 November 26
Kirkpatrick, Dow, 1957 November 25 and 1957 November 26
Kleckley, Voigt, 1965 June 10, 1965 June 14, 1965 July 15
Leadership Program, City-wide, 1963 December 04
Lehman, Lowell, 1963 August 06
Levin, Arthur J., 1957 November 22
MacDougall, Margaret, 1957 November 21 and 1957 November 26
Marcus, Jacob R., 1957 October 30 and 1965 June 24
Massell, Sam, 1963 December 04
McEvoy, Don, 1963 July 29
Mell, P.H., 1957 October 07, 1957 October 09, 1957 October 14
Meyer, Henry (Mrs.), 1947 January 28
Moog, Henry B., 1962 August 29
Multer, Abraham J., 1958 February 07
Myers, Cecil, 1963 October 15
Myers, Henry (Mrs.), 1947 January 24
Nussbaum, Perry E., 1963 October 01, 1963 October 09, 1963 October 10, 1963 October 15
Oettinger, Carolyn, 1957 December 13
Oppenheimer, Jane and Robert, 1964 September 07 and 1964 September 09
Pepper, Tom, 1965 May 13
Potter, Williams H., 1957 November 99
Pressly, William, 1964 April 20
Rich, Richard, 1961 March 09
Rolleston, Moreton, 1963 January 17
Sanders, Carl, 1965 August 23
Scharf, Leslie D., 1963 November 27
Shankman, Jacob K., 1965 May 05
Shulhafer, Philip, 1947 January 22
Snyder, Edith, 1964 August 10, 1964 August 17, 1964 August 20
Sokobin, Alan Mayor, 1963 November 26 and 1963 December 03
Sommerville, Robert, 1966 September 23 and 1966 September 26
Sterne, I.F., 1947 January 28
Sterne, A.H. (Mrs.), 1957 November 18 and 1957 November 19
Sterne, Sallie and Buddie, 1947 January 21 and 1948 January 24
Strong, Tom, 1958 October 16
Susskind, David J., 1968 February 22
Unknown, Glenn, 1957 November 19
  June 14, 1963 May 02, 1968 August 16
Weinstein, Alfred A., 1957 October 07
West, Paul, 1969 May 06
Whitehead, Brady, 1969 September 25 and 1969 October 01
Wilkins, Sam A., 1964 December 16, 1964 December 28, 1964 December 30
Zaban, Carol, 1963 October 20 and 1963 October 25
Zaban, Erwin, 1963 September 20

Reform Judaism
Allison, C. H. (Mrs.), 1965 April 29, 1965 April 29
Bamberger, Henry, 1967 June 26 and 1967 June 28
Berger, Maxwell, 1970 February 16
Feldman, Emanuel, 1964 June 23
Feldman, Sidney, 1969 August 14 and 1969 August 14
Fierman, Frank, 1970 February 23
Freehof, Solomon B., 1955 January 06, 1955 January 10, 1958 November 14, 1967 March 01,
  1967 March 06
Gettinger, M.C., 1965 March 31
Hirsch, Richard, 1972 September 28
Jacobs, Maurice, 1954 June 11
Kahn, Robert I., 1968 January 09
Lehrman, Edgar H., 1965 July 23
Lehrman, Richard, 1971 March 15
Liebschutz, Thomas, 1965 December 22 and 1966 January 03
Milstein, David N., 1955 January 26 and 1955 January 28
Mohr, Julian, 1950 May 15
Rosenthal, Frank, 1966 October 03
  October 23, 1968 October 24, 1968 October 28
Schindler, Alexander M., 1968 April 04
Schwartz, James F., 1970 September 09
Shankman, Jacob K., 1966 October 14, 1967 October 18, 1968 April 05, 1968 April 15
Silverman, William B., 1952 December 08 and 1952 December 11
Stauber, Max, 1970 February 09 and 1970 February 18
Taliaferro, Pam, 1970 November 13
Weil, Carolyn, 1952 February 05
Wice, David H., 1952 October 14 and 1952 October 17

**Russell, Richard B.**
Shankman, Arnold, 1969 February 21

**Southern Christian Leadership Conference**
McCulc, J. Oscar, 1968 May 10

**Southern Regional Council**
Boone, John O. 1967 August 29
Fleming, Harold C., 1958 January 06
Jordan, Vernon E., Jr., 1964 June 23 and 1966 February 24
Rilling, Paul M., 1961 January 23
Tilly, Dorothy, 1957 October 02, 1957 October 14, 1968 June 19
Welch, Nat, 1969 November 07
Wilkins, Josephine, 1965 October 28
Wright, Marion A., 1961 January 30

**Soviet Jewry**
Feldman, Emanuel, 1970 January 21
Lehrman, Richard, 1972 December 01 and 1972 December 21
Lewengrub, Stuart, 1971 April 01
Talmadge, Herman E., 1963 October 18 and 1963 October 21

**Union of American Hebrew Congregations**
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